

Sunshine Utilities

10230 E. Hwy. 25 · Belleview, FL 34420-5531
Office (352) 347-8228 · Fax (352) 347-6915

APRIL 20, 1998

980543-1111

DIRECTOR, DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

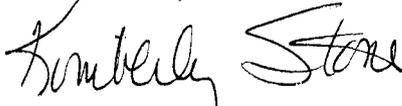
RE: CERTIFICATE AMENDMENT

TO WHOM IT MAY CONCERN,

ENCLOSED IS OUR APPLICATION FOR A CERTIFICATE AMENDMENT TO WATER CERTIFICATE 363-W, THE REQUIRED FILING FEE AND EXHIBITS. PLEASE NOTE THE "LATE FILED EXHIBITS" THEY WILL BE FORWARDED TO YOU UPON COMPLETION.

IF ANY FURTHER INFORMATION IS NEEDED, PLEASE CONTACT ME AT THE ABOVE PHONE NUMBER AND ADDRESS.

SINCERELY,



KIMBERLY STONE
SECRETARY/TREASURER

Check received with filing and forwarded to Fiscal for deposit. Fiscal to forward a copy of check to RAR with proof of deposit.

Initials of person who forwarded check:
AJ.

MAIL ROOM
APR 21 AM 11:13
RECEIVED 68440 APR 21 8
FLORIDA PUBLIC SERVICE COMMISSION
DATE-TIME AND LOCATION OF RECEIPT

**APPLICATION FOR AMENDMENT OF CERTIFICATE
(EXTENSION OR DELETION)**

(Pursuant to Section 367.045, Florida Statutes)

To: Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of
Water Certificate No. 363W and/or Wastewater Certificate No.
N/A to ADD (add or delete) territory located in
MARION County, Florida, and submits the
following information:

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate),
address and telephone number of the applicant:

SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.

Name of utility

(352) 347-8228

Phone No.

(352) 347-6915

Fax No.

10230 E HWY 25

Office street address

Belleview,

FL

34420

City

State

Zip Code

Mailing address if different from street address

Internet address if applicable

B) The name, address and telephone number of the person to
contact concerning this application:

Kimberly Stone

(352) 347-8228

Name

Phone No.

10230 E HWY 25

Street address

Belleview

FL

34420

City

State

Zip Code

PART II NEED FOR SERVICE

- A) Exhibit 1 - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit N/A - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit 1 - A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) **WATER**

- (1) Exhibit A - A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit N/A - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit C - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit D - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

- (6) Exhibit F - T - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER**

- (1) Exhibit N/A - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit N/A - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit N/A - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) Exhibit N/A - If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.
- (5) Exhibit N/A - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

- (7) Exhibit N/A - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit 1 - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit N/A - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. 3
- D) Exhibit N/A - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit 1 - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) TERRITORY MAPS

Exhibit 1 - 19 - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) **SYSTEM MAPS**

Exhibit N/A - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI **NOTICE OF ACTUAL APPLICATION**

A) Exhibit N/A ** - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. **THIS MAY BE A LATE-FILED EXHIBIT**

** This will be a late filed exhibit

- B) Exhibit N/A ** - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit N/A ** - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$1,750.00 (for water) and/or \$ N/A (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be \$100.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be \$1,750.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

** THIS WILL BE A LATE-FILED EXHIBIT

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit 1 - An affidavit that the utility has tariffs and annual reports on file with the Commission.

- B) Exhibit 1 - 12 - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

PART IX AFFIDAVIT

I Kimberly Stone (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.

BY: *Kimberly Stone*
Applicant's Signature

Kimberly Stone
Applicant's Name (Typed)

Secretary/Treasurer
Applicant's Title *

Subscribed and sworn to before me this 17th of April 1998.



JANE M. ROP
COMMISSION # CC579513
EXPIRES AUG 25, 2000

Jane M. Rop
Notary Public

* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

PART II NEED FOR SERVICE

- A.1.)
1. WE EXTENDED THE LINES FROM EMIL MARR TO PEARL BRITAIN IN 1983. THIS AREA WAS NEVER ADDED TO OUR EXISTING SERVICE AREA.
 2. THE DESCRIPTION FOR SUNLIGHT ACRES IS INACCURATE. WE ARE ATTEMPTING TO CORRECT THIS.
 3. WE HAVE SERVICED A GOOD PORTION OF LITTLE LAKE WEIR FOR A LONG TIME. THERE IS STILL ALOT OF AREA FOR GROWTH AND WE FEEL IT WOULD BE TO OUR BEST ADVANTAGE TO READY TO MEET THAT GROWTH.
 4. WE EXTENDED THE LINES FROM EMIL MARR TO BOULDER HILL IN 1988. THIS SUBDIVISION WAS NEVER ADDED TO OUR EXISTING SERVICE AREA.
 5. AT ONE TIME WE SERVED A CONVENIENCE STORE FROM THE SUTTON'S WATER SYSTEM. THEY DISCONNECTED IN 1986. AS THIS AREA WAS NEVER ADDED TO OUR SERVICE AREA AND WE STILL HAVE A SERVICE LINE, WE FELT IT WOULD BE BENEFICIAL TO ADD THE AREA SHOULD THE STORE DECIDE TO CONNECT TO OUR SYSTEM AGAIN.
 6. WE HAVE SERVED A GOOD PORTION OF OCKLAWAHA SINCE 1982. THERE IS STILL POTENTIAL FOR GROWTH AND WE WOULD LIKE TO BE READY.
 7. TO ADD ADDITIONAL TERRITORY TO BELLEVIEW OAKS FOR THE MOOSE LODGE AND CONVENIENCE STORE THAT WE SERVE.
 8. THE WELL FOR ASHLEY HEIGHTS WAS DRILLED IN 1992. THIS SUBDIVISION WAS NEVER ADDED TO OUR SERVICE TERRITORY.
 9. COVENTRY SUBDIVISION IS AN EXTENSION OF FORE OAKS. THIS AREA WAS NEVER ADDED TO OUR SERVICE TERRITORY.
 10. BALLARD ACRES IS AN EXTENSION OF FORE OAKS. IT WAS NEVER ADDED TO OUR SERVICE TERRITORY.

11. WE HAVE SERVED THE REYNOLDS SUBDIVISION SINCE 1982. THE LEGAL DESCRIPTION IN OUR TARIFF IS INACCURATE.
12. SPANISH PALMS IS AN EXTENSION OF OCALA HEIGHTS. THIS AREA WAS NEVER ADDED TO OUR SERVICE TERRITORY.
13. SILVERWOOD VILLAS IS AN EXTENSION OF OCALA HEIGHTS. THIS AREA WAS NEVER ADDED TO OUR SERVICE TERRITORY.
14. COUNTRY AIRE IS AN EXTENSION OF OCALA HEIGHTS. THIS AREA WAS NEVER ADDED TO OUR SERVICE TERRITORY.
15. WE HAVE SERVED COUNTRY WALK SINCE 1985. THIS SUBDIVISION WAS NEVER ADDED TO OUR SERVICE TERRITORY.
16. WE HAVE SERVED HILLTOP AT LAKE WEIR SINCE 1984. THIS SUBDIVISION WAS NEVER ADDED TO OUR SERVICE TERRITORY.
17. WE HAVE SERVED THE WHISPERING SANDS APARTMENT COMPLEX SINCE 1980. THERE ARE SIX (6) QUADRAPLEXES THAT HAVE NEVER BEEN OPENED FOR OCCUPATION. ALSO, THERE IS SOME UNDEVELOPED LAND THAT HAS GOOD POTENTIAL FOR FUTURE USE. WE WOULD LIKE TO INCLUDE THIS IN OUR TERRITORY TO BE READY.
18. WE HAVE SERVED THE WINDING WATERS SUBDIVISION SINCE 1987. THE LEGAL DESCRIPTION IN OUR TARIFF HAS NEVER DEFINED THE SERVICE AREA. WE WOULD LIKE TO DO SO.
19. NORTHWOODS IS AN EXTENSION OF THE FLOYD CLARK SUBDIVISION. THIS AREA WAS NEVER ADDED TO OUR SERVICE TERRITORY.

- C) 1. FOR THE SUBDIVISIONS LISTED IN EXHIBITS A 1 THROUGH 19, THE WATER SERVICE IS/WILL BE CONSISTENT WITH THE WATER SECTION OF THE LOCAL COMPREHENSIVE PLAN AS APPROVED BY THE DEPARTMENT OF COMMUNITY AFFAIRS.

PART III SYSTEM INFORMATION

A) (1) A. THE WATER THAT WILL BE/IS BEING PROVIDED TO THE SUBDIVISIONS LISTED IN PART II, A 1 THROUGH 19 IS POTABLE.

(3) C. DEPARTMENT OF ENVIRONMENTAL PROTECTION PERMIT NUMBERS

A) PEARL BRITTAIN	-	WD42-2032D	-	12-27-83
B) SUNLIGHT ACRES	-	WC42-2084	-	11-16-84
C) LITTLE LAKE WEIR	-	WC42-2055	-	1982
D) BOULDER HILL	-	WD42-2007	-	02-10-88
E) SUTTONS DUPLEXES	-	B14964	-	05-30-75
F) OCKLAWAHA	-	WC42-2056	-	09-13-82
G) BELLEVIEW OAKS	-	WC42-204211	-	12-24-91
		WC42-2069A	-	08-15-84
H) ASHLEY HEIGHTS	-	WC42-204211	-	12-24-91
I) COVENTRY	-	WD42-2082	-	09-09-88
J) BALLARD ACRES	-	WC42-220477	-	03-09-93
K) REYNOLDS	-	WC42-2006	-	11-30-82
L) SPANISH PALMS	-	WC42-161142	-	05-12-89
M) SILVERWOOD VILLAS	-	WD42-2088	-	05-31-87
		COUNTRY AIRE	-	WD42-294462
N) COUNTRY WALK	-	WC42-2097	-	06-23-86
O) HILLTOP	-	WC42-2089	-	05-31-85
P) WHISPERING SANDS	-	WC42-2029	-	02-13-80
Q) WINDING WATERS	-	WC-2114	-	10-06-87
		WD42-159120	-	03-15-90
R) NORTHWOODS	-	WC42-2036A	-	07-27-89

(4) EXHIBIT D :

1. PEARL BRITTAIN - SINGLE FAMILY HOMES.
2. SUNLIGHT ACRES - MOBILE HOME SUBDIVISION.
3. LITTLE LAKE WEIR SUBDIVISION - MOBILE HOME PARK WITH A FEW HOUSES.
4. BOULDER HILL - SINGLE FAMILY HOMES.
5. SUTTON'S - DUPLEX SUBDIVISION.
6. OCKLAWAHA - HOUSES AND MOBILE HOMES.
7. BELLEVIEW OAKS - SINGLE FAMILY HOMES.
8. ASHLEY HEIGHTS - SINGLE FAMILY HOMES.
9. COVENTRY - SINGLE FAMILY HOMES.
10. BALLARD ACRES - SINGLE FAMILY HOMES.
11. REYNOLDS - MOBILE HOME SUBDIVISION.
12. SPANISH PALMS - MOBILE HOME PARK.
13. SILVERWOOD VILLAS - MOBILE HOME PARK.
14. COUNTRY AIRE - MOBILE HOME PARK.
15. COUNTRY WALK - SINGLE FAMILY HOMES.
16. HILLTOP - MOBILE HOME PARK.
17. WHISPERING SANDS - QUADRAPLEXES.
18. WINDING WATERS - MOBILE HOMES AND HOMES
19. NORTHWOODS - SINGLE FAMILY HOMES.

Sutton

WATER SERVICE AGREEMENT

THIS AGREEMENT, made and executed this 20th day of Sept. 1978, by and between RAYMOND H. WOOD, JR., and N. W. RITZ, hereinafter called "OWNER" and and CENTRAL FLORIDA UTILITIES, hereinafter called "CONTRACTOR".

