Original

# CLASS "COTTOM! (())

### WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$200,000 Each)

# ANNUAL REPORT

WU056-02-AR
Dixie Groves Estates, Inc.
% Matthew A. Potter, CPA
5940 Main Street
New Port Richey, FL 34652-2716

STATE OF FLORIDA



## **PUBLIC SERVICE COMMISSION**

FOR THE

YEAR ENDED DECEMBER 31, 2002

Form PSC/WAW 6 (Rev. 12/99)

DECEMBER 31, 2002 UTILITY NAME: <u>DIXIE GROVES ESTATES</u>, INC.

# FINANCIAL SECTION

### REPORT OF

YEAR OF REPORT DECEMBER 31, 2002

|                       |  |             |                            | DECEMBER 31, 2002  |
|-----------------------|--|-------------|----------------------------|--------------------|
|                       |  |             | S ESTATES, INC.            |                    |
|                       |  | AME OF UT   | ILITY)                     |                    |
|                       | 5940 MAIN ST.                                  |             | SAME                       |                    |
|                       | NEW PORT RICHEY, FL 34652                      |             | SAME                       | PASCO              |
|                       | Mailing Address                                |             | Street Address             | County             |
| Telephone Number      | (727)841-6500                                  | Dat         | te Utility First Organized | 7-11-72            |
| Check the business of | entity of the utility as filed with the Interr | nal Revenue | Service:                   |                    |
| Individual            | X Sub Chapter S Corporation                    |             | 1120 Corporation           | Partnership        |
| Name, Address and p   | phone where records are located:               | ÷           | DIXIE GROVES ESTA          | TES, INC.          |
|                       | 5940 MAIN STREET, NEW PORT                     | RICHEY.,    | FL 34652                   |                    |
| Name of subdivisions  | where services are provided:                   | DIXIE GF    | ROVES, KNOLLWOOD,          | & DIXIE GARDEN LOO |

### CONTACTS:

| Name   | Title                           | Principle Business Address  | Salary<br>Charged<br>Utility        |
|--|---------------------------------|---|-------------------------------------|
| Person to send correspondence:  MATTHEW A. POTTER                      | ASST.MANAGER                    | 5940 MAIN ST.<br>N.P.R., FL 34652                                   | \$                                  |
| Person who prepared this report:  MATTHEW A. POTTER                    | C. P. A.                        | 5940 MAIN ST.<br>N.P.R., FL 34652                                   | \$                                  |
| Officers and Managers: JUDSON F. POTTER MATTHEW A. POTTER JULIE POTTER | PRES. SEC/TREAS. OFFICE MANAGER | 5914 WYOMING AVE.<br>N.P.R., FL 34652<br>ABOVE<br>5940 MAIN ST, NPR | \$ 3000<br>\$ 600<br>\$ 12000<br>\$ |

Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name              | Percent<br>Ownership in<br>Utility | Principle Business Address | Salary<br>Charged<br>Utility |
|-------------------|------------------------------------|----------------------------|------------------------------|
| JUDSON F. POTTER  | 50                                 | ABOVE                      | \$ ABOVE                     |
| MATTHEW A. POTTER | 50                                 | ABOVE                      | \$ ABOVE                     |
|                   |                                    |                            | \$                           |
| AN LUCY COMPANY   |                                    |                            | \$                           |
|                   |                                    |                            | \$                           |
|                   |                                    |                            | \$                           |
|                   |                                    |                            |                              |

