## CLASS "C"

## WATER AND/OR WASTEWATER UTILITIES <br> (Gross Revenue of Less Than $\$ 150,000$ Each) <br> ANNUAL REPORT

OF

RT. 19A NORTH JOINT VENTURE
Exact Legal Name of Respondent
$\frac{518 \mathrm{w}}{\text { Certificate Number(s) }}$
STATE OF FLORIDA


## PUBLIC SERVICE COMMISSION

FOR THE

## YEAR ENDED DECEMBER 31, 19

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## FINANCIAL

## SECTION

## REPORT OF

| P.O. Box 5252 Lak |  |
| :---: | :---: |
|  |  |
| Lakeland FL Mailing Address | Street Address County |
| Telephone Number (941)647-1581 | Date Utility First Organized |
| Check the business entity of the utility as filed with the Internal Revenue Service: |  |
| Individual $\square$ Sub Chapter S Corporation | $\square 1120$ Corporation Partnership |
| Name, Address and phone where records are located: Century Realty Funds, Inc |  |
| Name of subdivisions where services are provided: | n Village Mobile Home Par |

CONTACTS:


Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility.


INCOME STATEMENT


Talked to Kin kelley and explained to her the ocirusi mitand.

UTILITY NAME: RT. 19A North Joint Venture


INCOME STATEMENT


## COMPARATIVE BALANCE SHEET



GROSS UTILITY PLANT

| Plant Accounts: (101-107) inclusive | Water | Wastewater | Plant other Than Reporting Systems | Total |
| :---: | :---: | :---: | :---: | :---: |
| Utility Plant in Service (101) $\qquad$ <br> Construction Work in progress (105) $\qquad$ <br> Other (Specify) $\qquad$ $\qquad$ $\qquad$ <br> Total Utility Plant $\qquad$ | $\begin{aligned} & \$ 198,157 \\ & \hline \\ & \hline \\ & \$ 198,157 \end{aligned}$ | $\begin{aligned} & \$ \\ & \square \\ & \square \\ & \square \\ & \hline \end{aligned}$ | $\$$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> \$ $\qquad$ | $\begin{aligned} & \$ 198,157 \\ & - \\ & - \\ & \$ 198,157 \end{aligned}$ |

ACCUMULATED DEPRECIATION (AV) AND CIAC AMORTIZATION OF UTILITY PLANT

| Account 108 | Water | Wastewater | $\begin{aligned} & \hline \text { A/D \& CIAC AM } \\ & \text { Other Than } \\ & \text { Reporting } \\ & \text { Systems } \\ & \hline \end{aligned}$ | Total |
| :---: | :---: | :---: | :---: | :---: |
| Balance First of Year | \$ 68,719 | \$ | \$ | \$ 68,719 |
| Add Credits During Year |  |  |  |  |
| Accruals charged to depreciation account $\qquad$ | \$ 6,065 | \$ | \$ | \$ 6, 6,065 |
| Salvage--------- |  | $\square$ |  |  |
| Other Credits (specify) | - |  |  |  |
| Total Credits__-_----- | $\$ 6.065$ | \$ | $\$$ | \$ 6.065 |
| Deduct Debits During Year: |  |  |  |  |
| Book cost of plant retired $\qquad$ |  | \$ | $\$$ | \$ |
| Cost of removal $\qquad$ Other debits (specify) | $\square$ |  | $\square$ | — |
| Total Debits_ |  | \$ | $\$$ | \$ |
| Balance End of Year | \$ 74,784 |  | \$ | \$ 74, 784 |

## CAPITAL STOCK (201-204)



RETAINED EARNINGS (215)


PROPRIETARY CAPITAL (218)


## LONG TERM DEBT (224)

| Description of Obligation (Including Nominal Date of Issue <br> and Date of Maturity): | $\frac{\text { Interest }}{}$ <br> Rate | Principal <br> \# of <br> Pymts | per Balance <br> Sheet Date |
| :--- | :--- | :--- | :--- |
|  | - |  |  |
| Total | - |  | - |

YEAR OF REPORT
DECEMBER 31, 1997
TAXES ACCRUED ( 236 )


## PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information conceming outside rate, management, construction, advertising, labor relations, public relations, or other similiar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to $\$ 500$ or more.


Rt. 19A North Joint Venture

## CONTRIBUTIONS IN AID OF CONSTRUCTION ( 271 )



ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)


ACCUMULATED AMORTIZATION OF CIAC


* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR ** UTILITY NAME: $\qquad$
YEAR OF REPORT DECEMBER 31.