WITNESSETH:

1. WHEREAS, OWNER owns certain real property in Marion County, Florida, described as:

Commence at the West quarter corner of Section 21, Township 14 South, Range 22 East, Marion County, Florida; Thence N. 89° 54' 11"E. along the South line of the Northwest quarter of said Section 21, 1,317.05 feet; Thence N. 00° 15' 39"E., 215.00 feet; Thence N. 89° 54' 11"E., 95.00 feet to the Point of Beginning; Thence S. 00° 15' 39"W., 30.00 feet; Thence N. 89° 54' 11"E., 20.00 feet; Thence N. 00° 15' 39"E., 30.00 feet; Thence S. 89° 54' 11" W. 20.00 feet to the Point of Beginning.

and said property has been developed by the construction of certain improvements thereon; and

2. WHEREAS, on July 1, 1975, OWNER employed by Agreement, the services of JAMES H. HODGES owner of CONTRACTOR to install necessary, desirable and adequate water facilities to serve all present buildings constructed on said property.

3. WHEREAS, pursuant to that Agreement and understanding CONTRACTOR has now completed the construction, installation and completion of a central water system and has extended such system by way of water distribution mains and assures the operation of such system so that the property and all buildings and residences constructed thereon may have furnished to them and to their occupants an adequate domestic water supply services, subject to the terms and conditions of this Agreement.

NOW THEREFORE, for and in consideration of the premises and the mutual undertakings and agreements herein contained and assumed, OWNER and CONTRACTOR hereby covenant and agree as follows:

1. CONTRACTOR warrants to and assures OWNER that the design and quality of materials installed for the water supply facilities, by the CONTRACTOR have been designed and installed in conformity to the requirements of and equal to or in excess of the minimum standards of all State, Local Governmental Bodies and Agencies having jurisdiction thereof.

2. CONTRACTOR agrees that it will so operate its water supply plant to continuously provide at its cost and expense, but in accordance with the other provisions of this Agreement, water service to OWNER's property in a manner to conform with all reasonable requirements of the State of Florida Board of Health and all other public or governmental agencies having jurisdiction over the water supply operation.

3. CONTRACTOR shall not charge a hook-up fee, and in lieu thereof OWNER shall give all right, title, and interest in existing pumps, tanks, casings, and related individual well accessories to CONTRACTOR.

4. CONTRACTOR agrees to provide from the aforesaid water supply facilities, individual consumer installations (that is, all pipes, shutoffs, valves, fixtures and meters or appliances or apparatus of every kind and nature used in connection or forming part of an installation for utilizing water services and extending from CONTRACTOR's water pipes or mains located in a public place or easement to a meter located upon the individual lots).

FURTHER, CONTRACTOR shall run water lines from the improvements to the meters, however, OWNER is responsible subsequently for any maintenance of any kind or said lines located between the meters and the improvements.

5. CONTRACTOR agrees to submit to OWNER, on a current basis, all copies of monthly water test results from the State Health Department, or other appropriate governmental agencies, on the water supply passability of the system.

6. In the event that CONTRACTOR, after initially providing water service and water supply facilities should default or fail to perform its obligation to continuously provide water service to OWNER's property as hereinabove required, then OWNER may with or without the assistance of competent jurisdiction undertake to remedy the default of CONTRACTOR at CONTRACTOR's expense and should said default continue for a period of more than sixty (60) days, OWNER may apply to a Court of competent jurisdiction to obtain such other relief as may be necessary to remedy said situation.

7. OWNER, as a portion of the consideration of this Agreement, agrees that it shall not, as long as CONTRACTOR is not in default hereunder, furnish water supply services to said property, it being the intention of

the parties hereto that under the foregoing provisions and all such other provisions of this Agreement, CONTRACTOR shall have the sole and exclusive right and privilege to provide, supply and furnish water supply services to OWNER's property and to all buildings and residences constructed thereon and to all occupants thereof.

8. CONTRACTOR, his heirs, assigns and successors, shall own the water service facilities. OWNER shall own the property upon which it is situated but does herein grant CONTRACTOR a ninety-nine (99) year lease on said property, together with necessary easements in accordance with said lease to install and service said system. ~~Owners grant CONTRACTOR or his heirs the right to renew the ninety-nine (99) year lease for the full term upon the sale of said system by CONTRACTOR or his heirs.~~ *N.W.R. Ritz*

9. This Agreement shall become effective immediately upon its execution by the parties and the rights and privileges, obligations and covenants hereof shall survive the completion of the work of CONTRACTOR with respect to completing the construction of water supply facilities to OWNER's property.

10. Time is of the essence of this Agreement.

11. This Agreement shall be binding upon and shall inure to the benefit of OWNER, CONTRACTOR and their respective assigns and corporate successors by merger, consolidation or conveyance.

12. All notices provided herein shall be in writing and by registered mail, delivered to the parties at the addresses reflected beneath their signatures hereto.

IN WITNESS WHEREOF, the parties have hereunto affixed their hands and seals the day and year first above written.

Witnesses:

CENTRAL FLORIDA UTILITIES

By: _____ Contractor *N.W.R. Ritz*

Raymond H. Wood, Jr. Owner

N.W. Ritz Owner

13. Contractor, his heirs, assigns and successors shall maintain a fence around the water pump and tank. This fence shall be properly secured and locked. Every effort shall be made to prevent this area from becoming an area which draws undue attention from the surroundings.

14. Contractor, his heirs, assigns and successors shall place and maintain landscape or coverings around or over the water pump and tank to blend with surroundings.

15. Contractor, his heirs, assigns and successors shall maintain covers over sunken water access to prevent injury to unsuspecting individuals.

IN WITNESS WHEREOF, the parties have hereunto affixed their hands and seals the day and year first above written.

Witnesses:

CENTRAL FLORIDA UTILITIES

Gregory E. Lucci

James H. Hodges
Contractor

Carol A. Guehl

Leslie Perryman

Raymond H. Wood, Jr.
Raymond H. Wood, Jr. Owner

Joyce J. Newbern

D. William Ritz
D. W. Ritz Owner

STATE OF FLORIDA
COUNTY OF MARION

Before me personally appeared JAMES H. HODGES to me well known and known to me to be the person described herein and who executed the foregoing instrument and acknowledged to me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal, this 20th day of Sept, 1978.

My Commission Expires:

Carol A. Guehl
Notary Public

Notary Public, State of Florida at Large
My Commission Expires Jan. 19, 1982
BONDED BY AMERICAN FIDELITY & CASUALTY COMPANY-4-

This Instrument Was Prepared By:

MICHAEL J. COOPER,
321 Northwest Third Avenue
Ocala, Florida 32670
(904) 732 - 4500

WARRANTY DEED

(Statutory Form - Section 689.02 F.S.)

THIS INDENTURE, Made this 9th day of JUNE, 1987,
Between DENVER L. ELLISON, Individually and as Trustee of the
County of Marion, State of Florida, grantor*, and JAMES H. HODGES
and CLARISE G. HODGES, his wife, d/b/a SUNSHINE UTILITIES, whose
whose post office address is 4441 SE 53rd Avenue, Ocala, Florida
32670, grantee*.

WITNESSETH, That said grantor, for and in consideration of the
sum of Ten and No/100 Dollars (\$10.00), and other good and
valuable considerations to said grantor in hand paid by said
grantee, the receipt whereof is hereby acknowledged, has granted,
bargained and sold to the said grantee, and grantee's heirs and
assigns forever, the following described land, situate, lying and
being in Marion County, Florida, to-wit:

Lot 1, Block B, Belleview Oaks Estates as per
Plat Book V, page 88.

SUBJECT TO ad valorem taxes for the year 1987
and subsequent years.

SUBJECT TO easements & restrictions as may be
shown on plat or of record.

and said grantor does hereby fully warrant the title to said land,
and will defend the same against the lawful claims of all persons
whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as
context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and
seal the day and year first above written.

Signed, sealed and delivered
in our presence as witnesses:

Beverly K. Taylor

Denver L. Ellison (Seal)
DENVER L. ELLISON,
Individually and as Trustee

White House

STATE OF FLORIDA)
)
COUNTY OF MARION)

I HEREBY CERTIFY that on this day before me, an officer duly
qualified to take acknowledgments, personally appeared DENVER L.
ELLISON, to me known to be the person described in and who
executed the foregoing instrument and acknowledged before me that
he executed the same.

WITNESS my hand and official seal in the County and State last
aforesaid this 9th day of JUNE, 1987.

Charlitta Hatch Chambless
Notary Public
State of Florida at Large
My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. NOV 28, 1988
BONDED THRU GENERAL INS. VBO.

RECORDED AND INDEXED
VERIFIED
MARION COUNTY, FL
1987 AUG 26 PM 4:14

BY D. G. JACK DC
87-054880

MARION COUNTY
1 3 9 0 5 3
STATE OF FLORIDA
DEPT. OF REVENUE
DOCUMENTARY
PA. AUG 28 1987
STAMP TAX
00.55

MICHAEL J. COOPER
ATTORNEY AT LAW
321 N. W. THIRD AVENUE
OCALA, FLORIDA 32670
(904) 732-4500

Ret. to M. J. Cooper
WARRANTY DEED
(FROM CORPORATION)

WILLARD AYRES
AYRES, CLUSTER, CLURRY, McCALL & BRIGGS, P.A. PK1597 PG1577
ATTORNEYS AT LAW
P. O. Box 1148 - Ocala, Florida 32670

RECORDED AND RETURN TO

This Warranty Deed Made and executed the 30 day of April A. D. 19 83 by
SUNLIGHT ACRES, INC.,

a corporation existing under the laws of Florida, and having its principal place of business at 10225 S. E. Highway 441, Ocala, Florida 32670 hereinafter called the grantor, to JIMMY HODGES, doing business as CENTRAL FLORIDA UTILITIES NO. 2, whose postoffice address is 4441 SE 53rd Avenue, Ocala, Florida 32670,

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Marion County, Florida, viz:

A forty foot square parcel of land located on Lots 14 and 15 of Block L of LITTLE LAKE WEIR SUBDIVISION, FIRST ADDITION, as per Plat thereof recorded in Plat Book G, pages 92, 92A, and 92B, of the Public Records of Marion County, Florida, and occupied by a well, pump, and tank as part of the water system presently installed and operated in Blocks K, L, and M, of said Subdivision;

TOGETHER with said well, pump, and tank and all piping, lines, and other equipment constituting said water system;

TOGETHER with the right to serve all lots owned by the party of the first part in Blocks K, L, and M, of said Subdivision. *

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes for 1983.

TOGETHER with an easement upon and across each of said lots for a water main and ingress and egress for the purpose of installing and servicing said water system, together with the franchise from the Board of County Commissioners of Marion County, Florida, for said water system.

In Witness Whereof

(CORPORATE SEAL)

the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST: *Donald D. Harrell*
DONALD D. HARRELL Secretary

SUNLIGHT ACRES, INC.

Signed, sealed and delivered in the presence of:
Lyla E. Harrell

By: *J. G. Kirkland*
J. G. KIRKLAND President

STATE OF FLORIDA
COUNTY OF MARION

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared J. G. KIRKLAND and DONALD D. HARRELL,

well known to me to be the President and Secretary respectively of the corporation named as grantor in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 30 day of April, A. D. 19 83.

Donald D. Harrell
Notary Public, State of Florida at large
My Commission Expires: _____

STATE OF FLORIDA DOCUMENTARY STAMP TAX DEPT. OF REVENUE AUG 18 '89 29.60
STATE OF FLORIDA DOCUMENTARY STAMP TAX DEPT. OF REVENUE AUG 18 '89 03.40

RECORDED AND RECEIVED VERIFIED MARION COUNTY, FL 1989 AUG 18 PM
89-050406
Sharon E. Higgins
D. G. G. G.