### INCOME STATEMENT

|  | Ref.       |                    |            |               | Total                          |
|--|------------|--------------------|------------|---------------|--------------------------------|
| Account Name   | Page       | Water              | Wastewater | Other         | Company                        |
| Gross Revenue: Residential Commercial Industrial Multiple Family Guaranteed Revenues |            | \$53,367<br>227    | \$         | \$            | \$ <u>53,367</u><br><u>227</u> |
| Other (Specify)MISC.CHG  | 6          | 816                |            |               | 816                            |
| Total Gross Revenue  |            | \$ 54,410          | \$         | \$            | \$ 54,410                      |
| Operation Expense (Must tie to pages W-3 and S-3)T:S                                 | W-3<br>S-3 | \$ <u>58581</u>    | \$         | \$            | \$ 58,581                      |
| Depreciation Expense S:W44   | F-5        | 2,734              |            |               | 2,734                          |
| CIAC Amortization Expense_   | F-8        | (326)              | ***        |               | (326)                          |
| Taxes Other Than Income  | F-7        | 4853               |            |               | 4,853                          |
| Income Taxes   | F-7        |                    |            |               |                                |
| Total Operating Expense  |            | \$65,842           | \$         | \$            | \$ 65,842                      |
| Net Operating Income (Loss)  |            | \$(11,432)         | \$         | \$            | \$ <u>(11,432)</u>             |
| Other Income: Nonutility Income INT. & BD. CHECK FEE                                 |            | \$                 | \$<br>     | \$142         | \$ 0<br>142<br>0               |
| Other Deductions: Miscellaneous utility Expenses Interest Expense                    |            | 3,236              | \$         | \$            | \$ 0<br>3,236<br>0             |
| Net Income (Loss)  |            | \$ <u>(14,668)</u> | \$         | \$ <u>142</u> | \$ <u>(14,526)</u>             |

### COMPARATIVE BALANCE SHEET

| ACCOUNT NAME  | Reference<br>Page | Current<br>Year | Previous<br>Year |
|---|-------------------|-----------------|------------------|
| Assets:   |                   |                 |                  |
| Utility Plant in Service (101-105)  Accumulated Depreciation and                          | F-5,W-1,S-1       | \$ 92325        | \$80370          |
| Amortization (108)  | F-5,W-2,S-3       | 63768           | 61034            |
| Net Utility Plant   |                   | \$28557         | \$19336          |
| CashCustomer Accounts Receivable (141)  |                   | -2057           | 3227             |
| Other Assets (Specify):   |                   | 4693            | 9737             |
| PRE-PAID REG COMM. EXP. AMORT. PRE-PAID REG. COMM EXP.                                    |                   | 500<br>-500     | 500<br>-375      |
| Total Assets  | -                 | \$ 31193        | \$ 32425         |
| Liabilities and Capital:  |                   |                 |                  |
| Common Stock Issued (201)<br>Preferred Stock Issued (204)                                 | F-6<br>F-6        | 10000           | 10000            |
| Other Paid in Capital (211)  Retained Earnings (215)  Propietary Capital (Proprietary and | F-6               | 21193           | -13948           |
| partnership only) (218)   | F-6               |                 | ••••             |
| Total Capital   |                   | \$31193         | \$               |
| Long Term Debt (224)<br>Accounts Payable (231)  | F-6               | \$0             | \$               |
| Notes Payable (232) Customer Deposits (235)   |                   | 0               | 27212<br>2396    |
| Accrued Taxes (236) Other Liabilities (Specify)   |                   | 0               | 2474             |
| PREPAIDS  |                   | 0               | 887              |
| Advances for Construction Contributions in Aid of   |                   | 0               |                  |
| Construction - Net (271-272)  | F-8               | 0               | 326              |
| Total Liabilities and Capital   |                   | \$31193_        | \$32425          |

**GROSS UTILITY PLANT** 

| Plant Accounts:<br>(101 - 107) inclusive | Water           | Wastewater | Plant other<br>Than<br>Reporting<br>Systems | Total            |
|--|-----------------|------------|---|------------------|
| Utility Plant in Service                 | \$ 92325        | \$         | \$  | \$92325_         |
| Other (Specify)                          |                 |            |   | 0<br>0<br>0<br>0 |
| Total Utility Plant                      | \$ <u>92325</u> | \$0        | \$0   | 92325            |

### ACCUMULATED DEPRECIATION (A/D) AND CIAC AMORTIZATION OF UTILITY PLANT

| Account 108   | Water    | Wastewater | Other than<br>Reporting<br>Systems | Total                           |
|---|----------|------------|------------------------------------|---------------------------------|
| Balance First of Year   | \$ 61036 | \$         | \$                                 | \$61036                         |
| Add Credits During Year: Accruals charged to depreciation account Salvage Other Credits (specify) | \$ 2734  | \$         | \$                                 | \$ <u>2734</u><br><u>0</u><br>0 |
| Total Credits   | \$ 2734  | \$         | \$                                 | \$ <u>2734</u>                  |
| Deduct Debits During Year: Book cost of plant retired Cost of removal_ Other debits (specify)     | \$       | \$         | \$                                 | \$0                             |
| Total Debits  | \$       | \$         | \$                                 | \$0                             |
| Balance End of Year   | \$ 63770 | \$         | \$                                 | \$ 63770                        |

