OFFICIAL COPY
Public Service Commission
Do Not Remove to a this Office

#### CLASS "C"

#### WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$200,000 Each)

# ANNUAL REPORT

OF

SU648-12-AR

Fairmount Utilities, the 2nd, Inc. P. O. Box 488 Avon Park, FL 33826-0488

Submitted To The

### STATE OF FLORIDA



13 JUL -8 AM 9: 22

DIVISION OF DIVISION OF

PUBLIC SERVICE COMMISSION

**FOR THE** 

YEAR ENDED DECEMBER 31, 2012

Form PSC/ECR 006-W (Rev. 12/99)

#### GENERAL INSTRUCTIONS

- 1. Prepare this report in conformity with the 1996 National Association of Regulatory Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
- 2. Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA), Commission Rules and the definitions on the next page.
- Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- 4. For any question, section, or page which is not applicable to the respondent, enter the words "Not Applicable." Do not omit any pages.
- 5. Where dates are called for, the month and day should be stated as well as the year.
- 6. All schedules requiring dollar entries should be rounded to the nearest dollar.
- 7. Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
- 8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
- 10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceding year ending December 31.

Florida Public Service Commission Division of Economic Regulation 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Economic Regulation, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

#### GENERAL DEFINITIONS

ADVANCES FOR CONSTRUCTION - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION ( AFUDC ) - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (Rule 25-30.116, Florida Administrative Code)

AMORTIZATION - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

CONTRIBUTIONS IN AID OF CONSTRUCTION ( CIAC) - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

CONSTRUCTION WORK IN PROGRESS ( CWIP ) - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

DEPRECIATION - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

EFFLUENT REUSE - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER) - (Rule 25-30.515 (8), Florida Administrative Code)

- (a) 350 gallons per day;
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit; or
- (c) The number of gallons which has been approved by the DEP for a single family residential unit.

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER) - Industry standard of 80% of Water ERC or 280 gallons per day for residential use.

GUARANTEED REVENUE CHARGE - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

LONG TERM DEBT - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

PROPRIETARY CAPITAL (For proprietorships and partnerships only) - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

RETAINED EARNINGS - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

#### TABLE OF CONTENTS

| FINANCIAL SECTION   | PAGE  |
|---|---|
| Identification Income Statement Comparative Balance Sheet Gross Utility Plant Accumulated Depreciation and Amortization of Utility Plant Capital Stock Retained Earnings Proprietary Capital Long Term Debt Tax Expense Payment for Services Rendered by Other Than Employees Contributions in Aid of Construction Cost of Capital Used for AFUDC Calculation Capital Structure Adjustments | F-2<br>F-3<br>F-4<br>F-5<br>F-6<br>F-6<br>F-6<br>F-7<br>F-7<br>F-8<br>F-9<br>F-10 |
| WATER OPERATING SECTION   | PAGE  |
| Water Utility Plant Accounts Analysis of Accumulated Depreciation by Primary Account - Water Water Operation and Maintenance Expense Water Customers Pumping and Purchased Water Statistics and Mains Wells and Well Pumps, Reservoirs, and High Service Pumping Sources of Supply and Water Treatment Facilities General Water System Information  | W-1<br>W-2<br>W-3<br>W-3<br>W-4<br>W-5<br>W-6<br>W-7                              |
| WASTEWATER OPERATING SECTION  | PAGE  |
| Wastewater Utility Plant Accounts Analysis of Accumulated Depreciation by Primary Account - Wastewater Wastewater Operation and Maintenance Expense Wastewater Customers Pumping Equipment, Service Commections, Collecting and Force Mains and Manholes Treatment Plant, Master Lift Station Pumps and Pumping Wastewater Statistics General Wastewater System Information                 | S-1<br>S-2<br>S-3<br>S-3<br>S-4<br>S-5<br>S-6                                     |
| VERIFICATION SECTION  | PAGE  |
| Verification  | V-1   |