WARRANTY DEED (FROM CORPORATION)

RAMCO FORM 33

O.R. BOOK 1135 PAGE 1738

This Warranty Deed Made and executed the 29th day of October A. D. 19 82 by

BELMONT HOMES, INC.

a corporation existing under the laws of Florida, and having its principal place of business at 2305 S. Ridgewood Ave., Edgewater, Florida, 32032 hereinafter called the grantor, to

JAMES H. HODGES and CLARISE G. HODGES, husband and wife

whose postoffice address is 3231 Southeast 45th Street, Ocala, Florida 32671

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Marion County, Florida, viz:

Lot 1, Block G, EMIL MARR SUBDIVISION, according to plat thereof as recorded in Plat Book R, Page 135, of the Public Records of Marion County, Florida.

RECORDED AND RECORDED JERSEY STATE RECORDS DEPT. OF REVENUE MARION COUNTY FLA DEC 8 3 56 PM '82

STATE OF FLORIDA DOCUMENTARY STAMP TAX DEPT. OF REVENUE DEC-8'82 00.45

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

In Witness Whereof the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST: Rosemary Carder Secretary

BELMONT HOMES, INC.

Signed, sealed and delivered in the presence of: James H. Hodges, Clarise G. Hodges

By: James H. Hodges President

STATE OF Florida COUNTY OF Volusia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared James C. Carder and Rosemary Carder

well known to me to be the President and Secretary respectively of the corporation named as grantor in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 29th day of October, A. D. 19 82

This Instrument prepared by: B. Paul Katz, Esq. Address 444 Seabreeze Blvd., Suite 440 Daytona Beach, Florida 32018

Notary Public State of Florida at Large My Commission Expires Apr 1 1984 Bonded thru General Ins. Underwriters

6 - EXHIBIT J
executive line



Larry Houston
11203 SE 52nd Court (P.O. Box 208)
Belleview, FL 32626

BK1510 Pg 627

This Indenture,

Made this 16th day of June, A. D. 19 88

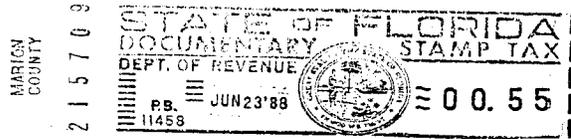
Between SUNLIGHT ACRES, INC.
a corporation existing under the laws of the State of Florida
having its principal place of business in the County of Marion and
State of Florida party of the first part, and

JAMES H. HODGES and his wife, CLARISE G. HODGES
3231 SE 45th St., Ocala, FL 32670
of the County of Marion and State of Florida
party of the second part,

Witnesseth, that the said party of the first part, for and in consideration of
the sum of GIFT ----- Dollars,
to it in hand paid by the said party of the second part, the receipt whereof is hereby
acknowledged, has granted, bargained and sold to the said party of the second part
forever, the following described land, situate, lying and being in the County of
Marion, State of Florida, to wit:

Tract A of SUNLIGHT ACRES, SECOND ADDITION, as recorded in Plat
Book X, pages 31-33 of the Public Records of Marion County, Florida.
EXCEPT the W 115 feet of the N 102.22 feet thereof and EXCEPT the
S 75 feet thereof.

NO TITLE OPINION REQUESTED NOR GIVEN.



And the said party of the first part does hereby fully warrant the title to said land,
and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said party of the first part has
caused these presents to be signed in its name by its President,
and its corporate seal to be affixed, attested by its
the day and year above written.

(Corporate Seal)

Attest: [Signature]

SUNLIGHT ACRES, INC.
By [Signature] President.

Signed, Sealed and Delivered in Our Presence:

[Signature]
[Signature]
State of Florida

County of

I Hereby Certify, That on this 16th day of June A. D. 19 88,
before me personally appeared J. G. KIRKLAND and
DONALD D. HARRELL, President and Secretary
respectively of SUNLIGHT ACRES, INC., a corporation
under the laws of the State of Florida, to me known to be the
persons described in and who executed the foregoing conveyance to

JAMES H. HODGES and his wife, CLARISE G. HODGES
and severally acknowledged the execution thereof to be their free act and deed as
such officers, for the uses and purposes therein mentioned; and that they affixed
thereto the official seal of said corporation, and the said instrument is the act and
deed of said corporation.

Witness my signature and official seal at Belleview
in the County of Marion and State of Florida, the day and
year last aforesaid.

[Signature]
Notary Public
My Commission Expires
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. FEB. 2, 1992
THRU GENERAL INC. UND

1988 JUN 23 AM 10:51
VERIFIED
MARION COUNTY, FL
BY [Signature] D.C.
88-037740

ASSIGNMENT OF LEASE

KNOW ALL MEN BY THESE PRESENTS, that A. C. LUFFMAN and his wife, MARTHA S. LUFFMAN, party of the first part, in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), in hand paid by JAMES H. HODGES and his wife, CLARISE G. HODGES, of 3231 Southeast 45th Street, Ocala, Florida, 32670, party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said party of the second party, a certain indenture of Lease bearing date the 16th day of May, 1966, and recorded in Official Records Book 606 at Page 480 of the Public Records of Marion County, Florida, on January 2, 1974, upon the following described property, located in Marion County, Florida, to-wit:

The South 20.00 feet of the East 15.00 feet of Lot 34, Block 2, OKLAWAHA TERRACE, as per plat thereof recorded in Plat Book "D" at Page 7 of the Public Records of Marion County, Florida,

together with the rights and obligations described in said lease agreement.

TO HAVE AND TO HOLD the same unto the said party of the second part, their heirs and assigns forever, this the 9 day of August, 1980.

Jandra L. Haverdon
John D. Haverdon

A. C. Luffman (SEAL)
A. C. LUFFMAN

Martha S. Luffman (SEAL)
MARTHA S. LUFFMAN

STATE OF FLORIDA
COUNTY OF Marion

BEFORE ME, the undersigned authority, this day personally appeared A. C. LUFFMAN and his wife, MARTHA S. LUFFMAN and they acknowledged to me and before me that they executed the foregoing instrument for the uses and purposes therein set forth.

Witness my hand and official seal in the county and state last aforesaid, this the 9 day of August, 1980.

Jandra L. Haverdon
Notary Public, State of Florida

My Commission Expires:
Notary Public, State of Florida at Large
My Commission Expires Apr. 29, 1983

RIGHT OF WAY DEED

THIS INDENTURE, made this 12th day of June, A. D., 1962 between WILBUR A. WILLIS, joined by his wife, MILDRED EVA WILLIS, of Marion County, Florida parties of the first part, and MARION COUNTY, a political subdivision of the State of Florida, party of the second part.

That the said parties of the first part for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, to them in hand paid by the said party of the second part, receipt whereof is hereby acknowledged, have granted bargained, sold and conveyed unto the said party of the second part, the following described real property, situate, lying and being in Marion County, Florida, to-wit:

Commencing at a point which is fifty (50) feet South of the SE corner of Lot 34, Block 2, OCKLAWAHA TERRACE, as per plat thereof recorded in Plat Book "D", page 7, of the public records of Marion County, Florida, for the Point of Beginning, thence run North to the NE corner of Lot 35, of Block 1, of said OCKLAWAHA TERRACE, thence run East fifty (50) feet, thence South to a point which is fifty (50) feet East of the Point of Beginning, thence East to the Point of Beginning.

It is a condition of this deed that the property herein conveyed shall be used for road right-of-way and that if same is abandoned for such use, then and in that event said property shall revert to the grantors, their heirs and assigns.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in our presence as witnesses:

Mrs. Mildred E. Willis (SEAL)

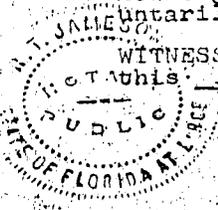
Robert T. Jameson
Francis H. Parsabley

Wilbur A. Willis (SEAL)



STATE OF FLORIDA
COUNTY OF MARION

Before me, the undersigned authority, personally appeared, Wilbur A. Willis and his wife, Mildred Eva Willis, to me well known and known to me to be the individuals described in and who executed the foregoing instrument, and they severally acknowledged before me that they executed the same freely and voluntarily for the used and purposes set forth.



WITNESS my hand and official seal at Marion County, State of Florida, this 12th day of June, A. D., 1962.

R. T. Jameson
Notary Public, State of Florida at Large

My Commission expires:
June 3, 1964

Filed and recorded AUG 25 1962 In O. R. Book 120 Page 33
Record Verified John F. Nicholson, Clerk of Circuit Court, Marion Co. Fla.
By *Frederic D. Matthews* D. C.

This Indenture, Made the 12th day of June A.D. 1980, Between

A. C. LUFFMAN and his wife, MARTHA S. LUFFMAN
hereinafter called the grantor, and
JAMES H. HODGES and CLARISE G. HODGES, his wife,
whose mailing address is 3231 S. E. 45th Street, Ocala, Florida 32670
hereinafter called the grantee.

Witnesseth, That said grantor, for and in consideration of the sum of Ten and 00/100----- Dollars,
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is
hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever,
the following described land, situate, lying and being in Marion County, Florida, to-wit:

20 feet North and South and 36 feet East and West in the NW corner of Lot 51,
PARKS REVISED PLAT, as per plat thereof recorded in Plat Book B, page 223, of
the public records of Marion County, Florida.

Commencing on the South right of way line of the Dixie Highway 10 feet west of
a line continuing North of the East line of Lot 14, of EAGLETON PLACE, recorded
in Plat Book A, page 170, of the public records of Marion County, Florida; thence
running West 30 feet along the South side of Dixie Highway, thence South 30 feet; thence
East 30 feet, thence North 30 feet to the Point of Beginning, all in Section 6,
Township 17 South, Range 24 East.

SUBJECT to taxes for 1980 and subsequent years, EASEMENT as shown in Deed Book 297,
page 416, said easement having been ASSIGNED to H. H. PARATT and GEORGE D. PASTEUR
as shown in Deed Book 316, page 273 and ASSIGNED by H. H. Paratt and George D. Pasteur
to A. C. LUFFMAN and his wife, MARTHA S. LUFFMAN as shown in Deed Book 345, page 261,
public records of Marion County, Florida.

TOGETHER WITH all water lines appurtenant to and easements associated with the ownership
and operation of the Oklawaha Water Works.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims
of all persons whomsoever. * "Grantor" and "grantee" are used for singular or plural as context requires.
In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, sealed and delivered in our presence.

James H. Hodges
Clarise G. Hodges

A. C. Luffman (Seal)
Martha S. Luffman (Seal)

STATE OF FLORIDA, COUNTY OF MARION.
The foregoing instrument was acknowledged before me this 12th day of June, 1980,
by A. C. LUFFMAN and his wife, MARTHA S. LUFFMAN.

