## FILED 12/18/2023 DOCUMENT NO. 06639-2023 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		
4		
5	In the Matter of:	
6		DOCKET NO. 20230079-EI
7	Petition for approv depreciation study	by Florida
8	Public Utilities Co	ompany/
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 8
12	COMMISSIONERS	CHATDMAN ANDREN CTIEC EAN
13	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM
14		COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
15	DATE:	Tuesday, December 5, 2023
16	PLACE:	Betty Easley Conference Center
17		Room 148 4075 Esplanade Way
18		Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK Court Reporter and
20		Notary Public in and for the State of Florida at Large
21		PREMIER REPORTING
22	5	TALLAHASSEE, FLORIDA (850) 894-0828
23		(000) 001 0020
24		
25		

1 PROCEEDINGS 2 CHAIRMAN FAY: All right. Next we will move to Item No. 8, which will be present by Mr. Smith. 3 4 Mr. Smith, you are recognized. 5 Good morning, Commissioners. MR. SMITH: Lee Smith with Commission staff. 6 7 Item 8 is Florida Public Utility Company's 8 petition for approval of its 2023 depreciation 9 study. Rule 25-6.045 requires electric public 10 utilities operating under the jurisdiction of the 11 Florida Public Service Commission to file a 12 comprehensive depreciation study with the 13 Commission for review at least once every four 14 years from the submission date of the previous 15 study or pursuant to Commission order. 16 Staff has reviewed FPUC's depreciation study 17 and recommends changes to certain accounts 18 depreciation parameters. FPUC is in agreement with 19 staff's recommended changes. Staff's 20 recommendation results in a decrease to FPUC's 21 annual depreciation expense of \$868,148. 22 Thank you. 23 CHAIRMAN FAY: Okay. Great. Thank you, 24 Mr. Smith. 25 All right. Any questions or comments Item No.

(850)894-0828

2

1	8?
2	Showing none, I will take up a motion.
3	COMMISSIONER CLARK: Move to approve, Mr.
4	Chairman.
5	COMMISSIONER GRAHAM: Second.
6	CHAIRMAN FAY: Okay. We have a motion and a
7	second for approval.
8	All that approve say aye.
9	(Chorus of ayes.)
10	CHAIRMAN FAY: Okay. Show Item No. 8 approved
11	unanimously.
12	Thank you, Mr. Smith.
13	(Agenda item concluded.)
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

3

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 18th day of December, 2023.
19	
20	
21	
22	Dur el
23	DEBRA R. KRICK
24	NOTARY PUBLIC COMMISSION #HH31926
25	EXPIRES AUGUST 13, 2024

(850)894-0828

4