# CLASS "C" WMan AND Sat 

# Do Not Romuve froat tha co..ce <br> WATER AND/OR WASTEWATER UTILITIES 

(Gross Revenue of Less Than $\$ 150,000$ Each)

## ANNUAL REPORT

WU167
Mobile Manor. Inc.
150 Lantern Lane
North Fort Myers. FL 33917-6515
$\qquad$
36

$\frac{D 56-w}{\text { Certificate Number(s) }}$

## RECEIVED <br> SEP 132000

Flonida Publio Service Commission
Division of Water and Wastewater

## Submitted To The <br> STATE OF FLORIDA



PUBLIC SERVICE COMMISSION
FOR THE

## YEAR ENDED DECEMBER 31, 1999

1. Prepare this report in conformity with the 1984 National Association of Regulatory Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
2. Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA). Commission Rules and the definitions on next page.
3. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
4. For any question, section, or page which is not applicable to the respondent enter the words "Not Applicable." Do not omit any pages.
5. Where dates are called for, the month and day should be stated as well as the year.
6. All schedules requiring dollar entries should be rounded to the nearest dollar.
7. Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceeding year ending December 31 .

> Florida Public Service Commission Division of Water and Wastewater 2540 Shumard Oak Boulevard Tallahassee, Florida $32399-0850$
11. Pursuant to Rule $25-30.110$ (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Water and Wastewater, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

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ADVANCES FOR CONSTRUCTION - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION ( AFUDC ) - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (USOA)

AMORTIZATION - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

CONTRIBUTIONS IN AID OF CONSTRUCTION ( CIAC) - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

CONSTRUCTION WORK IN PROGRESS ( CWIP ) - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

DEPRECIATION - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

EFFLUENT REUSE - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

## EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER) - (Rule 25-30.515 (8), Florida Administrative Code.)

(a) 350 gallons per day;
(b) The number of gallons a utility demonstrates in the average daily flow for a single family unit; or
(c) The number of gallons which has been approved by the DEP for a single family residential unit.

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER) - Industry standard of $80 \%$ of Water ERC or $\mathbf{2 8 0}$ gallons per day for residential use.

GUARANTEED REVENUE CHARGE - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

LONG TERM DEBT - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

PROPRIETARY CAPITAL (For proprietorships and partnerships only ) - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

RETAINED EARNINGS - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

## FINANCIAL SECTION

REPORT OF


Check the business entity of the utility as filed with the Internal Revenue Service:
$\square$ Individual $\square$ Sub Chapter S Corporation $\square$ 1120 CorporationPartnership
Name, Address and phone where records are located:
$\qquad$
Name of subdivisions where services are provided:

CONTACTS:


Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name | Percent <br> Ownership in <br> Utility | Principle Business Address | Salary <br> Charged <br> Utility |
| :---: | :---: | :---: | :---: |
|  | $\square$ | $\square$ | $\square$ |
|  | $\square$ | $\square$ | $\square$ |
|  | $\square$ | $\square$ | $\square$ |
|  | $\square$ | $\square$ | $\square$ |
|  | $\square$ | $\square$ |  |

UTIITY NAME: Molicle Mana

| YEAR OF REPORT |
| :---: |
| DECEMBER 31, 1999 |

INCOME STATEMENT

| Account Name | Ref. <br> Page | Water | Wastewater | Other | $\begin{gathered} \text { Total } \\ \text { Company } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Revenue: <br> Residential $\qquad$ <br> Commercial $\qquad$ <br> Industrial $\qquad$ <br> Multiple Family $\qquad$ Guaranteed Revenues __ <br> Other (Specify) $\qquad$ <br> Total Gross Revenue $\qquad$ |  |  |  | $\begin{aligned} & \$ \underline{20,8,3.3} \\ & \overline{=} \\ & \$ 20,8.33 \end{aligned}$ | $\frac{\$ 69.691}{\square}$ |
| Operation Expense (Must tie to pages W-3 and S-3) | $\begin{gathered} \text { W-3 } \\ \mathrm{S}-3 \end{gathered}$ | \$ 50,410 |  | \$ 12. 274 | \$ 6.3,184 |
| Depreciation Expense___- | F-5 | $990$ |  | 2,02.5 | 3,015 |
| CIAC Amortization Expense_ | F-8 |  |  |  |  |
| Taxes Other Than Income__ | F-7 | 3,033 |  | 1633 | 4,6.66 |
| Income Taxes | F-7 |  |  |  |  |
| Total Operating Expense |  | \$ 54,433 |  | \$16,432 | \$70,865 |
| Net Operating Income (Loss) |  | \$ (5,575) |  | \$ 4,401 | $\$(1.174)$ |
| Other Income: <br> Nonutility Income $\qquad$ |  |  |  |  |  |
| Other Deductions: <br> Miscellaneous Nonutility Expenses $\qquad$ Interest Expense $\qquad$ |  | \$ | \|\$_ | $\$$ | \$ |
| Net Income (Loss) |  | \$ (-5,575) |  | \$ 4.401 | \$ (1,174) |