## SCHEDULE "A"

SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

## APPROVED AFUDC RATE

Current Commission approved AFUDC rate:
Commission Order approving AFUDC rate: $\qquad$

* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR ** UTILITY NAME:

YEAR OF REPORT DECEMBER 31.

## SCHEDULE "B"

SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

(1) Explain below all adjustments made in Column (e):
$\qquad$

# WATER <br> <br> OPERATING <br> <br> OPERATING <br> SECTION 

UTILITY NAME: Rt. 19A North Joint Venture

## WATER UTILITY PLANT ACCOUNTS

| Acct. No. (a) | Account Name <br> (b) | Previous Year (c) | Additions (d) | Retirements (e) | Current Year (f) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 301 | Organization_-_--------- | \$ | \$ | \$ | \$ |
| 302 | Franchises_---------1 |  |  |  | 7,500 |
| 303 | Land and Land Rights _---- | 7.500 |  |  |  |
| 304 | Structures and Improvements_- |  |  |  |  |
| 305 | Collecting and Impounding <br> Reservoirs $\qquad$ |  |  |  |  |
| 306 | Lake, River and Other Intakes $\qquad$ |  |  |  |  |
| 307 | Wells and Springs__------ |  | - | - |  |
| 308 | Infiltration Galleries and Tunnels $\qquad$ |  |  |  |  |
| 309 | Supply Mains_-_---- |  |  | $\square$ | 15,000 |
| 310 | Power Generation Equipment_- | $\frac{15}{22,000}$ |  |  | 22,500 |
| 311 320 | Pumping Equipment Water Treatment Equipment | $\frac{22,500}{5,000}$ |  |  | 5,000 |
| 320 330 | Water Treatment Equipment Distribution Reservoirs and | 5,000 |  |  |  |
| 330 | Standpipes | 14,507 |  | - | 14,507 |
| 331 | Transmission and Distribution Lines $\qquad$ | 133,650 |  |  | 133,650 |
| 333 | Services_-_----------- |  |  |  |  |
| 334 | Meters and Meter Installations |  |  | - | - |
| 335 | Hydrants |  |  |  |  |
| 339 | Other Plant and Miscellaneous Equipment |  |  |  |  |
| 340 | Office Furniture and Equipment |  |  |  |  |
| 341 | Transportation Equipment_--- |  |  |  |  |
| 342 | Stores Equipment |  |  |  |  |
| 343 | Tools, Shop and Garage Equipment $\qquad$ |  |  |  |  |
| 344 | Laboratory Equipment |  |  |  |  |
| 345 346 | Power Operated Equipment Communication Equipment |  |  |  |  |
| 346 347 | Miscellaneous Equipment_--- |  |  |  |  |
| 348 | Other Tangible Plant__--- |  |  |  |  |
|  | Total Water Plant__-_---- | \$ 198.157 | \$ | \$ | \$198,157 |

UTILITY NAME: Rt. 19A North Joint Venture
ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Accum. Depr. <br> Balance <br> End of Year <br> $(f-g+h=i)$ <br> $(0)$ |
| :---: |
|  |
|  |
| 7800 <br> 2675 <br> 2600 |



| YSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER |
| :--- |
| Average |

18


## WATER OPERATION AND MAINTENANCE EXPENSE



WATER CUSTOMERS

$\qquad$
PUMPING AND PURCHASED WATER STATISTICS


If water is purchased for resale, indicate the following:
Vendor
Point of delivery
If water is sold to other water utillies for redistribution, list names of such utilities below.

MAINS (FEET)


UTILITY NAME:Rt. 19A North Joint Venture SYSTEM NAME: $\qquad$
WELLS AND WELL PUMPS (If Available)


## RESERVOIRS



HIGH SERVICE PUMPING

| (a) | (b) | (c) | (d) | (e) |
| :---: | :---: | :---: | :---: | :---: |
| Motors Manufacturer_-_-_- Type Rated Horsepower_-_-_-_- | $\begin{gathered} \text { Electric } \\ 7.5 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Electric } \\ & \frac{20}{} \end{aligned}$ | $\qquad$ |  |
| Pumps <br> Manufacturer $\qquad$ <br> Type $\qquad$ <br> Capacity in GPM $\qquad$ <br> Average Number of Hours <br> Operated Per Day $\qquad$ <br> Auxiliary Power_ $\qquad$ | $\begin{aligned} & \frac{\text { Submersibl }}{200} \\ & \frac{1}{\text { Riesel }} \end{aligned}$ | $\begin{gathered} \frac{\text { Submersibl }}{500} \\ \hline 1 \\ \hline \end{gathered}$ | $\qquad$ |  |

SOURCE OF SUPPLY


WATER TREATMENT FACILITIES
List for each Water Treatment Facility.