### CAPITAL STOCK (201 - 204)

|                                       | Common<br>Stock | Preferred<br>Stock |
|---------------------------------------|-----------------|--------------------|
| Par or stated value per share         | 1               |                    |
| Shares authorized                     | 1000            |                    |
| Shares issued and outstanding         | 1000            |                    |
| Total par value of stock issued       | 10000           |                    |
| Dividends declared per share for year | 0               |                    |
|                                       |                 |                    |

### RETAINED EARNINGS (215)

|   | Appropriated | Un-<br>Appropriated |
|---|--------------|---------------------|
| Balance first of yearChanges during the year (Specify): | \$           | \$13948_<br>0       |
| ADJUST  |              | 35141               |
| Balance end of year                                     | \$           | \$21193             |

### PROPRIETARY CAPITAL (218)

|   | Proprietor<br>Or Partner | Partner |
|---|--------------------------|---------|
| Balance first of yearChanges during the year (Specify): | \$                       | \$      |
|   |                          |         |
| Balance end of year                                     | \$                       | \$      |

### LONG TERM DEBT (224)

| Description of Obligation (Including Date of Issue and Date of Maturity): | Interest Rate # of Pymts | Principal<br>per Balance<br>Sheet Date |
|---|--------------------------|--|
|   | 0                        | \$0                                    |
| Total   |                          | \$ <u> </u>                            |

### TAXES ACCRUED (236)

| (a)   | Water                              | Wastewater | Other | Total |
|---|------------------------------------|------------|-------|-------|
|   | (b)                                | (c)        | (d)   | (e)   |
| Income taxes Federal income tax State income tax Taxes other than income State ad valorem tax Local property tax Regulatory assessment fee Other (specifty) CORP RENE. PAYROLL TAXES  Total Taxes Accrued | \$  450 483 2448 185 1287  \$ 4853 | \$<br>\$   | \$    | \$    |

### PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient  | Water<br>Amount  | Wastewater<br>Amount | Description of Service  |
|--|--|----------------------|---|
| H2O UTILITY SERVICES ADVISOR ENTERPRISES MATTHEW A.POTTER, CPA | \$ 18083<br>\$ 3600<br>\$ 3435<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | ***                  | Operation of plant,24HR,REPAIRS Meter readings & Sm Maint. TAXE PREP.,ACCOUNTING,ANN UAL REPORT |

### CONTRIBUTIONS IN AID OF CONSTRUCTION (271)

|  | (a)        | Water<br>(b)            | Wastewater<br>(c) | Total<br>(d)            |
|--|------------|-------------------------|-------------------|-------------------------|
| Balance first of ye     Add credits during                               | ar<br>year | \$ <u>10330</u>         | \$                | \$ <u>10330</u>         |
| 3) Total  4) Deduct charges d  5) Balance end of ye  6) Less Accumulated | ar         | 10330<br>10330<br>10330 |                   | 10330<br>10330<br>10330 |
| 7) Net CIAC  |            | \$0                     | \$                | \$0                     |

### ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

| Report below all developers or contractors<br>agreements from which cash or property was<br>received during the year. |  |  | Wastewater   |
|---|--|--|--|
|   |  |  |  |
|   | -  | \$   | \$   |
| Report below all capacity charges, main extension charges and customer connection charges received during the year.   |  |  |  |
| Number of<br>Connections  | Charge per<br>Connection   |  |  |
|   | \$   | \$   | \$   |
| ree with line # 2 abo   | ove.)  | \$   | \$   |
|   | apacity charges, mai<br>and customer conne<br>luring the year.<br>Number of<br>Connections | apacity charges, main and customer connection luring the year.  Number of Connection  Connection | spacity charges, main and customer connection luring the year.  Number of Connection  Connections  S  S  S  S  S  S  S  S  S  S  S  S  S |

#### ACCUMULATED AMORTIZATION OF CIAC

| Balance First of YearAdd Credits During Year:        | \$ <u>Water</u><br>\$ 10004<br>326 | Wastewater<br>\$ | Total<br>\$ 10004<br>326 |
|--|------------------------------------|------------------|--------------------------|
| Deduct Debits During Year:                           |                                    | ******           |                          |
| Balance End of Year (Must agree with line #6 above.) | \$ 10330                           | \$               | \$ 10330                 |