John D. Lane
Notary Public, State of Florida at Large
Notary Public, State of Florida at Large
My Commission Expires Feb. 28, 1984

NOTARY SEAL

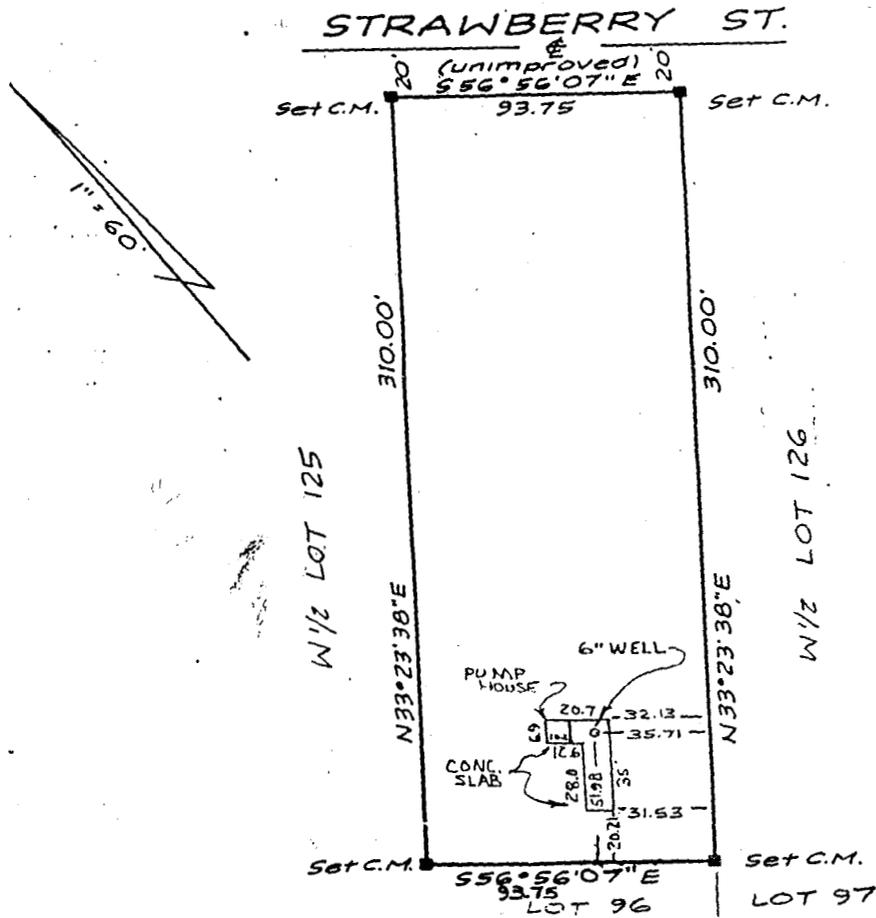
This Space for State Documentary Stamp Tax

FOR RECORDERS USE

RECORDED AND RETURNED
CLERK CIRCUIT COURT
MARION COUNTY, FLA.
JUN 5 4 26 PM 1980
Francis E. Thiggin
D.C.

16,500

STATE OF FLORIDA, COUNTY OF MARION.
I, Francis E. Thiggin, Clerk of Circuit Court, Marion County, Florida,
in O.R. Book _____ Page _____



BOUNDARY SURVEY FOR LAKE WEIR HOME PARK

DESCRIPTION:

The E. 1/2 of Lot 125, WEIR PARK, according to the plat thereof, as recorded in Plat Book E, page 45, of the Public Records of Marion County, Florida. Said lands lying and being in Marion County, Florida.

NOTES:

1. Reproductions of this sketch are not valid unless sealed with an embossed surveyor's seal.
2. Lands shown hereon were not abstracted for right's-of-way, easements of record or ownership.
3. Bearings shown hereon are assumed.

CERTIFICATE: I HEREBY CERTIFY that the attached sketch of survey of the hereon described property is true and correct to the best of my knowledge and belief as surveyed in the field under my direction in Aug., 1985. This survey meets or exceeds the Minimum Technical Standards set forth by the Florida Board of Land Surveyors, pursuant to Section 472.027, Florida Statutes.

Michael R. Davis
 Michael R. Davis P.L.S.
 Registered Land Surveyor No. 3009
 State of Florida



**MICHAEL R. DAVIS
 & ASSOCIATES, INC.**
 LAND PLANNING - SURVEYING - ENGINEERING
 1007 N.E. 14 ST. OCALA, FL. 32670 (904/629-6960)

DATE: 8/21/85

SCALE: 1" = 60'

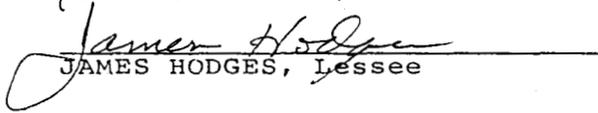
FB. 104 PG. 18, 19

12-19-85: ADDED WELL: FB 105/23

LEASE ADDENDUM

Lessor and Lessee agree that the termination of this lease and/or in the event that the operation of the pump station or water system is discontinued, lessee shall have the right to remove any and all equipment located on the leased property including, but not limited to pumps, tanks, generators, valves, water mains and structures and any and all other equipment and materials placed thereon for the operation of this water plant. Lessee shall not remove the six-inch well installed thereon and well casing and further, shall be responsible to cap the well at the end of the lease or discontinuance of the water plant.


DAVID OXHANDLER, Lessor


JAMES HODGES, Lessee

Lake Weir Homes

COUNTY RD. 25, OKLAWAHA, FLORIDA
P.O. BOX SIXTY ONE
CANDLER, FLORIDA 32624
PHONE 904-288-2328

April 30, 1987

George and Janice Richardson
Rt 3 Box 2440
Oklawaha, Florida 32624

Dear Mr and Mrs Richardson,

Please allow this letter to be confirmation of our conversation of this day. The attached is a copy of the lease to James Hodges on the south sixty feet of the East Half of Lot 125, Weir Park, as recorded Plat Book E, Page 45, of the Public Records of Marion County, Florida.

Your signature at the bottom of this page acknowledges receipt of a copy of said lease, and your acceptance of said lease, as if you had signed the original lease agreement.

Thank You,

David Oxhandler
David Oxhandler, Pres.
LAKE WEIR HOME PARK, INC

Accepted *George E Richardson* Date *5/4/87*
Janice Richardson Date *5/4/87*

STATE OF FLORIDA
MARION COUNTY

I HEREBY CERTIFY THAT ON THIS DAY GEORGE E RICHARDSON AND JANICE L. DIAS RICHARDSON, KNOWN TO ME, ACKNOWLEDGED THE ABOVE BEFORE ME.

NOTARY PUBLIC STATE OF FLORIDA AT LARGE

M. J. ...

Myra P. ...

This instrument was prepared by:

JOHN B. WALKUP, JR.
18 Northwest 3rd. Avenue
OCALA, FLORIDA 32670

Warranty Deed

(STATUTORY FORM—SECTION 689.02 F.S.)

This Indenture, Made this 10th day of May 1987, **Between**

GARY W. PAULEY, individually and as Trustee

of the County of Marion, State of Florida, grantor*, and

SUNSHINE UTILITIES INCORPORATED

whose post office address is 4441 SE 53rd Avenue, Ocala, FL 32670

of the County of Marion, State of Florida, grantee*.

Witnesseth, That said grantor, for and in consideration of the sum of

TEN AND NO/100-----Dollars,
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Marion County, Florida, to-wit:

Tract "A" of FORE OAKS ESTATES, as per plat thereof recorded in Plat Book "X" at pages 70 and 71 of the Marion County Public Records.

Said lands shall be used solely for the purposes of the water system for FORE OAKS ESTATES, with the right to expand and serve surrounding development. Grantee shall maintain said lands and utility equipment in a timely and neat manner such that it shall not detract from the development and surrounding housing, and shall at no time utilize the property for the storage of excess and abandoned equipment.

Subject to taxes for 1987.

Said lands do not constitute the homestead of the Grantor herein, nor any part thereof.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Sarah M. Harper

Ratti S. Nameth

Gary W. Pauley (Seal)
GARY W. PAULEY

_____ (Seal)

_____ (Seal)

_____ (Seal)

STATE OF FLORIDA
COUNTY OF MARION

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared GARY W. PAULEY, individually and as Trustee

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 10th day of May 1987.

My commission expires:

Notary Public, State of Florida
My Commission Expires July 26, 1990
Bonded Thru Troy Fair Insurance Inc.

Ratti S. Nameth
Notary Public

This Instrument Was Prepared By:

MICHAEL J. COOPER,
321 Northwest Third Avenue
Ocala, Florida 32670
(904) 732 - 4500

WARRANTY DEED

(Statutory Form - Section 689.02 F.S.)

THIS INDENTURE, Made this 27th day of May, 1987,
Between **GARY W. PAULEY**, Individually and as Trustee, of the
County of Marion, State of Florida, grantor*, and **JAMES H. HODGES**
and **CLARISE G. HODGES**, his wife, d/b/a **SUNSHINE UTILITIES**, whose
post office address is 4441 SE 53rd Avenue, Ocala, Florida
32670, grantee*.

WITNESSETH, That said grantor, for and in consideration of the sum
of Ten and No/100 Dollars (\$10.00), and other good and valuable
considerations to said grantor in hand paid by said grantee, the
receipt whereof is hereby acknowledged, has granted, bargained and
sold to the said grantee, and grantee's heirs and assigns forever,
the following described land, situate, lying and being in Marion
County, Florida, to-wit:

Tract "A" of FORE OAKS ESTATES, as per plat thereof
recorded in Plat Book "X", at Pages 70 and 71, of the
Marion County public records.

Said lands shall be used solely for the purposes of the
water system for FORE OAKS ESTATES, with the right to
expand and serve surrounding developments. Grantee
shall maintain said lands and utility equipment in a
timely and neat manner such that it shall not detract
from the development and surrounding housing, and shall
at no time utilize the property for the storage of
excess and abandoned equipment.

Subject to taxes for 1987.

Said lands do not constitute the homestead of the
Grantor herein, nor any part thereof.

and said grantor does hereby fully warrant the title to said land,
and will defend the same against the lawful claims of all persons
whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as
context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and
seal the day and year first above written.

Signed, sealed and delivered
in our presence as witnesses:

James H. Hodges

Gary W. Pauley (Seal)
GARY W. PAULEY, Individually
and as Trustee

Attie S. Sameth

STATE OF FLORIDA)
)
COUNTY OF MARION)

I HEREBY CERTIFY that on this day before me, an officer duly
qualified to take acknowledgments, personally appeared **GARY W.
PAULEY**, Individually and as Trustee, to me known to be the person
described in and who executed the foregoing instrument and
acknowledged before me that he executed the same.

RECORDED AND RECORD
VERIFIED
MARION COUNTY, FL
1987 JUN -8 PM 4:03

BY James E. Sheppens DC
87-036495



7 2 9 1 8 1
MARION
COUNTY

MICHAEL J. COOPER
ATTORNEY AT LAW
321 N. W. THIRD AVENUE
OCALA, FLORIDA 32670
(904) 732-4500

WITNESS my hand and official seal in the County and State last
aforesaid this 27th day of May, 1987.

Jatt. S. Nameth

Notary Public
State of Florida at Large
My Commission Expires:

Notary Public, State of Florida
My Commission Expires July 26, 1990
Bonded Thru Troy Fain - Insurance Inc.

WARRANTY DEED
INDIVID. TO INDIVID.

This Warranty Deed Made the _____ day of NOVEMBER A. D. 1986 by
CLARENCE V. LAUBINGER, JR.

hereinafter called the grantor, to

JAMES H. HODGES d/b/a SUNSHINE UTILITIES

whose postoffice address is 441 S.E. 53rd Ave. Suite B., Ocala Fl. 32671
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00--- and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, re-mises, releases, conveys and confirms unto the grantee, all that certain land situate in MARION County, Florida, viz:

Commence at the S.E. corner of Ocala Heights Unit III, as recorded in Plat Book "X", Page 42, Public Records of Marion County, Florida, thence N.88°48'53"W. along the South boundary of said Ocala Heights Unit III a distance of 693.45 feet to the Point of Beginning, thence S.00°09'15"E. 420.00 feet, thence N.88°48'53"W. 144.62 feet to the Point of Curvature of a curve concave Northeasterly, having a radius of 200.00 feet and a chord of N.44°29'04"W. 279.52 feet, thence Northwesterly along said curve an arc distance of 309.48 feet to the Point of Tangency of said curve, thence N.00°09'15"W. 224.62 feet to a point on the aforesaid South boundary of Ocala Heights Unit III, thence S.88°48'53"E. 339.98 feet to the Point of Beginning.

Subject to Restrictions, Reservations and Easements of Record.

Grantor herein warrants that this is not his homestead, Nor is it contiguous to lands claimed by him as his homestead.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1986

Subject to Water Well Agreement as shown in Official Records Book 1389, Page 122, Public Records of Marion County, Florida.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Lucia S. Quinn
Nancy J. Hoyle

Clarence V. Laubinger, Jr. L.S.
CLARENCE V. LAUBINGER, JR. L.S.