# FINANCIAL SECTION

#### REPORT OF

| FAIRMOUNT U                      | TILITIES THE             | 2 INC.                   |            |  |                              |
|----------------------------------|--------------------------|--------------------------|------------|--|------------------------------|
| P.O. BOX 498<br>AVON PARK, FLORI | DA 33826-048             | (EXACT NAME C            | 3625       | Y)<br>VALERIE BLVD.<br>IG. FLORIDA 33870<br>Street Address | HIGHLANDS                    |
| _                                | Mailing Address          |                          |            | Street Address   | County                       |
| Telephone Number                 | (863) 314-9              | 402                      | Da         | te Utility First Organized                                 | 10/14/91                     |
| Fax Number                       |                          |                          | _ E-       | mail Address   |                              |
| Sunshine State One-              | -Call of Florida, Inc.   | Member No.               |            |  |                              |
| Check the business               | entity of the utility as | filed with the Internal  | Revenue    | Service:   |                              |
| Individual                       | Sub Chapter              | S Corporation            |            | 1120 Corporation   | Partnership                  |
| Name, Address and                | Phone where record       | s are located: 3625      | VALE       | RIE BLVD.<br>Turda 33870                                   |                              |
| Name of subdivisions             | s where services are     |                          | •          | MOBILE ESTATES   |                              |
|                                  |                          | ·                        |            |  |                              |
|                                  |                          | CONTAC                   | TS         |  |                              |
| Nam                              |                          | Title                    |            | Principal Business Address                                 | Salary<br>Charged<br>Utility |
| Person to send corre             | espondence:              |                          |            |  | Othey                        |
| KAREN BERRY                      |                          | TRESIDENT                |            | 3625 VALERIE BLVD.   | ·                            |
| Person who prepared KAREN BERRY  | •                        | PRESIDENT                |            | 3625 VALERIE BLUD.   |                              |
| Officers and Manage              |                          |                          |            | 3625 VALENE BLVD.  |                              |
| KAREN BERRY                      |                          | PRESIDENT                |            | 3625 VALERIE BLVD.   | \$ <u>7,523</u>              |
|                                  |                          |                          |            |  | \$                           |
|                                  |                          |                          |            |  | \$                           |
| Report every corpora             | ation or person ownir    | ng or holding directly o | r indirect | ly 5 percent or more of the vot                            | ing securities of            |
| the reporting utility:           |                          |                          |            |  | ·<br>·                       |
|                                  |                          | Percent<br>Ownership in  |            | Delegie al Deselva   | Salary<br>Charged            |
| Nam<br>Karen Berry               | e<br>,                   | Utility 79%              |            | Principal Business Address 3625   ALERIE BLVD.             | Utility \$ 7.52.3            |
| WILLIAM BERRY                    |                          | 21%                      |            | 3625 VALERIE BLVD.   | \$ -0-                       |
|                                  |                          |                          |            |  | \$                           |
|                                  |                          |                          |            |  | \$                           |
|                                  |                          |                          |            |  | \$<br>\$                     |
|                                  |                          |                          |            |  |                              |

# UTILITY NAME: FAIRMOUNT UTILITIES THE 2 ND, INC.

YEAR OF REPORT DECEMBER 31, 2012

#### **INCOME STATEMENT**

|  | Ref.       |       |                   |          | Total                      |
|--|------------|-------|-------------------|----------|----------------------------|
| Account Name   | Page       | Water | Wastewater        | Other    | Company                    |
| Gross Revenue: Residential Commercial Industrial Multiple Family Guaranteed Revenues Other (Specify) | ·          | \$    | \$                | \$       | \$ _//6,876<br>_/0,88/<br> |
| Total Gross Revenue  |            | \$0-  | \$ <u>/27,787</u> | \$       | \$                         |
| Operation Expense (Must tie to pages W-3 and S-3)  | W-3<br>S-3 | \$    | \$ <u>/22,063</u> | \$       | \$ <u>/22,063</u>          |
| Depreciation Expense   | F-5        |       | 2,959             | · .      | 2,959                      |
| CIAC Amortization Expense_   | F-8        |       | <34>>             |          | <i>&lt;34</i> >            |
| Taxes Other Than Income  | F-7        |       | 11,815            |          | 11,815                     |
| Income Taxes   | F-7        |       | -0-               | <u> </u> |                            |
| Total Operating Expense  |            | \$0-  | 136,803           |          | \$ <u>/36,803</u>          |
| Net Operating Income (Loss)  |            | \$0-  | \$                | \$       | \$ _ < 90/6>               |
| Other Income: Nonutility Income  |            | \$    | \$                | \$       | \$                         |
| Other Deductions: Miscellaneous Nonutility Expenses Interest Expense                                 |            | \$    | \$                | \$       | \$                         |
| Net Income (Loss)  |            | \$0-  | \$                | \$       | \$ 11,085                  |