# WATER OPERATING SECTION

### WATER UTILITY PLANT ACCOUNTS

| Acct.<br>No.<br>(a) | Account Name<br>(b)  | Previous<br>Year<br>(c) | Additions<br>(d) | Retirements<br>(e) | Current<br>Year<br>(f) |
|---------------------|--|-------------------------|------------------|--------------------|------------------------|
| 301                 | Organization   | \$                      | \$               | \$                 | \$                     |
| 302                 | Franchises   | T                       |                  | 7                  | Ψ                      |
| 303                 | Organization Franchises Land and Land Rights Structures and Improvements | 211                     |                  |                    | 211                    |
| 304                 | Structures and Improvements  | 3811                    |                  |                    | 3811                   |
| 305                 | Collecting and Impounding Reservoirs                                     |                         |                  |                    |                        |
| 306                 | Intakes  |                         |                  |                    |                        |
| 307                 | Wells and Springs  | 6502                    |                  |                    | 6502                   |
| 308                 | Infiltration Galleries and Tunnels                                       |                         |                  |                    |                        |
| 309                 | Supply Mains   | 1 0                     |                  |                    | 0                      |
| 310                 | Power Generation Equipment   | 0                       |                  |                    | 0                      |
| 311                 | Pumping Equipment  | 11900                   | 4486             |                    | 16386                  |
| 320                 | Water Treatment Equipment  | 2305                    | *****            |                    | 2305                   |
| 330                 | Distribution Reservoirs and Standpipes                                   | 10384                   | 1325             |                    | 11709                  |
| 331                 | Transmission and Distribution  |                         |                  |                    | -                      |
|                     | Lines  | 13253                   | 2363             |                    | 15616                  |
| 333                 | Services   | 0                       |                  |                    | 0                      |
| 334                 | Meters and Meter   |                         |                  |                    |                        |
|                     | Installations  | 21710                   | 3781             |                    | 25491                  |
| 335                 | Hydrants   | 6933                    |                  |                    | 6933                   |
| 339                 | Other Plant and  |                         |                  |                    | ·                      |
| 340                 | Miscellaneous Equipment Office Furniture and                             | 0                       |                  |                    | 0                      |
| 340                 |  | 2264                    | _                |                    | 0004                   |
| 341                 | Equipment Transportation Equipment                                       |                         | 0                |                    | 3361                   |
| 342                 | Stores Equipment   |                         |                  |                    |                        |
| 343                 | Tools, Shop and Garage   |                         |                  |                    |                        |
| ""                  | Equipment  |                         |                  |                    |                        |
| 344                 | Laboratory Equipment   |                         |                  | ··                 | ••••                   |
| 345                 | Power Operated Equipment   |                         |                  |                    |                        |
| 346                 | Communication Equipment  |                         |                  |                    |                        |
| 347                 | Miscellaneous Equipment  |                         |                  | ****               |                        |
| 348                 | Other Tangible Plant   |                         |                  |                    | 0                      |
|                     | Total Water Plant  | \$ <u>80370</u>         | \$ <u>11955</u>  | \$0_               | \$ <u>92325</u>        |

### ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Acct.<br>No.<br>(a) | Account<br>(b)  | Average<br>Service<br>Life in<br>Years<br>(c) | Average<br>Salvage<br>in<br>Percent<br>(d) | Depr.<br>Rate<br>Applied<br>(e) | Accumulated Depreciation Balance Previous Year (f) | Debits<br>(g) | Credits<br>(h)                        | Accum. Depr. Balance End of Year (f-g+h=i) (i) |
|---------------------|---|---|--|---------------------------------|--|---------------|---------------------------------------|--|
| 304<br>305          | Structures and Improvements Collecting and Impounding | ·   | %  | 3.57_%                          | \$ 2620  | \$            | \$136_                                | \$ 2756  |
|                     | Reservoirs  |   | %  | %                               |  |               |                                       |  |
| 306<br>307          | Lake, River and Other Intakes<br>Wells and Springs    | 33  | %  | %                               | 0500   |               |                                       |  |
| 308                 | Infiltration Galleries &                              | 33  | %  | 3.7 %                           | 6502   |               | 49                                    | 6551   |
|                     | Tunnels_  |   | %  | %                               |  |               |                                       |  |
| 309                 | Supply Mains  |   | %  | %                               |  | <u></u>       |                                       | 0  |
| 310                 | Power Generating Equipment                            |   | %  | %                               |  |               |                                       | 0  |
| 311                 | Pumping Equipment                                     | 20  | %  |                                 | 8560   |               | 693                                   | 9253   |
| 320                 | Water Treatment Equipment                             | 20  | <u> </u>                                   | 5.88 %                          | 2489   |               |                                       | 2489   |
| 330                 | Distribution Reservoirs &                             | 00  | 0/   | 2.02.04                         | F 40F  |               |                                       |  |
| 331                 | StandpipesTrans. & Dist. Mains                        | <u>28</u><br>28                               | %  | 3.03 %<br>2.63 %                | 5495<br>13638                                      |               | 242                                   | 5737   |
| 333                 | Services  |   | %  | <u></u>                         | 13030  |               |                                       | 13638  |
| 334                 | Meter & Meter Installations                           | 10  | %  | 5.88 %                          | 15268  |               | 1003                                  | 16271  |
| 335                 | Hydrants  | 40  | %  | 2.5 %                           | 3682   |               | 173                                   | 3855   |
| 339                 | Other Plant and Miscellaneous                         |   |  |                                 |  |               | · · · · · · · · · · · · · · · · · · · |  |
|                     | Equipment   |   | %  | %                               |  |               |                                       | l i  |
| 340                 | Office Furniture and                                  |   |  |                                 |  |               |                                       |  |
| 341                 | Equipment   | 10  | %  | <u>16.67</u> %                  | 2780   |               | 438                                   | 3218   |
| 341                 | Transportation Equipment Stores Equipment             |   | %  | %                               |  |               |                                       |  |
| 343                 | Tools, Shop and Garage                                |   |  | 70                              |  |               |                                       |  |
|                     | Equipment   |   | %  | %                               |  |               |                                       |  |
| 344                 | Laboratory Equipment                                  |   | %  | %                               |  |               |                                       |  |
| 345                 | Power Operated Equipment                              |   | %  | %                               | -  |               |                                       |  |
| 346                 | Communication Equipment                               |   | %  | %                               |  |               |                                       |  |
| 347                 | Miscellaneous Equipment                               |   | %  | %                               |  |               |                                       |  |
| 348                 | Other Tangible Plant                                  |   | %  | %                               |  |               |                                       |  |
|                     | Totals  |   |  |                                 | \$ 61034   | \$            | \$ 2734                               | \$ 63768 *                                     |

<sup>\*</sup> This amount should tie to Sheet F-5.

### WATER OPERATION AND MAINTENANCE EXPENSE

| Acct.<br>No.   | Account Name   | Amount                     |
|--|--|----------------------------|
| 601<br>603<br>604<br>610<br>615<br>616<br>618<br>620 | Salaries and Wages - Employees Salaries and Wages - Officers, Directors, and Majority Stockholders Employee Pensions and Benefits Purchased Water Purchased Power Fuel for Power Production Chemicals Materials and Supplies | 2350<br>0<br>1988<br>3607  |
| 630  | Materials and Supplies Contractual Services:  Billing' Professional' Testing Other operator, meter reading, repairs  |                            |
| 640<br>650   | RentsTransportation Expense  | 600                        |
| 655<br>665<br>670<br>675                             | Insurance Expense  | 889<br>125<br>8489<br>2169 |
|  | Total Water Operation And Maintenance Expense  * This amount should tie to Sheet F-3.  | \$*                        |

### WATER CUSTOMERS

| Description<br>(a)  | Type of<br>Meter **<br>(b)      | Equivalent<br>Factor<br>(c)   | Number of Ad<br>Start<br>of Year<br>(d) | ctive Customers<br>End<br>of Year<br>(e) | Total Number<br>of Meter<br>Equivalents<br>(c x e)<br>(f) |
|---|---------------------------------|---|---|--|---|
| 5/8" 3/4" 1" 1 1/2" 2" 3" 3" 4" 4" 6" 6" Other (Specify): | D D D D T D C T D C T D C T C C | 1.0<br>1.5<br>2.5<br>5.0<br>8.0<br>15.0<br>16.0<br>17.5<br>25.0<br>30.0<br>50.0<br>62.5 | 336                                     | 336                                      | 336<br>1.5<br>0<br>0<br>0                                 |
| ** D = Displacement<br>C = Compound<br>T = Turbine        | Unmete                          | red Customers<br>Total  | 337                                     | 337                                      | 337.5   |