STATE OF FLORIDA }
COUNTY OF MARION }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

CLARENCE V. LAUBINGER, JR.

to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 26th day of NOVEMBER, A. D. 19 86

Nancy J. Davies

MY COMMISSION EXPIRES: Notary Public, State of Florida
My Commission Expires March 15, 1988

PREPARED BY: CLARENCE V. LAUBINGER

RECORDED AND RECORDS
VERIFIED
MARION COUNTY, FL

1986 NOV 26 AM 8:52

BY Nancy J. Hoyle DC

86-068284

COUNTY
162878

STATE OF FLORIDA
DOCUMENTARY STAMP TAX
DEPT. OF REVENUE
NOV 26 '86
00.50
11456



FLORIDA DEPARTMENT OF REVENUE

Tallahassee, Florida 32399-0100

NOTICE

OFFICIAL REQUEST FOR INFORMATION

J. Thomas Herndon
Executive Director

DATE: May 30, 1990

PLEASE REPLY TO:

James H. Hodges d/b/a Sunshine Utilities
10230 SE Highway C25
Bellevue, FL 32620

Reba S. Greene
Bureau of Audit Activity
3911 Newberry Road
Suite B
Gainesville, FL 32607-2398
(904) 336-2178

During a recent examination of instruments recorded in the Office of the Clerk of Circuit Court,

Marion County, Florida, we noted the following instrument: Warranty Deed

Book 1389 Page 125 Date Recorded November 26, 1986

Name of Grantor or Other Party Clarence V. Laubinger, Jr.

Description Parcel in Ocala Heights

It appears that additional documentary stamp tax may be due for the following reason(s):

Minimum stamps were affixed to the document.

Please furnish the information requested below within thirty (30) days so that an accurate determination can be made as to whether any additional tax is due. For assistance, please call the phone number indicated above. A self-addressed envelope is enclosed for your convenience. **IF THE REQUESTED INFORMATION IS NOT RECEIVED**

WITHIN THIRTY (30) DAYS, AN INTENT TO MAKE AUDIT CHANGES WILL BE ISSUED.

Total Consideration (Purchase/Transfer Price) \$ 10.00

Cash Given \$ _____

Mortgage Executed at Time of Transfer \$ _____

Unpaid Balance of Existing Mortgage at Time of Transfer \$ 14X8

Other Consideration Given (Stock, etc.) \$ _____

If no consideration, please explain Documentary stamp tax low - Sunshine Utilities

agreed to supply water to Ocala Heights
(use reverse side if necessary)

FLORIDA DEPARTMENT OF REVENUE

By Reba S. Greene
re

J. Thomas Herndon
(Please sign here)

TAXPAYER

(PLEASE REFER TO INFORMATION ON REVERSE SIDE)

CONTRACT FOR DEED

THIS CONTRACT entered into by and between JAMES H. HODGES and CLARISE G. HODGES, his wife, d/b/a SUNSHINE UTILITIES, hereinafter known as "Buyer", and DENVER L. ELLISON, Individually and as Trustee, hereinafter known as "Seller", on this 1st day of June, 1987, reads as follows:

1. Seller hereby agrees to sell to the Buyer and the Buyer hereby agrees to purchase, upon the provisions, terms and conditions of this contract, the premises in the County of Marion, State of Florida, which legal description is as follows:

Lots 1, 2, 21 and 22 of Block C of COUNTRY WALK, Unit Number 2 as per Plat Book Y, page 42, Marion County, Florida

2. The total purchase price for this property is \$10.00 payable as follows:

Payable in one lump sum three (3) years from the date hereof at which time Seller shall deliver the deed to Buyer pursuant to paragraph 8 hereof.

3. Buyer recognizes that the property is subject to a mortgage in favor of Midstate Federal Savings and Loan which mortgage covers the entire subdivision and Seller shall be responsible for any and all payments on said mortgage and for delivering the property free of any encumbrance of the mortgage at the time of the delivery of the deed as hereinafter set forth.

4. Buyer shall be fully responsible for any and all taxes, assessments or liens levied on or against the subject property by any taxing authority from the date of this contract and forevermore.

5. The Buyer shall pay the cost of all utilities in connection with the property that may become due or payable on or after the date of this contract.

6. The Buyer shall indemnify and hold the Seller harmless from all demands, loss or liability resulting from the injury to or death of any person because of the negligence of the Buyer or the conditions of said property at any time after the date of possession by Buyer whether said injuries occur to the Buyer or to a third person. Buyer specifically agrees to indemnify and hold Seller harmless from any such injuries even if they may result from Seller's own negligence.

7. The Buyer shall be entitled to enter into possession of said property on the date of this agreement and to continue in possession thereof so long as he is not in default in the performance of this contract.

8. When the purchase price and all other amounts to be paid by the Buyer pursuant to this contract are fully paid as provided for in this contract, the Seller will deliver to the Buyer good and marketable title to said property. At the time of such conveyance Buyer shall be responsible for costs attendant to the conveyance, including title insurance at his

precedent to the performance by the Seller of the covenants and conditions of this contract to be kept and performed by the Seller. Should the Buyer fail to comply with any of the covenants or conditions of this contract on his part to be performed then the Buyer shall be in default and the Seller shall be released from any obligations hereunder. In that event all amounts paid by Buyer shall be forfeited as liquidated damages and Seller shall have all remedies as allowed by law and without notice or demand the aggregate sum herein mentioned less amounts already paid shall immediately become due and payable as if so stipulated. In such event Seller shall have the right to institute suit to collect such amounts and enforce his rights hereunder. Said right to sue shall be continuous from the date of default and shall include the right to sue for foreclosure, money damages or both or for such other remedies as allowed by law.

10. Both the Buyer and the Seller agree that this contract constitutes the sole and only agreement between them respecting said property and correctly sets forth their obligations to each other as of its date.

11. This contract shall be binding on and benefit the heirs, executors, administrators and successors of the parties hereto, but nothing contained in this paragraph shall be construed as a consent by the Seller to any assignment of this contract or of any interest therein by the Buyer. Should this contract or any interest therein, except by will, intestate succession, or right of survivorship, be assigned by the Buyer, either voluntarily, involuntarily, by operation of law or otherwise, without the written consent of the Seller, the entire unpaid principal balance of the purchase price specified in this contract together with accrued interest thereon as herein provided shall immediately, on the date of such assignment, become due and payable.

12. Time is expressly declared to be of the essence of this contract.

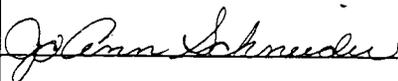
13. The waiver of any breach of this contract by either party shall not constitute a continuing waiver or a waiver of any subsequent breach of this contract. The delay or omission by the Seller to exercise any right provided by this contract shall not constitute a waiver of such right or acquiescence in any default on the part of the Buyer. The acceptance of any payments made by the Buyer in a manner or at a time other than as required by the terms of this contract shall not be construed as continuous, and the Seller may exercise every right and power under the contract at any time during the continuance of such default, or upon the occurrence of any subsequent default.

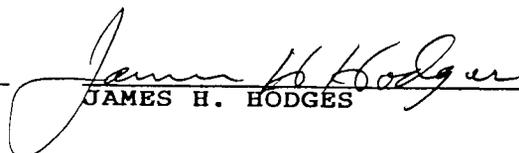
14. It is agreed by the Seller and the Buyer that this contract shall be governed by the laws of the State of Florida.

15. If it is necessary, in any party's judgment, to retain an attorney to enforce the provisions of this contract or to collect any sums due hereunder the prevailing party shall pay all costs and attorneys fees together with any other costs incurred in the collection procedure whether or not suit is litigated and whether or not any action proceeds to final judgment.

IN WITNESS WHEREOF, the Seller and the Buyer have signed duplicate copies of this contract on this the 1st day of June, 1987.

Signed, sealed and delivered
in our presence as witnesses:




JAMES H. HODGES

James H. Hodges
As to "Buyer"

Clarise G. Hodges
CLARISE G. HODGES

Beverly K. Snyder

Denver L. Ellison
DENVER L. ELLISON,
Individually and as Trustee

Whitt Hayes
As to "Seller"

STATE OF FLORIDA)
)
COUNTY OF MARION)

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared JAMES H. HODGES and CLARISE G. HODGES, to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me that he/she/they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of June, 1987.

Carol C. Bailey
Notary Public
State of Florida at Large
My Commission Expires:

Notary Public, State of Florida
My Commission Expires Dec. 5, 1987
Bonded Thru Troy Fair - Insurance, Inc.

STATE OF FLORIDA)
)
COUNTY OF MARION)

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared DENVER L. ELLISON, to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me that he/she/they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 9th day of JUNE, 1987.

Charlotte Hatch Chambliss
Notary Public
State of Florida at Large
My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. NOV 28, 1988
BONDED THRU GENERAL INS. UND.

600-56-45

THIS INSTRUMENT PREPARED BY:
George J. Albright, III
3623 S.E. Ft. King Street
Ocala, FL 32671

BK1605 P60695

WARRANTY DEED

THIS INDENTURE, made this 15th day of September, 1989, between WILLIAM A. BOSTON, JR. and GEORGE J. ALBRIGHT, Grantor, and JAMES H. HODGES and CLARISE G. HODGES, his wife, of 3231 SE 45th Street, Ocala, FL 32671 Grantee, witnesseth:

That the Grantor, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), in hand paid by the Grantee, the receipt of which is hereby acknowledged, has granted, bargained and sold to the Grantee, all heirs and assigns forever, the following described land:

Tract "A" LAKE WEIR HEIGHTS SECOND ADDITION REPLAT, as per plat thereof recorded in Plat Book Y, pages 13 & 14, Public Records of Marion County, Florida.

Said property is not the homestead of the Grantor(s) under the Laws and Constitution of the State of Florida in that neither Grantor(s) nor any members of the household of Grantor(s) reside thereon.

PARCEL NUMBER: 4508-000-000
GRANTEES SOCIAL SECURITY #: 261-52-2222

And the Grantor hereby fully warrants the title to such land and will defend the same against the lawful claims of all persons whomsoever.

Grantor and Grantee are used for singular or plural, as context requires.

In witness whereof, the Grantor has executed this deed on the date first above written.

Signed in the presence of:

[Signature]
[Signature]

William A. Boston Jr
WILLIAM A. BOSTON, JR.
George J. Albright
GEORGE J. ALBRIGHT

89-058275
DC

RECORDED AND RECORD
VERIFIED
MARION COUNTY, FL
89 SEP 25 AM 11:45

STATE OF FLORIDA
COUNTY OF MARION

The foregoing instrument was acknowledged before me this 15th day of September, 1989, by WILLIAM A. BOSTON, JR. and GEORGE J. ALBRIGHT.

[Signature]
Notary Public
My Commission Expires: My Notary Public, State of Florida
Commission Expires Nov. 21, 1992
Bonded Thru Troy Field Insurance Inc.

RECORD AND RETURN TO
Sunshine Utilities
4441 SE 53rd Ave
Ocala, FL 32671

MARION COUNTY
257114
STATE OF FLORIDA
DOCUMENTARY STAMP TAX
DEPT. OF REVENUE
SEP 25 '89
00.55
11458

Return to: Gregory E. Tucci, P.A. 225 N.E. Eighth Ave. Ocala, FL 32670

This Instrument Was Prepared By CHESTER J. TROW OF TROW & HUNTER, P.A. 125 N. E. 1st AVE. SUITE 2 OCALA, FLORIDA 32670

executive line

This Indenture,

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Rec: 600
Doc: 9800
Int: _____

Made this 4th day of December 19 86. Between

CHESTER J. TROW, as Trustee for Centerline Utilities, and individually, of the County of Marion, State of Florida, grantor, and

JAMES HODGES,

whose post-office address is of the County of Marion, State of Florida, grantee,

Witnesseth: That said grantor, for and in consideration of the sum of Ten and No/100---- Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever the following described land, situate, lying and being in Marion County, Florida, to-wit:

Lots 16 and 17, Block A, WHISPERING SANDS, UNIT I, as per plat thereof recorded in Plat Book T, pages 28 and 29, public records of Marion County, Florida.