YEAR OF REPORT DECEMBER 31, 2012

#### **COMPARATIVE BALANCE SHEET**

|   | Reference   | Current                | Previous                |
|---|-------------|------------------------|-------------------------|
| ACCOUNT NAME                            | Page        | Year                   | Year                    |
|   |             |                        |                         |
| Assets:                                 |             | · ·                    |                         |
|   |             |                        |                         |
| Utility Plant in Service (101-105)      | F-5,W-1,S-1 | \$ 219597              | \$ 219597               |
| Accumulated Depreciation and            | 1.0         | _                      |                         |
| Amortization (108)                      | F-5,W-2,S-2 | 208,832                | 205,873                 |
|   |             |                        |                         |
|   |             |                        |                         |
| Net Utility Plant                       |             | \$ <u>10,765</u>       | \$ <u>13,724</u>        |
|   |             |                        |                         |
| Cook                                    |             | 222                    | 71119                   |
| Cash Customer Accounts Receivable (141) |             | <u>2,270</u><br>21,211 | 17 225                  |
| Other Assets (Specify):                 |             |                        | 1/,023                  |
| OTHER RECEIVABLES                       |             |                        | 1,197                   |
| O/ Mek Neccivilates                     |             |                        |                         |
|   | 1           |                        |                         |
|   |             |                        |                         |
|   |             |                        |                         |
| Total Assets                            |             | \$34.246_              | \$ 39.895               |
|   |             |                        | ,                       |
|   |             |                        |                         |
| Liabilities and Capital:                |             |                        | ·                       |
|   |             |                        | i                       |
| Common Stock Issued (201)               |             |                        | /,000                   |
| Preferred Stock Issued (204)            | F-6         |                        |                         |
| Other Paid in Capital (211)             |             | 539,6/8<br>_<555,862>  | 539,618<br><544,777>    |
| Retained Earnings (215)                 | F-6         | <555,862>              | <i>&lt;544,777</i> >    |
| Propietary Capital (Proprietary and     | F.6         |                        |                         |
| Partnership only) (218)                 | F-6         |                        |                         |
| Total Capital                           | 1           | \$ <15244>             | 14159                   |
| Total Capital                           |             | Ψ <u> </u>             | <del>" / _ / _   </del> |
| Long Term Debt (224)                    | F-6         | \$ 24553               | \$ 28154                |
| Accounts Payable (231)                  |             | 16 132                 | <i>\$328</i>            |
| Notes Payable (232)                     | ĺ           | 19100                  | - 0,550                 |
| Customer Deposits (235)                 |             | 50                     |                         |
| Accrued Taxes (236)                     | 1           | 5,693                  | 5,535                   |
| Other Liabilities (Specify)             |             |                        |                         |
| PAYROLL TAXES PAYABLE                   |             | 2898                   | /837                    |
|   |             |                        |                         |
|   | ,           |                        |                         |
| Advances for Construction               |             |                        |                         |
| Contributions in Aid of                 |             | 1111                   | 100                     |
| Construction - Net (271-272)            | F-8         |                        |                         |
| Total Liabilities and Capital           | ,           | \$ 34,246              | \$ 29.095               |
| Total Liabilities and Capital           | 1           | *                      | *                       |
|   |             |                        |                         |
|   |             |                        |                         |

# UTILITY NAME: FAIRMOUNT UTILITIES THE 2 ND INC.

YEAR OF REPORT DECEMBER 31, 20/2

#### **GROSS UTILITY PLANT**

| Plant Accounts:<br>(101 - 107) inclusive                      | Water | Wastewater        | Plant other<br>than<br>Reporting<br>Systems | Total             |
|---|-------|-------------------|---|-------------------|
| Utility Plant in Service (101)  Construction Work in Progress | \$0   | \$ <u>219,597</u> | \$  | \$ <u>219,597</u> |
| (105)<br>Other (Specify)                                      |       |                   |   |                   |
| Total Utility Plant   | \$    | \$ <u>213,597</u> | \$  | \$ <u>2/9,597</u> |

#### ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108   | Water  | Wastewater        | Other than<br>Reporting<br>Systems | Total             |
|---|--------|-------------------|------------------------------------|-------------------|
| Balance First of Year   | \$     | \$ 205,873        | \$                                 | \$ 205,873        |
| Add Credits During Year:  Accruals charged to  depreciation account                           | \$     | \$ <u>2959</u>    | \$                                 | \$ <u>2959</u>    |
| SalvageOther Credits (specify)  |        |                   |                                    |                   |
| Total Credits   | \$0-   | \$ <u>2,959</u>   | \$0-                               | \$ <u>2959</u>    |
| Deduct Debits During Year:  Book cost of plant retired Cost of removal Other debits (specify) | \$<br> | \$                | \$                                 | \$                |
| Total Debits  | \$0-   | \$                | \$                                 | \$                |
| Balance End of Year   | \$     | \$ <u>208,832</u> | \$                                 | \$ <u>204,832</u> |

# UTILITY NAME: FAIRMOUNT UTILITIES THE 2 TNC.

YEAR OF REPORT DECEMBER 31, コルノン

#### **CAPITAL STOCK (201 - 204)**

|   | Common<br>Stock         | Preferred<br>Stock |
|---|-------------------------|--------------------|
| Par or stated value per shareShares authorizedShares issued and outstanding Total par value of stock issued Dividends declared per share for year | /,000<br>/,000<br>/,000 |                    |

#### **RETAINED EARNINGS (215)**

|   | Appropriated | Un-<br>Appropriated  |
|---|--------------|----------------------|
| Balance first of year                                     | \$           | \$ <i>\544,777</i> > |
| Changes during the year (Specify):  Current Year Net Loss |              |                      |
|   |              |                      |
| Balance end of year                                       | \$           | \$ <u>\555,862</u> > |

#### PROPRIETARY CAPITAL (218)

|   | Proprietor<br>Or Partner | Partner |
|---|--------------------------|---------|
| Balance first of yearChanges during the year (Specify): | \$ <u>`</u>              | \$      |
| Balance end of year                                     | \$                       | \$      |

#### LONG TERM DEBT (224)

| Description of Obligation (Including Date of Issue and Date of Maturity): | Interest Rate # of Pymts | Principal<br>per Balance<br>Sheet Date |
|---|--------------------------|--|
| HEARTLAND NATIONAL BANK LOAN FOR CAPITAL                                  | 7,25% 180                | \$ <u>24,553</u>                       |
| Total   |                          | \$ <u>24553</u>                        |

YEAR OF REPORT DECEMBER 31, 20/2

#### TAX EXPENSE

| (a)   | Water<br>(b) | Wastewater (c) | Other<br>(d) | Total<br>(e) |
|---|--------------|----------------|--------------|--------------|
| Income Taxes: Federal income tax State income Tax Taxes Other Than Income: State ad valorem tax | \$           | \$             | \$           | \$           |
| Local property tax<br>Regulatory assessment fee<br>Qther (Specify)                              |              |                |              |              |
| Total Tax Expense   | \$           | \$\$           | \$           | \$ //8/5     |

#### PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient   | Water<br>Amount | Wastewater<br>Amount   | Description of Service                                      |
|---|-----------------|--|---|
| LEDGERPUS ACCOUNTING POLSTON ENGINEERING PUSH UTILITIES SHORT ENVIRONMENTAL LAB | \$              | \$ 5288<br>\$ 1000<br>\$ 6393<br>\$ 1775<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | Accounting and tax services  Engineering  Operator  Testing |

YEAR OF REPORT DECEMBER 31, 2012

#### **CONTRIBUTIONS IN AID OF CONSTRUCTION (271)**

|          | (a)   | Water<br>(b)    | Wastewater<br>(c) | Total<br>(d)    |
|----------|---|-----------------|-------------------|-----------------|
| 1)<br>2) | Balance first of yearAdd credits during year      | \$ <u>-o-</u>   | \$ 2508           | \$ <u>2,508</u> |
| 3)       | Total Deduct charges during the year              | \$_ <del></del> | \$                | \$              |
| 5)<br>6) | Balance end of year Less Accumulated Amortization | _o-<br>_o-      | 2,508<br>2,344    | 2,508<br>2,344  |
| 7)       | Net CIAC  | \$              | \$ <u>/64</u>     | \$ <u></u>      |

#### ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

| Report below all developers<br>agreements from which cash<br>received during the year. |                          | Indicate<br>"Cash" or<br>"Property" | Water | Wastewater |
|--|--------------------------|-------------------------------------|-------|------------|
| Sub-totalReport below all capacity cha   |                          |                                     | \$    | \$         |
| customer connection charges re   | eceived during the ye    |                                     |       |            |
| Description of Charge  | Number of<br>Connections | Charge per<br>Connection            |       |            |
|  |                          | \$                                  | \$    | \$         |
| Total Credits During Year (Must ag   | ree with line # 2 abo    | ve.)                                | \$    | \$         |