### **PUMPING AND PURCHASED WATER STATISTICS**

| (a)   | Water<br>Purchased<br>For Resale<br>(Omit 000's) | Finished<br>Water From<br>Wells<br>(Omit 000's)<br>(c)                                | Recorded Accounted For Loss Through Line Flushing Etc. (Omit 000's) (d) | Total Water Pumped And Purchased (Omit 000's) [ (b)+(c)-(d) ] (e)                     | Water Sold<br>To<br>Customers<br>(Omit 000's)<br>(f)                                  |
|---|--|---|---|---|---|
| January February March April May June July August September October November December |  | 901<br>779<br>891<br>1478<br>1228<br>1297<br>937<br>828<br>1384<br>1188<br>725<br>822 |   | 901<br>779<br>891<br>1478<br>1228<br>1297<br>937<br>828<br>1384<br>1188<br>725<br>822 | 892<br>1063<br>1009<br>1169<br>1048<br>1033<br>934<br>980<br>842<br>956<br>971<br>923 |
| Total for Year  If water is purchased for Vendor                                      | or resale, indicate th                           | 12458<br>ne following:  | 0   | 12458   | 11820   |
| Point of delivery  If water is sold to other  |  | edistribution, list na  | mes of such utilities   | below:  |   |

### MAINS (FEET)

| Kind of Pipe<br>(PVC, Cast Iron,<br>Coated Steel, etc.) | Diameter<br>of<br>Pipe   | First of<br>Year           | Added | Removed<br>or<br>Abandoned | End<br>of<br>Year          |
|---|--------------------------|----------------------------|-------|----------------------------|----------------------------|
| TRANSITE GALVANIZED """                                 | 4"<br>3"<br>2"<br>1 1/2" | 2880<br>210<br>9970<br>350 | None  | None                       | 2880<br>210<br>9970<br>350 |

### WELLS AND WELL PUMPS (If Available)

| (ii Availuble)  |       |   |  |        |  |  |  |  |
|---|-------|---|--|--------|--|--|--|--|
| (a)   | (b)   | (c)   | (d)  | (e)    |  |  |  |  |
| Year Constructed<br>Types of Well Construction  | 1957  | 1960  | 1965   |        |  |  |  |  |
| and Casing  | steel | steel   | steel  | 112111 |  |  |  |  |
| Depth of Wells Diameters of Wells Pump - GPM Motor - HP Motor Type * Yields of Wells in GPD Auxiliary Power | none  | 65<br>6<br>205<br>10<br>submersible<br>295200 | 71<br>6<br>150<br>3<br>submersible<br>216000 |        |  |  |  |  |
| * Submersible, centrifugal, etc.  |       |   |  |        |  |  |  |  |

### RESERVOIRS

| (a)   | (b)         | (c)                         | (d)                         | (e) |
|---|-------------|-----------------------------|-----------------------------|-----|
| Description (steel, concrete) Capacity of Tank Ground or Elevated | 0<br>0<br>0 | pneumatic<br>1000<br>ground | pneumatic<br>1000<br>ground |     |

### HIGH SERVICE PUMPING

| (a)  | (b) | (c) | (d) | (e) |
|--|-----|-----|-----|-----|
| Motors  Manufacturer Type Rated Horsepower   |     |     |     |     |
| Pumps Manufacturer Type Capacity in GPM Average Number of Hours Operated Per Day Auxiliary Power |     |     |     |     |

UTILITY NAME;

### **DIXIE GROVES ESTATES, INC.**

YEAR OF REPORT DECEMBER 31, 2002

SOURCE OF SUPPLY

| List for each                 | source of supply (G | round, Surface, Purch | ased Water etc.) |  |
|-------------------------------|---------------------|-----------------------|------------------|--|
| Gals, per day<br>Type of Sour |                     | 763400<br>2 wells     |                  |  |
|                               |                     |                       |                  |  |