OTHER WATER SYSTEM INFORMATION
Furnish information below for each system not physically connected with another facility. A separate
page should be supplied where necessary.

1. Present ERCs ${ }^{\text { }}$ now being served
2. Maximum ERCs ** that system can efficiently serve 314
3. Present system connection capacity (in ERC's) using existing lines
4. Future connection capacity (in ERC's) upon service area buildout
5. Estimated annual increase in ERCs *
6. List fire fighting facilities and capacities (including number of fire hydrants)

## Hydrants

7. List percent of certificated area where service connections are installed (total for each county)
8. What is the current need for system upgrading and/or expansion?
9. What are plans for future system upgrading and/or expansion?
10. Have questions 8 and 9 been discussed with an engineer? (if so, state name and address)
11. Has an application for a construction permit been filed with the DEP? (If so, explain)
12. Department of Environmental Protection ID \# Water Management District ID \#
ERC = (Total Gallons Sold / 365 days )/350 Gallons Per Day

* Total Plant Capacity / 350 gallons


# WASTEWATER 

## OPERATING

SECTION

WASTEWATER UTILITY PLANT ACCOUNTS

| Acct. No. (a) | Account Name <br> (b) | Previous Year (c) | Additions <br> (d) | Retirements (e) | Current Year (f) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 351 | Organization_ |  | \$ | \$ | \$ |
| 352 | Franchises |  | - | - |  |
| 353 | Land and Land Rights _-_-- |  |  |  | — |
| 354 | Structures and Improvements_- |  |  |  | - |
| 360 361 | Collection Sewers - Force-_-- Collection Sewers - Gravity_-- |  |  |  | - |
| 361 362 | Collection Sewers - Gravity_-- |  |  | - | - |
| 363 | Services to Customers |  |  |  |  |
| 364 | Flow Measuring Devices |  |  |  |  |
| 365 | Flow Measuring Installations |  |  |  |  |
| 370 | Receiving Wells _-------- |  |  |  | — |
| 371 | Pumping Equipment__----- |  |  |  |  |
| 380 | Treatment and Disposal Equipment $\qquad$ |  |  |  | - |
| 381 | Plant Sewers_-_ |  |  |  |  |
| 382 | Outfall Sewer Lines_-_----- |  |  |  | - |
| 389 | Other Plant and Miscellaneous <br> Equipment |  |  |  |  |
| 390 | Office Fumiture and Equipment $\qquad$ |  |  |  | - |
| 391 | Transportation Equipment_ |  |  |  |  |
| 392 393 | Stores Equipment $\qquad$ <br> Tools, Shop and Garage |  |  |  |  |
| 393 | Equipment |  |  |  | - |
| 394 | Laboratory Equipment $\qquad$ <br> Power Operated Equipment |  |  |  |  |
| 395 396 | Power Operated Equipmen Communication Equipment |  |  |  |  |
| 397 | Miscellaneous Equipment_--- |  |  |  |  |
| 398 | Other Tangible Plant__----- |  |  |  |  |
|  | Total Wastewater Plant__--- | \$ | \$ |  |  |

* This amount should fie to sheet F-5.
ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WASTEWATER

| Acct. No. <br> (a) | Account <br> (b) | Average Service Life in Years (c) | Average Salvage In Percent (d) | Depr. Rate Applied (e) | Accumulated <br> Depreciation <br> Balance <br> Previous Year <br> (0) | Debits <br> (g) | Credits <br> (h) | Accum. Depr. Balance End of Year ( $\mathrm{f}-\mathrm{g}+\mathrm{h}=\mathrm{i}$ ) (i) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 354 | Structures and Improvements |  | \% | \% |  |  | \$ |  |
| 360 | Collection Sewers - Force__ |  |  |  |  |  | - |  |
| 361 | Collection Sewers - Gravity_ |  |  |  |  |  |  |  |
| 362 | Special Collecting Structures |  | -\% | \% |  |  | - |  |
| 363 364 3 | Services to Customers_- Flow Measuring Devices |  | \% |  |  |  | - |  |
| 365 | Flow Measuring Installations |  | \% |  |  |  | - |  |
| 370 | Recelving Wells |  | \% | \% |  |  | - | - |
| 371 380 | Pumping Equipment_- |  | \% | - \% |  |  |  |  |
| 380 | Treatment and Disposal Equipment |  | $\%$ |  |  |  |  |  |
| 381 | Plant Sewers |  | \% $\%$ | -\% |  |  | - | $\underline{\square}$ |
| 382 389 | Outfall Sewer Lines_------ |  | - | -\% |  |  | - |  |
| 389 | Other Plant and Miscellaneous Equipment $\qquad$ |  | $\%$ |  |  |  |  |  |
| 390 | Office Furniture and Equipment $\qquad$ |  |  |  |  |  |  |  |
| 391 | Transportation Equipment Stores Equpmen |  | $\ldots$ | - $\%$ |  |  | - | - |
| 392 393 | Stores Equipment $\qquad$ Tools, Shop and Garage |  | $\qquad$ \% | - $\%$ |  |  |  |  |
| 393 | Tools, Shop and Garage Equipment |  | - \% | - $\%$ |  |  |  |  |
| 394 | Laboratory Equipment _-_ |  | - \% | $\ldots$ |  |  | - | - |
| 394 396 | Power Operated Equipment_ Communication Equipment |  |  |  | - |  | $-$ |  |
| 397 | Miscellaneous Equipment_ |  |  | - $\%$ |  |  |  | - |
| 398 | Other Tangible Plant |  | -_ \% | - \% | - |  | - |  |
|  | Totals_- |  |  |  |  |  | \$ | $\square$ |

## WASTEWATER OPERATION AND MAINTENANCE EXPENSE



WASTEWATER CUSTOMERS


PUMPING EQUIPMENT


SERVICE CONNECTIONS


COLLECTING AND FORCE MAINS

manholes


UTILITY NAME: $\qquad$ YEAR OF REPORT DECEMBER 31 ,
SYSTEM NAME:
TREATMENT PLANT


MASTER LIFT STATION PUMPS


| Months | Gallons of <br> Treated <br> Wastewater | $\begin{aligned} & \text { Effluent Reuse } \\ & \text { Gallons to } \\ & \text { Customers } \\ & \hline \end{aligned}$ | Effluent Gallons Disposed of on site |
| :---: | :---: | :---: | :---: |
| January |  |  |  |
| February |  |  |  |
| March |  |  |  |
| April |  |  |  |
| May |  |  |  |
| July |  |  | - |
| August |  |  |  |
| September_ |  |  |  |
| October- |  |  |  |
| $\begin{aligned} & \text { November_- } \\ & \text { December_ } \end{aligned}$ |  |  |  |
| Total for year_ |  |  |  |

If Wastewater Treatment is purchased, indicate the vendor:

## OTHER WASTEWATER SYSTEM INFORMATION

Furnish information below for each system not physically connected with another facility. A separate page should be supplied where necessary.

1. Present ERCs * now being served
2. Maximum ERCs ** that system can efficiently serve
3. Present system connection capacity (in ERC's) using existing lines
4. Future connection capacity (in ERC's) upon service area buildout
5. Estimated annual increase in ERCs *
6. State any plans and estimated completion dates for any enlargements of this system.
7. List percent of certificated area where service connections are installed (total for each county)
8. If present systems do not meet the requirements of DEP Rule 62-4, Florida Administrative Code, submit the following:
a. Evaluation of the present plant or plants in regard to meeting the DEP's rules.
b. Plans for funding and construction of the required upgrading.
c. Have these plans been coordinated with the DEP?
d. Do they concur?
e. When will construction begin? $\qquad$
9. Do you discharge effluent to surface waters?
10. Department of Environmental Protection ID \#

Water Management District ID\#

* ERC = ( Total Gallons Treated / 365 days )/280 Gallons Per Day

Note: Total Gallons Treated includes both Wastewater treated and Purchased Wastewater Treatment

* Total Plant Capacity / 280 gallons


## CERTIFICATION OF ANNUAL REPORT

I HEREBY CERTIFY, to the best of my knowledge and belief:


1. The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code.

2. The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission.

3. There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility.

4. The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents.

## Items Certified



- Each of the four items must be certified YES or NO. Each item need not be certified by both offic The items being certified by the officer should be indicated in the appropriate area to the left of th signature.
Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.

