

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230136-PU

Petition for approval of revisions to
budget billing tariffs, by Florida
Public Utilities Company.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 4

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, February 6, 2024

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move on to Item No.
3 4, and, Mr. Hampson, you are recognized.

4 MR. HAMPSON: Good morning, Commissioners.
5 This is Corey Hampson on behalf of Commission
6 staff.

7 Item 4 is Florida Public Utilities' petition
8 for approval to revise its budget billing tariffs
9 of its electric and natural gas utilities.

10 Florida Public Utilities has proposed the
11 tariff revisions to make its budget billing
12 programs consistent across its utilities as the
13 utilities transition to a new billing system.

14 Staff recommends that the proposed tariffs be
15 suspended to allow sufficient time to review and
16 analyze the petition and obtain additional
17 information through data requests.

18 Thank you.

19 CHAIRMAN LA ROSA: Commissioners, hearing
20 staff's introduction, are there any questions or
21 discussion?

22 Seeing no questions or discussion, is there a
23 motion?

24 COMMISSIONER CLARK: Move approval, Mr.
25 Chairman.

1 COMMISSIONER GRAHAM: Second.

2 CHAIRMAN LA ROSA: Hearing a motion and a
3 second. All those in favor signify by saying yay.

4 (Chorus of yays.)

5 CHAIRMAN LA ROSA: Opposed, no.

6 (No response.)

7 CHAIRMAN LA ROSA: Show that the Item No. 4
8 passes.

9 (Agenda item concluded.)

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

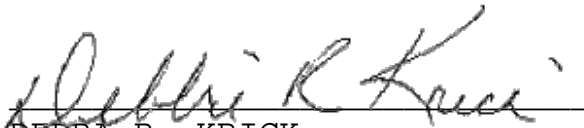
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 19th day of February, 2024.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024