WATER TREATMENT FACILITIES

|                              | WAIER IREAIMEN | VI PACILITIES |   |
|------------------------------|----------------|---------------|---|
| List for each Water Treatmen | t Facility:    |               |   |
| Туре                         | Liquid Chlor   |               |   |
| Make                         |                |               |   |
| Gals. per day capacity       | 763400         |               |   |
| High service pumping         |                |               |   |
| Gallons per minute           | -              |               |   |
| Reverse Osmosis              |                |               |   |
| Lime Treatment               |                |               |   |
| Unit Rating                  |                |               |   |
| Filtration                   |                |               |   |
| Pressure Sq. Ft              |                |               |   |
| Gravity GPD/Sq.Ft            |                |               |   |
| Disinfection                 |                |               |   |
| Chlorinator                  | yes            |               |   |
| Ozone                        |                |               | *************************************** |
| Other                        |                |               |   |
| Auxiliary Power              |                |               |   |
|                              |                |               |   |
|                              |                |               |   |

| UTILITY NAME: | DIXIE GROVES ESTATES, INC. |
|---------------|----------------------------|
| SYSTEM NAME:  | DIXIE GROVES ESTATES, INC. |

YEAR OF REPORT DECEMBEI 31, 1999

### **GENERAL WATER SYSTEM INFORMATION**

| Furnish information below for each system. A separate page should be supplied where necessary.   |  |  |  |  |
|--|--|--|--|--|
| Present ERC's * the system can efficiently serve 91.18   |  |  |  |  |
| 2. Maximum number of ERCs * which can be served91.18   |  |  |  |  |
| Present system connection capacity (in ERCs *) using existing lines 91.18  |  |  |  |  |
| Future connection capacity (in ERCs *) upon service area buildout  |  |  |  |  |
| 5. Estimated annual increase in ERCs *.  |  |  |  |  |
| 6. Is the utility required to have fire flow capacity? no If so, how much capacity is required?  |  |  |  |  |
| 7. Attach a description of the fire fighting facilities. none  |  |  |  |  |
| 8. Describe any plans and estimated completion dates for any enlargements or improvements of this system.  |  |  |  |  |
| 9. When did the company last file a capacity analysis report with the DEP?   |  |  |  |  |
| 10. If the present system does not meet the requirements of DEP rules, submit the following:   |  |  |  |  |
| <ul> <li>a. Attach a description of the plant upgrade necessary to meet the DEP rules.</li> </ul>  |  |  |  |  |
| b. Have these plans been approved by DEP?  |  |  |  |  |
| c. When will construction begin?   |  |  |  |  |
| d. Attach plans for funding the required upgrading.  |  |  |  |  |
| e. Is this system under any Consent Order with DEP?  |  |  |  |  |
| 11. Department of Environmental Protection ID#6510461  |  |  |  |  |
| 12. Water Management District Consumptive Use Permit # 207718.01   |  |  |  |  |
| a. Is the system in compliance with the requirements of the CUP? yes   |  |  |  |  |
| b. If not, what are the utility's plans to gain compliance?  |  |  |  |  |
| * An ERC is determined based on one of the following methods:  (a) If actual flow data are available from the proceding 12 months:  Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same |  |  |  |  |
| period and divide the result by 365 days.  (b) If no historical flow data are available use:  ERC = (Total SFR gallons sold (omit 000/365 days/350 gallons per day)  |  |  |  |  |

# WASTEWATER

# **OPERATING**

# **SECTION**

Note:

This utility is a water only service; therefore, Pages S-1 through S-6 have been omitted from this report.

### **CERTIFICATION OF ANNUAL REPORT**

I HEREBY CERTIFY, to the best of my knowledge and belief:

| YES<br>YES | NO        | 1.        | The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code.   |
|------------|-----------|-----------|--|
| YES<br>YES | NO        | 2.        | The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission.  |
| YES<br>YES | NO        | 3.        | There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility.   |
| YES<br>YES | NO        | 4.        | The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents. |
| Items C    | Certified |           |  |
| 1.         | 2.        | 3.        | 4. (signature of chief executive officer of the utility)   |
| 1.<br>YES  | 2.<br>YES | 3.<br>YES | YES Marther A. Patter - Trues  (signature of chief financial officer of the utility)   |

\* Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemea