

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

NOTICE OF WORKSHOP

TO

ALL PARTIES

AND

ALL INTERESTED PERSONS

DOCKET NO. 960725-GU

IN RE: UNBUNDLING OF NATURAL GAS SERVICES

ISSUED: October 1, 1996

NOTICE is hereby given pursuant to Rule 25-22.001, Florida Administrative Code, that the Staff of the Florida Public Service Commission will conduct a workshop in the above-referenced docket at the following time and place:

9:30 a.m. - 6:00 p.m., Monday, October 21, 1996*
Room 152, Betty Easley Conference Center
4075 Esplanade Way
Tallahassee, Florida

- * Tuesday, October 22, 1996, has also been reserved for this workshop. The time for convening the second day of the workshop, October 22, 1996, will be determined the first day of the workshop.

PURPOSE

The purpose of this docket is to investigate the unbundling of natural gas services for all investor-owned gas utilities in the State of Florida. Refer to Order No. PSC-96-0844-PCO-GU, issued in this docket, for additional information.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting at (904) 413-6770 at least five calendar days prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

DOCUMENT NUMBER-DATE

10524 OCT-19

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JURISDICTION

Jurisdiction is vested in this Commission pursuant to Chapter 366, Florida Statutes.

By DIRECTION of the Florida Public Service Commission, this 1st day of October, 1996.

BLANCA S. BAYÓ, Director
Division of Records and Reporting

by: Kary Ferguson
Chief, Bureau of Records

(S E A L)

BC

M E M G R A N D U M

October 1, 1996

RECEIVED
Oct 1 1996
9:40 AM

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (CULPEPPER)
RE: DOCKET NO. 960725-GU - UNBUNDLING OF NATURAL GAS SERVICES

FPSC-RECORDS/REPORTING

BC RVE

Attached is an NOTICE OF WORKSHOP to be issued in the above-referenced docket. (Number of pages - 2)

BC/js
Attachment
cc: Division of Electric and Gas (Bulecza-Banks, Makin, Mills)
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