COMPARATIVE BALANCE SHEET


UTILITY NAME: Mobile Manar;

GROSS UTILITY PLANT

| Plant Accounts: (101-107) inclusive | Water | Wastewater | Plant other Than Reporting Systems | Total |
| :---: | :---: | :---: | :---: | :---: |
| Utility Plant in Service (101) $\qquad$ | \$ 42,349 | \$ |  | \$ 72,399 |
| Construction Work in Progress (105) |  |  |  |  |
| Other (Specify) |  |  |  | - |
|  |  |  |  | - |
| Total Utility Plant_ | \$ 72, 399 | \$ | \$ | \$ 72,399 |

ACCUMULATED DEPRECIATION (ADD) AND CIAC AMORTIZATION OF UTILITY PLANT

| Account 108 | Water | Wastewater | A/D \& CIAC AM <br> Other Than <br> Reporting <br> Systems | Total |
| :---: | :---: | :---: | :---: | :---: |
| Balance First of Year $\qquad$ Add Credits During Year: | \$23,970 | \$ | \$ | \$ 23,970 |
| Accruals charged to depreciation account $\qquad$ Salvage $\qquad$ $\qquad$ <br> Other Credits (specify) $\qquad$ | $\$$ | \$ | \$ | $\$ \quad 990$ |
| Total Credits $\qquad$ <br> Deduct Debits During Year | $\$ 2$ | $\$$ | $1 \$$ | $\$$ |
| Book cost of plant retired $\qquad$ <br> Cost of removal $\qquad$ <br> Other debits (specify) | \$ | \$ $\qquad$ $\qquad$ | \$ | \$ |
| Total Debits_ |  |  |  |  |
| Balance End of Year___-_- | \$24,960 | \$ | \$ $\qquad$ | \$ 24,960 |

F-5

CAPITAL STOCK (201-204)


RETAINED EARNINGS (215)


PROPRIETARY CAPITAL (218)


LONG TERM DEBT (224)


TAXES ACCRUED ( 236 )


## PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similiar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to $\$ 500$ or more.


CONTRIBUTIONS IN AID OF CONSTRUCTION (271)


ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)


ACCUMULATED AMORTIZATION OF CLAC


## ** COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR **

 utility name: Mable ManarYEAR OF REPORT DECEMBER 31. 1999

SCHEDULE "A"
SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital <br> (a) | Dollar Amount (b) | Percentage of Capital (c) | Actual Cost Rates (d) | Weighted Cost [ $c \times d$ ] (e) |
| :---: | :---: | :---: | :---: | :---: |
| Common Equity | \$ | - \% | \% | \% |
| Preferred Stock |  | \% | \% | _\% |
| Long Term Debt |  | \% | \% | $\%$ |
| Customer Deposits |  | \% | \% | $\%$ |
| Tax Credits - Zero Cost |  | _ \% | $0.00 \%$ | $\%$ |
| Tax Credits - Weighted Cost |  | \% | \% | $\%$ |
| Deferred Income Taxes |  | \% | \% | $\%$ |
| Other (Explain) |  | . | \% | $\%$ |
| Total |  | $\underline{100.00} \%$ |  | $\%$ |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

## APPROVED AFUDC RATE

Current Commission approved AFUDC rate: $\qquad$ \% Commission Order approving AFUDC rate:

## ** COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR **

 UTILITY name: Mabile ManarYEAR OF REPORT DECEMBER 31. 1999

SCHEDULE "B"
SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

(1) Explain below all adjustments made in Column (e):
$\qquad$

# WATER <br> <br> OPERATING <br> <br> OPERATING <br> SECTION 

## WATER UTILITY PLANT ACCOUNTS


ANAL.YSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Acct. <br> No. <br> (a) | Account <br> (b) | Average <br> Service <br> Life In <br> Years <br> (c) | Average Salvage in Percent (d) | Depr. <br> Rate Applied (e) | Accumulated Depreclation Balance Previous Year $(0)$ | $\begin{gathered} \text { Debits } \\ \text { (g) } \end{gathered}$ | Credits <br> (h) | Accum. Depr. Balance End of Year (f-g+h=i) (i) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 304 | Structures and Improvements | 50 | $2 \%$ | $2 \%$ | \$ 23,970 | \$ 990 | \$ | \$ 24,960 |
| 305 | Collecting and Impounding Reservoirs |  |  |  |  |  |  |  |
| 308 | Lake, River and Other Intakes |  |  |  |  |  |  |  |
| 307 | Wells and Springs |  | -_\% | -_\% |  |  |  |  |
| 308 | Infiltration Galleries \& Tunnels $\qquad$ |  |  |  |  |  |  |  |
| 309 | Supply Mains_------ |  | - \% | - \% | - |  |  |  |
| 310 311 | Power Generating Equipment_- Pumping Equipment | - | - \% | - | - | - | - | $\square$ |
| 311 320 | Water Treatment Equipment |  | - \% | - $\%$ |  |  | - | - |
| 330 | Distribution Reservoirs \& Standplpes |  |  |  |  |  |  |  |
| 331 | Trans. \& Dist. Mains |  | - \% | - \% |  |  | - |  |
| 333 | Services |  | - \% | - \% |  |  | - |  |
| 334 335 | Mydrants |  | - \% | - \% |  |  | - - | - |
| 339 | Other Plant and Miscellaneous Equipment |  |  |  |  |  |  |  |
| 340 | Office Furniture and Equipment |  |  |  |  |  |  |  |
| 341 | Transportation Equipment |  | - \% | - $\%$ |  |  |  |  |
| 342 | Stores Equipment__------- |  | -_._\% | - \% |  |  | --- | - |
| 343 | Tools, Shop and Garage Equipment |  |  |  |  |  |  |  |
| 344 | Laboratory Equipment |  | -_\% | - \% | - | $\underline{\square}$ | $\square$ |  |
| 345 346 | Power Operated Equipment Communication Equipment | - | $\begin{array}{r} \% \\ \% \\ \hline \end{array}$ | $\begin{array}{r} \% \\ \% \\ \hline \end{array}$ | --_ |  | $\underline{\square}$ | - |
| 347 | Miscellaneous Equipment |  |  | - $\%$ |  |  |  |  |
| 348 | Other Tangible Plant___-_-_- |  |  | - ${ }^{-}$\% |  |  | - |  |
|  | Totals |  |  |  | \$23,970 | \$ 990 | \$ | \$ 24,960. |

UTLITY NAME: Molile 'manar

WATER OPERATION AND MAINTENANCE EXPENSE

| Acct. No. | Account Name | Amount |
| :---: | :---: | :---: |
| 601 | Salaries and Wages - Employees |  |
| 603 | Salaries and Wages - Officers, Directors, and Majority Stockholders | 13,243 |
| 604 | Employee Pensions and Benefits__-_ |  |
| 610 | Purchased Water |  |
| 615 | Purchased Power_ | $\frac{3 c, 23.3}{462}$ |
| 616 | Fuel for Power Production |  |
| 618 | Chemicals |  |
| 620 |  | 1,95c |
| 630 | Contractual Services: <br> Operator and Management $\qquad$ |  |
|  | Testing | 90 |
| 640 | Rents | 790 |
| 650 | Transportation Expense |  |
| 655 | Insurance Expense_ | 300 |
| 665 | Regulatory Commission Expenses (Amortized Rate Case Expense) | 500 |
| 670 | Bad Debt Expense_ |  |
| 675 | Miscellaneous Expenses | 1342 |
|  | Total Water Operation And Maintenance Expense <br> - This amount should tie to Sheet F-3. | $\$ 20,410^{\circ}$ |

WATER CUSTOMERS


## ututr name: Mobile Manas

$\qquad$
PUMPING AND PURCHASED WATER STATISTICS


If water is purchased for resale, indicate the following:
Vendor Lee County retilitios
Point of delivery master metes on Hbayshaw then
If water is sold to other water utilities for redistribution, list names of such utilities below.

MAINS (FEET)

utility name: Mable Manas

YEAR OF REPORT
DECEMBER 31. 1999
$\qquad$
WELLS AND WELL PUMPS (If Available)


RESERVOIRS


HIGH SERVICE PUMPING


W-5

SOURCE OF SUPPLY
List for each source of supply (Ground, Surface, Purchased Water etc.)
Gals. per day of source_-_ Type of Source


## WATER TREATMENT FACILITIES



## OTHER WATER SYSTEM INFORMATION

Furnish information below for each system not physically connected with another facility. A separate page should be supplied where necessary.

1. Present ARCs * now being served
2. Maximum ARCs ** that system can efficiently serve
3. Present system connection capacity (in ERC's) using existing lines
4. Future connection capacity (in ERC's) upon service area buildout
5. Estimated annual increase in ARCs *
6. List fire fighting facilities and capacities (including number of fire hydrants)
7. List percent of certificated area where service connections are installed (total for each county)
8. What is the current need for system upgrading and/or expansion?
9. What are plans for future system upgrading and/or expansion?
10. Have questions 8 and 9 been discussed with an engineer? (if so, state name and address)
11. Has an application for a construction permit been filed with the DEP? (If so, explain)
12. Department of Environmental Protection ID \# Water Management District ID \#
[^0]
# WASTEWATER 

## OPERATING

## SECTION

Note: This utility is a water only service; therefore, Pages S-1 through S-6 have been omitted from this report.

## CERTIFICATION OF ANNUAL REPORT

I HEREBY CERTIFY, to the best of my knowledge and belief:


1. The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code.

2. There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility.

3. The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents.

Items Certified


Onlyerficien pot this terignature of chief financial officer of the utility be ex Each of the four itenformust be certified YES or NO. Each item need not be certified by both offic The items being certified by the officer should be indicated in the appropriate area to the left of th signature.

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.


[^0]:    *. RC $=($ Total Gallons Sold $/ 365$ days $) / 350$ Gallons Per Day

    * Total Plant Capacity / 350 gallons