#### **ACCUMULATED AMORTIZATION OF CIAC (272)**

|  | Water         | Wastewater            | Total                       |
|--|---------------|-----------------------|-----------------------------|
| Balance First of YearAdd Debits During Year:         | \$ <u>-o-</u> | \$ <u>2,310</u><br>34 | \$ <u>2310</u><br><u>34</u> |
| Deduct Credits During Year:                          |               |                       |                             |
| Balance End of Year (Must agree with line #6 above.) | \$            | \$ <u>2344</u>        | \$ <u>2,344</u>             |

#### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

| UTILITY NAME: FAIRMOUNT | UTILITIES THE | 2 ND. INC. |
|-------------------------|---------------|------------|
|                         |               |            |

YEAR OF REPORT DECEMBER 31, 20/2

SCHEDULE "A"

N/A

#### SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital<br>(a)     | Dollar<br>Amount<br>(b) | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[ c x d ]<br>(e) |
|-----------------------------|-------------------------|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity               | \$                      | %                                  | %                              | %                                    |
| Preferred Stock             |                         | %                                  | %                              | %                                    |
| Long Term Debt              |                         | %                                  | %                              | %                                    |
| Customer Deposits           |                         | %                                  | %                              | %                                    |
| Tax Credits - Zero Cost     |                         | %                                  | 0.00_ %                        | %                                    |
| Tax Credits - Weighted Cost |                         | %                                  | %                              | %                                    |
| Deferred Income Taxes       |                         | %                                  | %                              | %                                    |
| Other (Explain)             |                         | %                                  | ·<br>%                         | %                                    |
| Total                       | \$                      | <u>100.00</u> %                    |                                | %                                    |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

#### **APPROVED AFUDC RATE**

| Current Commission approved AFUDC rate:       | • • | % |
|---|-----|---|
| Commission Order Number approving AFUDC rate: |     |   |

#### \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

UTILITY NAME: FAIRMOUNT UTILITIES THE 2 ND. INC.

YEAR OF REPORT DECEMBER 31, 20/2-

# SCHEDULE "B" SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

NA

| Class of Capital<br>(a)   | Per<br>Book<br>Balance<br>(b) | Non-utility<br>Adjustments<br>(c) | Non-juris.<br>Adjustments<br>(d) | Other (1)<br>Adjustments<br>(e) | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculation<br>(f) |
|---|-------------------------------|-----------------------------------|----------------------------------|---------------------------------|---|
| Common Equity Preferred Stock Long Term Debt Customer Deposits Tax Credits-Zero Cost Tax Credits-Weighted Cost of Capital Deferred Income Taxes Other (Explain) Total | \$<br>\$                      | \$<br><br>\$                      | \$<br>\$                         | \$<br>\$                        | \$<br>\$  |

(1) Explain below all adjustments made in Column (e):

|  | •   |                                       |  |
|--|-----|---------------------------------------|--|
|  |     |                                       |  |
|  |     |                                       |  |
|  |     |                                       |  |
|  |     |                                       |  |
|  |     |                                       |  |
|  |     |                                       |  |
|  | *** | · · · · · · · · · · · · · · · · · · · |  |
|  |     |                                       |  |
| - Like and the latest |     |                                       |  |
|  |     |                                       |  |
|  |     |                                       |  |
|  |     |                                       |  |
|  |     |                                       |  |

# WATER

# **OPERATING**

# **SECTION**

Note:

This utility is a wastewater only service; therefore, Pages W-1 through W-7 have been omitted from this report.

# WASTEWATER OPERATING SECTION

YEAR OF REPORT DECEMBER 31, 20/2

#### **WASTEWATER UTILITY PLANT ACCOUNTS**

| Acct.<br>No.<br>(a)  | Account Name<br>(b)   | Previous<br>Year<br>(c)                  | Additions<br>(d) | Retirements<br>(e) | Current<br>Year<br>(f)              |
|--|---|--|------------------|--------------------|-------------------------------------|
| 351<br>352<br>353<br>354<br>355<br>360<br>361<br>362<br>363<br>364<br>365<br>370 | Organization Franchises Land and Land Rights Structures and Improvements Power Generation Equipment Collection Sewers - Force Collection Sewers - Gravity Special Collecting Structures Services to Customers Flow Measuring Devices Flow Measuring Installations Receiving Wells | 3/663<br>9508<br>54339<br>24260<br>2025/ | \$<br>           | \$                 | \$ 31,663 9,508 54339 24,260 20,251 |
| 371<br>380<br>381  | Pumping Equipment Treatment and Disposal Equipment Plant Sewers   | 784/8                                    |                  |                    | 78,418                              |
| 382<br>389   | Outfall Sewer Lines<br>Other Plant and Miscellaneous<br>Equipment   |  |                  |                    | 174 (2)                             |
| 390<br>391<br>392  | Office Furniture and Equipment Transportation Equipment Stores Equipment  | गुडि                                     |                  | . —————            |                                     |
| 393<br>394<br>395  | Tools, Shop and Garage Equipment Laboratory Equipment Power Operated Equipment  | 1  |                  |                    |                                     |
| 396<br>397<br>398  | Communication Equipment<br>Miscellaneous Equipment<br>Other Tangible Plant  |  |                  |                    |                                     |
|  | Total Wastewater Plant  | \$ <u>2/9597</u>                         | \$               | \$                 | \$ <u>219597</u> *                  |

<sup>\*</sup> This amount should tie to sheet F-5.

YEAR OF REPORT DECEMBER 31, 20/2

#### ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WASTEWATER

|       |  | Average<br>Service   | Average<br>Salvage | Depr.   | Accumulated<br>Depreciation | :      |            | Accum. Depr.<br>Balance  |
|-------|--|----------------------|--------------------|---------|-----------------------------|--------|------------|--------------------------|
| Acct. |  | Life in              | in                 | Rate    | Balance                     |        |            | End of Year              |
| No.   | Account                                    | Years                | Percent            | Applied | Previous Year               | Debits | Credits    | (f-g+h=i)                |
| (a)   | (b)  | (c)                  | (d)                | (e)     | (f)                         | (g)    | (h)        | (i)                      |
| 354   | Structures and Improvements                | 27                   | %                  | 3.70 %  | \$ <u>28973</u>             | \$     | \$ 1172    | \$ 30,145                |
| 355   | Power Generation Equipment                 |                      | %                  | %       |                             |        |            |                          |
| 360   | Collection Sewers - Force                  | 27<br>40<br>37<br>35 | %                  | 3.70%   | 1485                        |        | 352        | 1837                     |
| 361   | Collection Sewers - Gravity                | 40                   | %                  | 2.50%   | 52,278                      |        | 1,358      | 53,636                   |
| 362   | Special Collecting Structures              | 37                   | %                  | 2.70%   | 24,260                      |        | -0-        | 24,260                   |
| 363   | Services to Customers                      | 35                   | %                  |         | 20,251                      |        | -0-        | 20,251                   |
| 364   | Flow Measuring Devices                     |                      | %                  | %       |                             |        |            |                          |
| 365   | Flow Measuring Installations               |                      | %                  | %       |                             |        |            |                          |
| 370   | Receiving Wells                            |                      | %                  | %       |                             |        |            |                          |
| 371   | Pumping Equipment                          |                      | %                  | %       |                             |        |            |                          |
| 380   | Treatment and Disposal                     |                      |                    |         |                             |        |            |                          |
|       | Equipment                                  | 15                   | %                  | 6.67%   | 78,418                      |        | -0-        | 78.4/8                   |
| 381   | Plant Sewers                               |                      | %                  | %       | / - /                       |        |            | 1                        |
| 382   | Outfall Sewer Lines                        |                      | %                  | %       |                             |        |            |                          |
| 389   | Other Plant and Miscellaneous<br>Equipment |                      |                    | %       |                             |        |            |                          |
| 390   | Office Furniture and                       |                      |                    |         |                             |        |            |                          |
|       | Equipment                                  | 15                   | %                  | 6.67%   | 208                         |        | 77         | 285                      |
| 391   | Transportation Equipment                   |                      | %                  | %       |                             |        |            |                          |
| 392   | Stores Equipment                           |                      | %                  | %       |                             |        |            |                          |
| 393   | Tools, Shop and Garage Equipment           |                      | ~~~~~~<br>%        | %       |                             |        |            |                          |
| 394   | Laboratory Equipment                       |                      | %                  |         |                             |        |            |                          |
| 395   | Power Operated Equipment                   |                      | %                  | %       |                             |        |            |                          |
| 396   | Communication Equipment                    |                      | %                  | %       |                             |        |            |                          |
| 397   | Miscellaneous Equipment                    |                      | %                  | %       |                             |        |            |                          |
| 398   | Other Tangible Plant                       |                      | %                  | %       |                             |        |            |                          |
|       | Totals                                     |                      |                    |         | \$ <u>205873</u>            | \$     | \$ <u></u> | \$_ <del>208,832</del> * |

<sup>\*</sup> This amount should tie to Sheet F-5.