SUBJECT TO easements, limitations and regulations appearing on the plat of the subject Subdivision.

SUBJECT to restrictions, conditions, and/or protective covenants recorded in Official Records Book 1011, page 1786, public records of Marion County, Florida.

SUBJECT TO a covenant with the Board of County Commissioners of Marion County, Florida, recorded in Official Records Book 992, page 1990, and Official Records Book 992, page 1991, public records of Marion County, Florida.

SUBJECT TO an easement to the City of Ocala as shown in Deed Book 320, page 528, public records of Marion County, Florida.

SUBJECT TO ad valorem taxes for 1987 and thereafter.

The Grantor herein certifies that the above-described property is not his homestead, nor is it contiguous thereto.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

Gregory E. Tucci
Gregory E. Tucci
Patricia K. Costello
Patricia K. Costello

Chester J. Trow (Seal)
Chester J. Trow, individually and as Trustee (Seal)

STATE OF FLORIDA DOCUMENTARY STAMP TAX DEPT. OF REVENUE SEP 16 '91 90.00

STATE OF FLORIDA COUNTY OF MARION

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

CHESTER J. TROW, individually and as Trustee for Centerline Utilities to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this 4th day of December, 1986.

This Instrument Was Prepared By CHESTER J. TROW OF TROW & HUNTER, P.A. 125 N. E. 1st AVE. SUITE 2 OCALA, FLORIDA 32670

Notary Public, State of Florida My Commission Expires May 1, 1987

110/Pg/344
RECORDED AND RECORD VERIFIED
MARION COUNTY FL
91 SEP 16 PM 4:40
91-058223
5. J. Trow

INDEX 3-2

RECORDED AND VERIFIED

BK1409 PGO063

This instrument was prepared by: Charles A. Savage

Warranty Deed

(STATUTORY FORM—SECTION 689.02 F.S.)

**SAVAGE, KRIM, SIMONS,
FULLER & ACKERMAN, P.A.**
121 N. W. Third Street
OCALA, FLORIDA 32670

This Indenture, Made this 7th day of April, 1986, **Between** CHARLES A. SAVAGE, III, JOHN S. GALE and THOMAS R. GALE, Individually and as Attorney in Fact for T. WAYNE GALE and ALAN C. GALE, by virtue of the Power of Attorney recorded in the Public Records of Marion County, Florida in Official Records Book 1277, Page 0589-0590 and Official Records Book 1277, Page 0591-0592 of the County of Marion, State of Florida, grantor*, and

JAMES H. HODGES and his wife, CLARISE G. HODGES

whose post office address is 3231 S.E. 45th Street, Ocala, Florida 32671

of the County of Marion, State of Florida, grantee*,

Witnesseth, That said grantor, for and in consideration of the sum of (\$10.00)-----

-----TEN and No/100----- Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Marion County, Florida, to-wit:

Commence at the center of Section 6, Township 16 South, Range 25 East, thence East 35.93 feet to the Point of Beginning of the land hereby conveyed; thence East 417.42 feet, thence North 417.42 feet, thence West 417.42 feet, more or less to the Levy Hammock Road right-of-way, thence Southerly along the East boundary of said road to the Point of Beginning.

The above described property is not the homestead of any Grantor.

Frances E. Thippin
BY *Charles A. Savage III*
87-012646
RECORDED AND RECORD VERIFIED MARION COUNTY, FL
1987 FEB 26 PM 4: 01

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

Charles A. Savage III
Denise S. Clark

Charles A. Savage III (Seal)
John S. Gale (Seal)
Thomas R. Gale (Seal)
Thomas R. Gale (Seal)
Thomas R. Gale as Attorney in Fact for T. Wayne Gale and Alan C. Gale

STATE OF FLORIDA
COUNTY OF MARION

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared CHARLES A. SAVAGE, III, JOHN S. GALE and THOMAS R. GALE, Individually and as Attorney in Fact for T. Wayne Gale and Alan C. Gale to me known to be the personS described in and who executed the foregoing instrument and acknowledged before me that t heY executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 7th day of April 1986.

My commission expires:

Denise S. Clark
Notary Public
State of Florida at Large

Notary Public, State of Florida at Large
My Commission Expires April 27, 1987

MARION COUNTY
171902
STATE OF FLORIDA
DOCUMENTARY STAMP TAX
DEPT. OF REVENUE
PB FEB 26 '87
50.00
11456

RECORDED IN PUBLIC RECORDS MARION COUNTY, FLA.

This instrument was prepared by:

Gregory E. Tucci
of the Law Offices of
BLOWERS, WALKUP, BERK & TUCCI
18 N.W. 3rd Avenue
OCALA, FLORIDA 32670

13937

Warranty Deed

(STATUTORY FORM — SECTION 689.02 F.S.)

This Indenture, Made this 20th day of September 1976, Between
HILARY FLOYD CLARK, unmarried, also known as HILARY F. CLARK,
of the County of Marion, State of Florida, grantor*, and
JIMMY HODGES
whose post office address is 5430 S.E. 28th Ct., Ocala
of the County of Marion, State of Florida, grantee*,

Witnesseth, That said grantor, for and in consideration of the sum of Ten and no/100-----
----- (\$10.00)----- Dollars,
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the fol-
lowing described land, situate, lying and being in Marion County, Florida, to-wit:

Part of the Northwest $\frac{1}{4}$ (NW $\frac{1}{4}$) of the Southwest $\frac{1}{4}$ (SW $\frac{1}{4}$) of Section 33,
Township 14 South, Range 22 East, Marion County, Florida, being more
particularly described as follows: Commencing at the Southwest corner
of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 33, Township 14 South,
Range 22 East, run thence North 89° 57' 20" East along the South boundary
of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, 377.02 feet; thence run North parallel
to the West boundary of said Section 33, 102.00 feet to a point for the point
of beginning; From the point of beginning thus described, continue North
parallel to the West boundary of said Section 33, 40.00 feet; run thence
South 89° 57' 20" West, parallel to the said South boundary of the Northwest $\frac{1}{4}$
of the Southwest $\frac{1}{4}$, 40.00 feet; run thence South parallel to the West boundary
of said Section 33, 40.00 feet; run thence North 89° 57' 20" East, 40.00 feet
to the point of beginning;

TOGETHER WITH a non-exclusive, permanent easement for ingress, egress and
utilities from the above described parcel to NE 38th Street, over, under
and across a parcel sixteen (16) feet in width, being more particularly described
as follows: "See Attachment"
and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims
of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, sealed and delivered in our presence:

James M. Talross
Denise Bryant

Hilary F. Clark (Seal)
Hilary Floyd Clark, also known as
Hilary F. Clark. (Seal)

(Seal)
(Seal)

STATE OF
COUNTY OF

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally
appeared Hilary Floyd Clark, a/k/a Hilary F. Clark

to me known to be the person described in and who executed the foregoing instrument and acknowledged before
me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 20th day of September,
19 76.

My commission expires:

Vickie A. Dardner
Notary Public

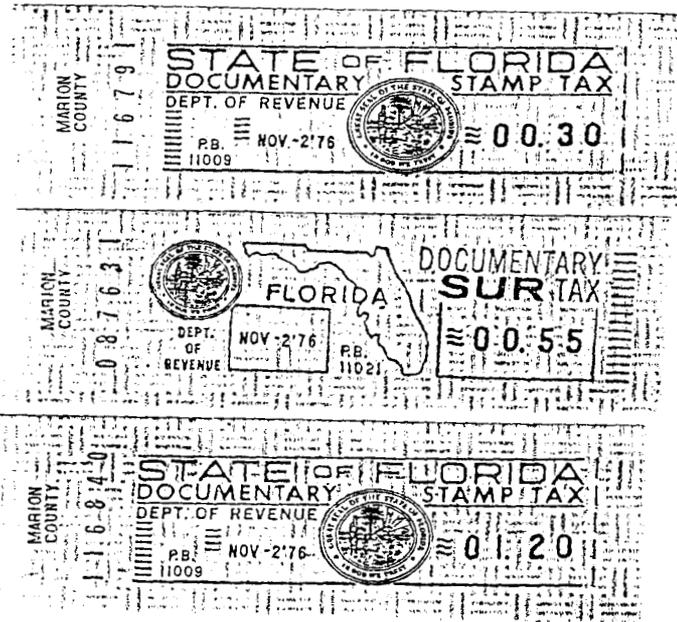
Notary Public, State of Florida at Large
My Commission Expires Oct. 25, 1980
Approved by American Fire & Casualty Company

Notary Public, State of Florida at Large
My Commission Expires Oct. 25, 1980
Approved by American Fire & Casualty Company

Stamps on page 2

ATTACHMENT

Commencing at the Southeast corner of the above described 40 foot parcel (said point being also the point of beginning of the hereinbefore described parcel), run thence West along the South line of said 40 foot parcel, 12 feet to a point for the point of beginning ; continue thence West along the South line of said 40 foot parcel, 16 feet to a point; run thence South parallel to the West boundary of said Section 33, 77 feet, more or less, to the North right of way line of NE 38th Street; run thence East along the said North right of way line of 38th Street, 16 feet; run thence North parallel to the West boundary of said Section 33, 77 feet, more or less, to the point of beginning.



Filed and recorded 11-2-76 in O. R. Book 773 Page 465
Record Verified by J. P. Nicholson, Clerk of Circuit Court, Marion Co. Fla.
By G. Higeloworth D. C.

PART V TERRITORY DESCRIPTION AND MAPS

A) EXHIBIT 1.
LEGAL DESCRIPTIONS TO BE ADDED/AMENDED

Section 34 Township 14 S Range 22 E
PEARL BRITAIN

The North 1/2 of the Southwest 1/4 of the Southwest 1/4 and the North 1/2 of the Southeast 1/4 of the Southeast of the Southeast 1/4 of said Section 34.

Section 10 Township 17 S Range 22 E
SUNLIGHT ACRES

The West 1/2 of the Northeast 1/4 of said Section 10

Section 15 & 16 Township 17 S Range 23 E
LITTLE LAKE WEIR

The Northwest 1/4 of the Southwest 1/4 of said Section 15 and the South 1/2 of the Northwest 1/4 of said Section 15 and the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section 15 and the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of said Section 15 and the North 1/2 of the Northwest 1/4 of said Section 15 and the Northeast 1/4 of the Southeast 1/4 of said Section 16 and the Southeast 1/4 of the Northeast 1/4 of said Section 16 and the East 1/2 of the Southwest 1/4 of the Northwest 1/4 of said Section 16

Section 34 Township 14 Range 22 E
BOULDER HILL

The Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 and the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 34.

Section 21 Township 14 S Range 22 E
FOX MOUNTAIN (now known as Sun Resorts)

The West 1/2 of the Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of said Section 21

Sections 4,5,6,9 and 16
OCKLAWAHA

The North 1/2 of Section 9

AND

The South 1/2 and the Northwest 1/4 of said Section 4

AND

All of Section 5 North of Lake Weir

AND

The East 1/2 of the Northeast 1/4 of said Section 6 North of Lake Weir

AND

The East 1/4 of the West 1/2 of the Northeast 1/4 of said Section 6

AND

The Southwest 1/4 of the Southeast 1/4 of said Section 32 and the Southeast 1/4 of the Southwest 1/4 of said Section 32.

Section 32 Township 16 S Range 23 E
BELLEVIEW OAKS I & II

The East 1/2 of the Southeast 1/4 of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of said Section 32.

Section 29 Township 14 S Range 22 E
ASHLEY HEIGHTS

The West 1/2 of the Northeast 1/4 of the Southeast 1/4 of said Section 29.