YEAR OF REPORT CEMBER 31, 20/2

#### WASTEWATER OPERATION AND MAINTENANCE EXPENSE

| Acct.<br>No. | Account Name  | Amount              |
|--------------|---|---------------------|
| 140.         | 7.000dir Namo   | , who are           |
| 701          | Salaries and Wages - Employees                                      | \$ <u>40,215</u>    |
| 703          | Salaries and Wages - Officers, Directors, and Majority Stockholders |                     |
| 704          | Employee Pensions and Benefits                                      |                     |
| 710          | Purchased Wastewater Treatment                                      |                     |
| 711          | Sludge Removal Expense  | <i>3325</i> _       |
| 715          | Purchased Power   |                     |
| 716          | Fuel for Power Production   |                     |
| 718          | Chemicals   |                     |
| 720          | Materials and Supplies  |                     |
| 730          | Contractual Services:   |                     |
|              | Billing   |                     |
|              | Professional  | 6288                |
|              | Testing   | 1775                |
|              | Other   |                     |
| 740          | Rents   |                     |
| 750          | Transportation Expense  |                     |
| 755          | Insurance Expense   | 3378                |
| 765          | Regulatory Commission Expenses (Amortized Rate Case Expense)        |                     |
| 770          | Bad Debt Expense  |                     |
| 775          | Miscellaneous Expenses  | 7392                |
|              |   |                     |
|              | Total Wastewater Operation And Maintenance Expense                  | \$ <u>/22,063</u> * |
|              | * This amount should tie to Sheet F-3.                              |                     |

#### **WASTEWATER CUSTOMERS**

|  |                                       |   | Number of Act | ive Customers | Total Number of   |
|--|---------------------------------------|---|---------------|---------------|-------------------|
|  | Type of                               | Equivalent                                      | Start         | End           | Meter Equivalents |
| Description  | Meter **                              | Factor  | of Year       | of Year       | (c x e)           |
| (a)  | (b)                                   | (c)   | (d)           | (e)           | (f)               |
| Residential Service                                |                                       |   |               |               |                   |
| All meter sizes                                    | D                                     | 1.0   |               |               |                   |
| General Service  5/8" 3/4" 1" 1 1/2" 2" 3" 3" 3"   | D<br>D<br>D,T<br>D,C,T<br>D<br>C<br>T | 1.0<br>1.5<br>2.5<br>5.0<br>8.0<br>15.0<br>16.0 | 427           | 427           | 427               |
| Unmetered Customers<br>Other (Specify)             | CAMPONCI'A                            | <i>(</i>  | 15            | _/5_          | 15                |
| ** D = Displacement<br>C = Compound<br>T = Turbine |                                       | Total   | 442           | 442           | 442               |

UTILITY NAME: JAIR MOUNT UTILITIES JUNI, JUNI YEAR OF REPORT DECEMBER 31, 2012

|   |           |               |          | <br> |  |
|---|-----------|---------------|----------|------|--|
| Lift Station Number<br>Make or Type and nameplate | MAINS     |               |          |      |  |
| data on pump. 600/03                              | Courles I |               |          | <br> |  |
| Year installed                                    | 2018      |               |          | <br> |  |
| Rated capacity                                    | GW GN     | 7 <del></del> |          |      |  |
| Size  | 11        |               |          |      |  |
| Power: Electric Mechanical                        | 2) 3hp    |               |          |      |  |
| Nameplate data of motor                           | (1) 36D   |               |          | <br> |  |
| Hamopiato data of motor                           | B 2/10    |               |          | <br> |  |
|   | 30        |               | <u> </u> | <br> |  |

#### **SERVICE CONNECTIONS**

| Number of active service connections Beginning of year Added during year Retired during year End of year Give full particulars concerning | 50     142   - |      |      |
|---|--|------|------|
| Give full particulars concerning inactive connections   | U/A  | <br> | <br> |

#### **COLLECTING AND FORCE MAINS**

|   |     | Collectin            | g Mains              |  | Force | Mains |  |
|---|-----|----------------------|----------------------|--|-------|-------|--|
| Size (inches) Type of main Length of main (nearest foot) Begining of year Added during year Retired during year End of year | 610 | 3200<br>3200<br>3200 | 1200<br>1200<br>1200 |  |       |       |  |

#### **MANHOLES**

| Size (inches) |  |  |  |
|---------------|--|--|--|
|---------------|--|--|--|

| UTILITY NAME: JALICMOUL   | V Wilities.  | I IEA                                     | R OF REPORT<br>ER 31, 2017           |
|---|--|---|--------------------------------------|
|   | TREATMENT PL   | ANT                                       | . <del>.</del>                       |
| Manufacturer Type "Steel" or "Concrete" Total Permitted Capacity Average Daily Flow Method of Effluent Disposal Permitted Capacity of Disposal_ Total Gallons of Wastewater treated | OTOUROCHILL CONCUTE 40,000 GPL 141312 GPD ETHER HOLLON   | <i>b</i> /                                |                                      |
|   | MASTER LIFT STATIO   | ON PUMPS                                  |                                      |
| ManufacturerCapacity (GPM's)<br>Motor:<br>Manufacturer<br>Horsepower(Power (Electric or<br>Mechanical)  | DOULD DOULD DOUBLE DOUB | <u>Lebu</u>                               |                                      |
| p   | UMPING WASTEWATE   | R STATISTICS                              |                                      |
| Months  | Gallons of<br>Treated<br>Wastewater  | Effluent Reuse<br>Gallons to<br>Customers | Effluent Gallons Disposed of on site |
| January February March April May June July August September October November December Total for year  | 3,073<br>2,212<br>2,546<br>3,332<br>2,116<br>1,944<br>1,903<br>3,88<br>3,814<br>4,808<br>4,638<br>4,638<br>4,833<br>37,989   |   |                                      |
| If Wastewater Treatment is purc   | hased, indicate the vendo  | or:                                       |                                      |

| UTILITY NAME: | FAIRMOUNT | UTILITIES | THE 2 ND. | INC. |
|---------------|-----------|-----------|-----------|------|
| ,             |           |           | _         |      |

YEAR OF REPORT DECEMBER 31, 20/2

SYSTEM NAME:\_\_\_

#### GENERAL WASTEWATER SYSTEM INFORMATION

| Furnish information below for each system. A separate page should be supplied where necessary.   |
|--|
| 1. Present number of ERCs* now being served. 427   |
| 2. Maximum number of ERCs* which can be served   |
| 3. Present system connection capacity (in ERCs*) using existing lines. 460   |
| 4. Future connection capacity (in ERCs*) upon service area buildout.   |
| 5. Estimated annual increase in ERCs*. EST O - LOST IS   |
| 6. Describe any plans and estimated completion dates for any enlargements or improvements of this system   |
| NONE.  |
| 7. If the utility uses reuse as a means of effluent disposal, provide a list of the reuse end users and the amount of reuse provided to each, if known.  |
| 8. If the utility does not engage in reuse, has a reuse feasibility study been completed?  |
| If so, when?   |
| 9. Has the utility been required by the DEP or water management district to implement reuse?   |
| If so, what are the utility's plans to comply with this requirement?   |
|  |
| 10. When did the company last file a capacity analysis report with the DEP?  |
| 11. If the present system does not meet the requirements of DEP rules, submit the following:   |
| a. Attach a description of the plant upgrade necessary to meet the DEP rules.  b. Have these plans been approved by DEP?  c. When will construction begin?   |
| d. Attach plans for funding the required upgrading. e. Is this system under any Consent Order with DEP?  |
| 12. Department of Environmental Protection ID#   |
| * An ERC is determined based on one of the following methods:  (a) If actual flow data are available from the preceding 12 months:  Divide the total annual single family residence (SFR) gallons sold by the average number of SFR customers for the same period and divide the result by 365 days. |
| (b) If no historical flow data are available use:  ERC = (Total SFR gallons sold (omit 000)/365 days/280 gallons per day).   |

#### CERTIFICATION OF ANNUAL REPORT

I HEREBY CERTIFY, to the best of my knowledge and belief: 1. The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code. 2. The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission. There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility. The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents. **Items Certified** Date:

\* Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

Date:

(signature of Chief Financial Officer of the utility)

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.