Section 29 Township 14 S Range 22 E
COVENTRY

The South 1/2 of the Northwest 1/4 of the North 1/2 of the Southwest 1/4 of said Section 29

Section 31 Township 14 S Range 22 E
BALLARD ACRES

The North 1/2 of the Northeast 1/4 of the Northeast 1/4 of said Section 31.

Section 17 Township 15 S Range 23 E
REYNOLDS

The West 1/2 of the Northwest 1/4 of said Section 17.

Section 18 Township 15 S Range 23 E
SPANISH PALMS

The Northwest 1/4 of the Northeast 1/4 of said Section 18.

Section 18 Township 15 S Range 23 E
SILVERWOOD VILLAS AND COUNTRY AIRE

The Southeast 1/4 of the Northeast 1/4 and the Northeast 1/4 of the
Southeast 1/4 of said Section 18.

Section 6 Township 17 S Range 23 E
COUNTRY WALK

The South 1/2 of the Northwest 1/4 of said Section 6.

Section 2 Township 17 S Range 23 E
HILLTOP

The Northwest 1/4 of the Southwest 1/4 of said Section 2.

Section 25 Township 15 S Range 22 E
WHISPERING SANDS

The Southeast 1/4 of the Northwest 1/4 except the area North of Southeast
28th St. and the Northeast 1/4 of the Southwest 1/4 of said Section 25.

Section 6 and 31 Township 15 S Range 25 E
WINDING WATERS

The Southeast 1/4 of the Southeast 1/4 of Section 31

AND

All of said Section 6.

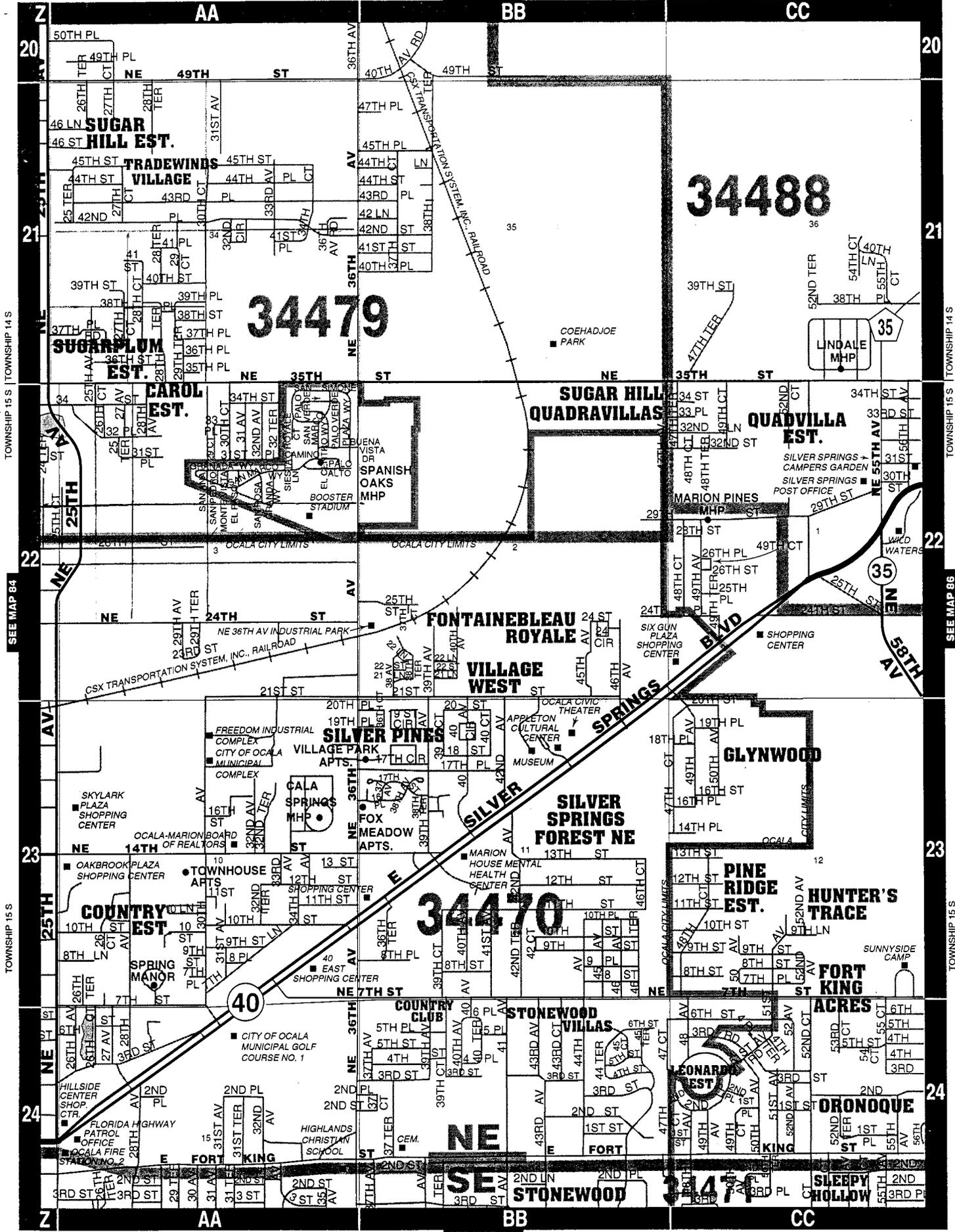
Section 32 Township 14 S Range 22 E
NORTHWOODS

The Southeast 1/4 of the Southeast 1/4 of said Section 32

RANGE 22 E

SEE MAP 66

RANGE 22 E



34479

34488

34470

TOWNSHIP 14 S

SEE MAP 84

TOWNSHIP 15 S

TOWNSHIP 15 S

SEE MAP 86

TOWNSHIP 15 S

RANGE 22 E

SEE MAP 104

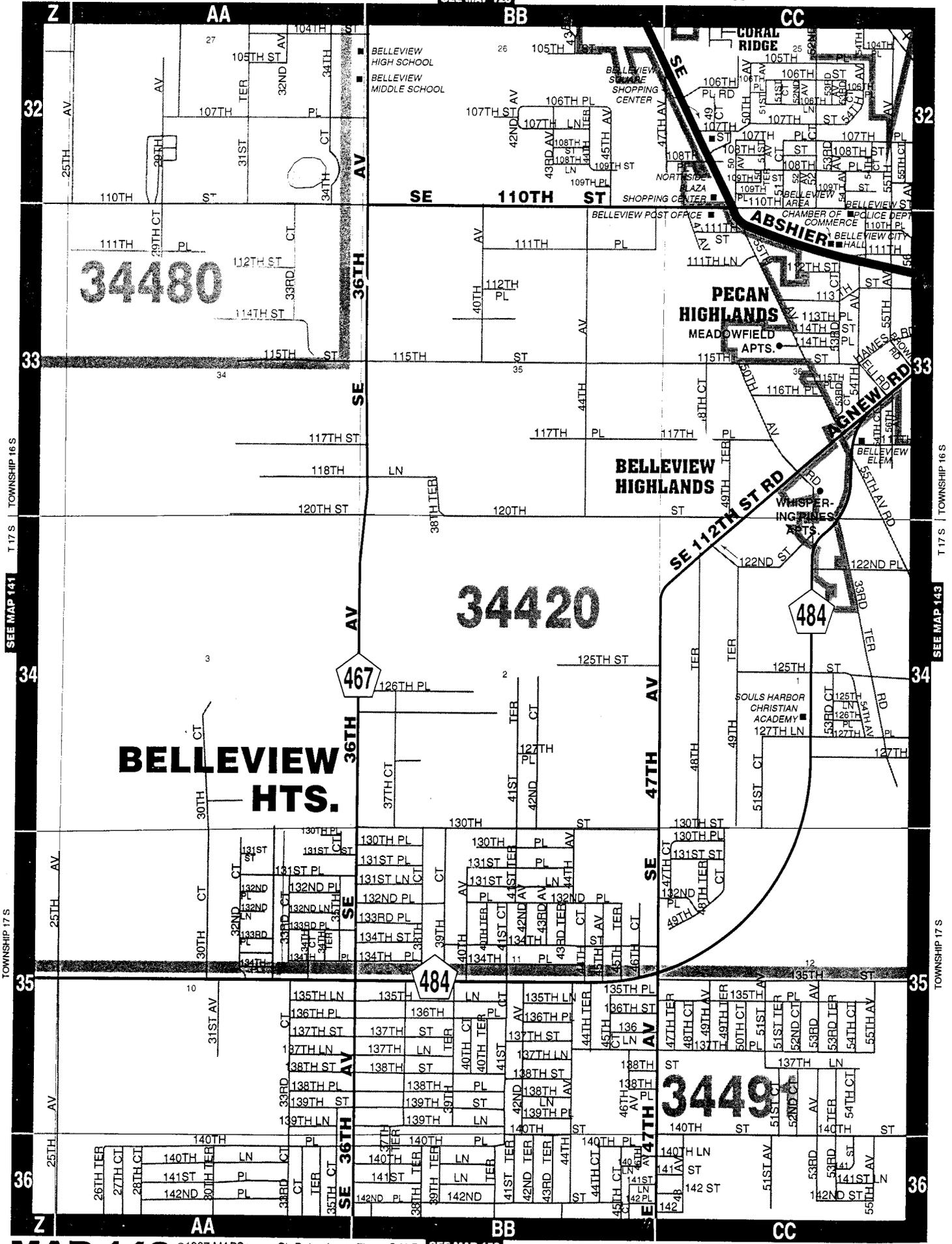
RANGE 22 E

BELLEVIEW, BELLEVIEW HTS.

RANGE 22 E

SEE MAP 123

RANGE 22 E



SEE MAP 143

TOWNSHIP 17 S

TOWNSHIP 17 S

SEE MAP 159

EXHIBIT A 3
LITTLE LAKE
WEIR

34420

LAKE WEIR
HTS.

32179

34491

EDGEWATER
EST.

LAKE WEIR
SHORES MHP

LAKE WEIR
HARBOR EST.

SOUTHWOOD
SHORES EST.

SUNSET
HARBOR

Bird
Island

34491

LAKE WEIR
MIDDLE
SCHOOL

ORANGE
BLOSSOM
HILLS
COMMUNITY
CENTER

158TH ST
158TH PL
159TH PL
159TH LN

161ST ST
161ST PL
162ND ST
162ND PL

158TH ST
158TH PL
159TH PL
159TH LN

161ST ST
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159TH PL
159TH LN

161ST ST
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162ND ST
162ND PL

SEE MAP 145

TOWNSHIP 17 S

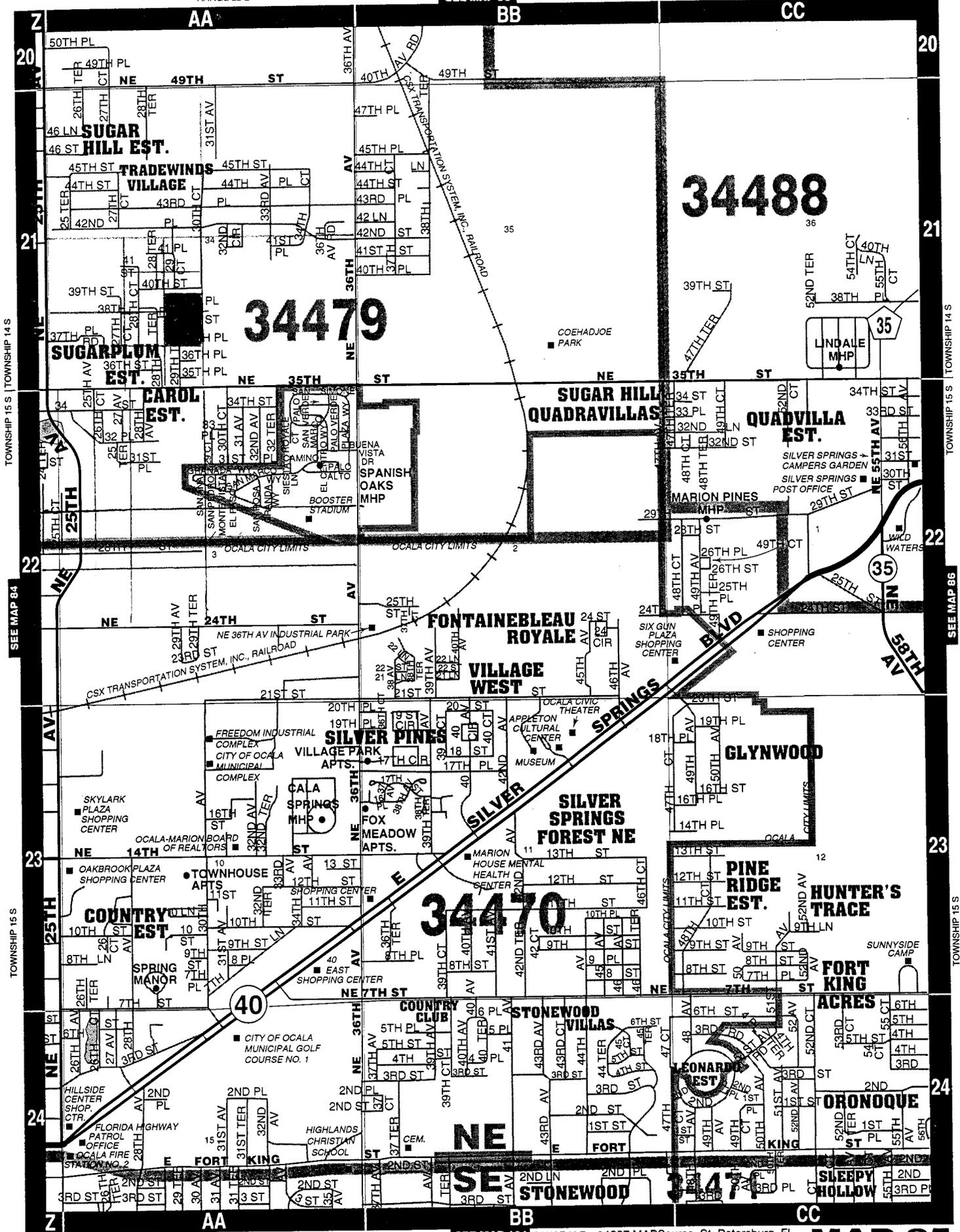
TOWNSHIP 17 S

SEE MAP 161

RANGE 22 E

SEE MAP 66

RANGE 22 E



34479

34488

34470

34471

RANGE 22 E

SEE MAP 104

RANGE 22 E ©1997 MAPSource, St. Petersburg, FL

MAP 85

TOWNSHIP 15 S

SEE MAP 84

TOWNSHIP 15 S

TOWNSHIP 14 S

SEE MAP 86

TOWNSHIP 15 S

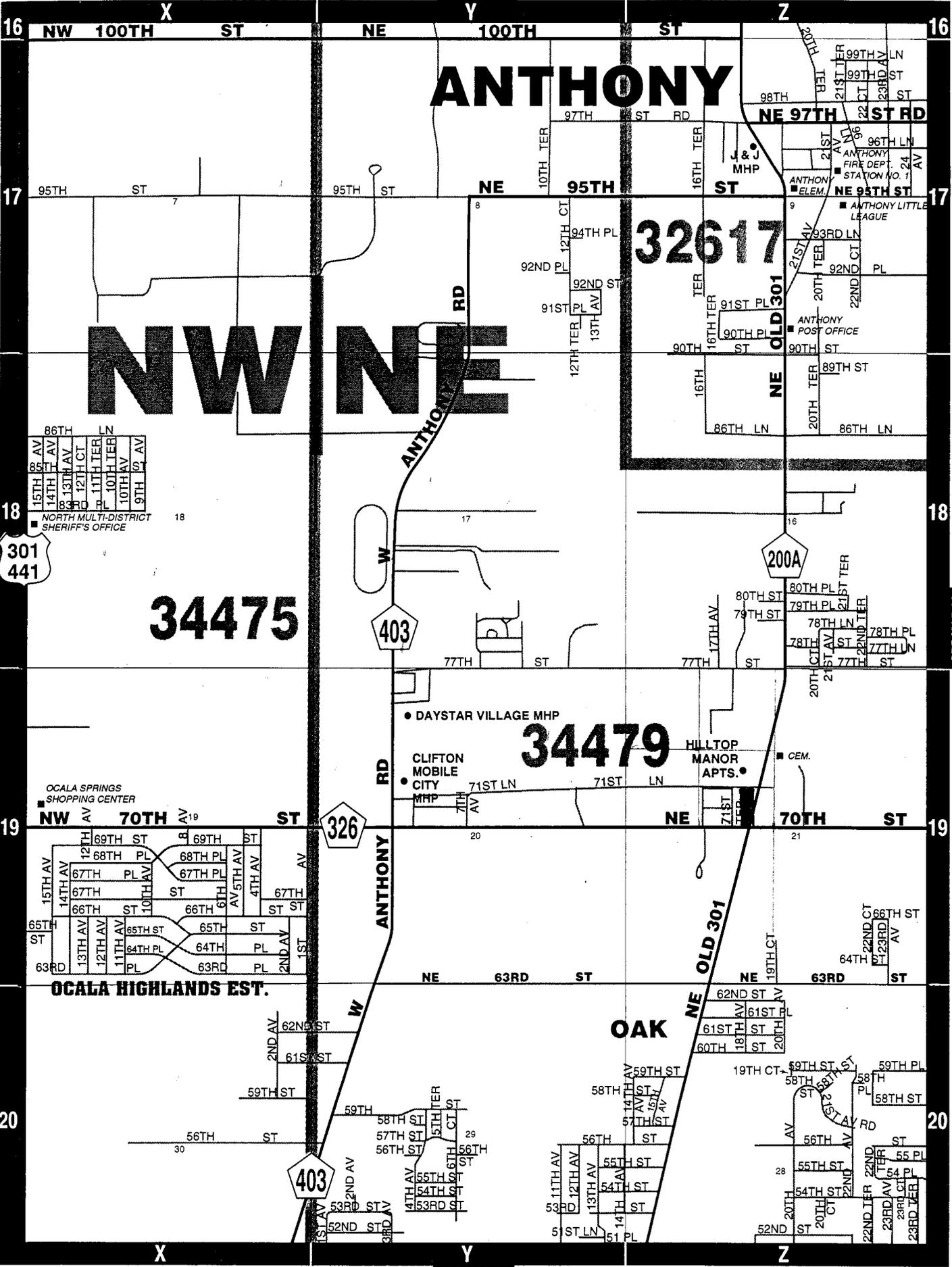
TOWNSHIP 14 S

MAP 85

RANGE 22 E

SEE MAP 49

RANGE 22 E



TOWNSHIP 14 S

TOWNSHIP 14 S

SEE MAP 64

SEE MAP 66

TOWNSHIP 14 S

TOWNSHIP 14 S

RANGE 22 E

SEE MAP 84

RANGE 22 E

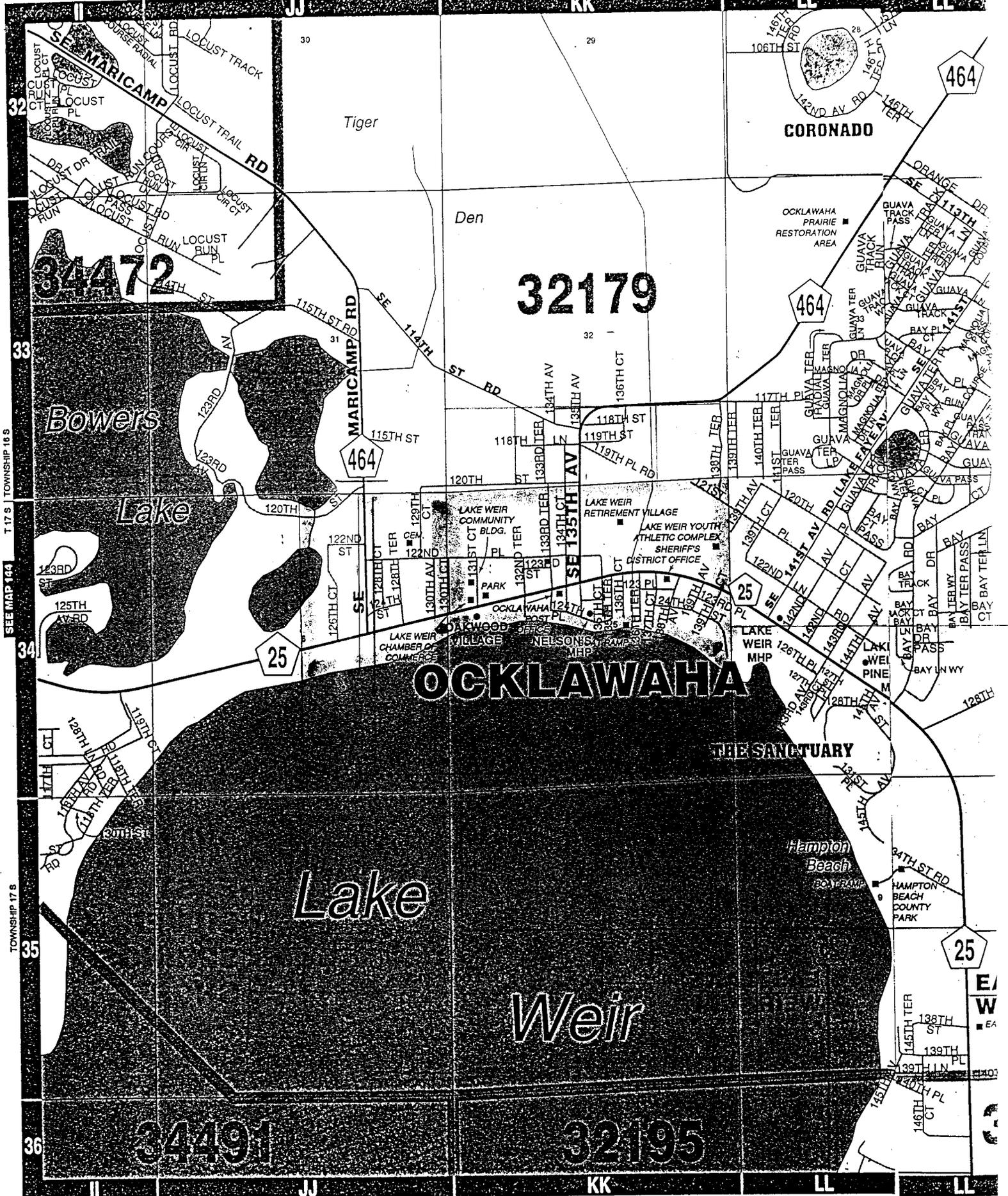
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LAKE WEIR, OCKLAWAHA, CANDLER, EAST SILVER SPRINGS SHORES, OCKLAWAHA

RANGE 23 E | RANGE 24 E

SEE MAP 126

RANGE 24 E



34472

32179

OCKLAWAHA

Lake

Weir

34491

32195

RANGE 22 E | RANGE 23 E

SEE MAP 124

RANGE 23 E

CC

DD

EE

FF

BELLEVIEW

34472

34420

34491

WOODSIDE APTS.
THE CEDARS

GREEN MEADOWS

WOODED ACRES

BELLEVIEW LAKE EST.

BELLEVIEW RIDGE EST.

NICHOLAS EST.

WHISPERING OAKS MHP

VICKY'S MHP
TERRY'S MHP

BELLEVIEW HILLS

RANGE 22 E | RANGE 23 E

SEE MAP 159

R 23 E

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MAP 143

T. 17 S. | TOWNSHIP 16 S

SEE MAP 142

TOWNSHIP 17 S

T. 17 S. | TOWNSHIP 16 S

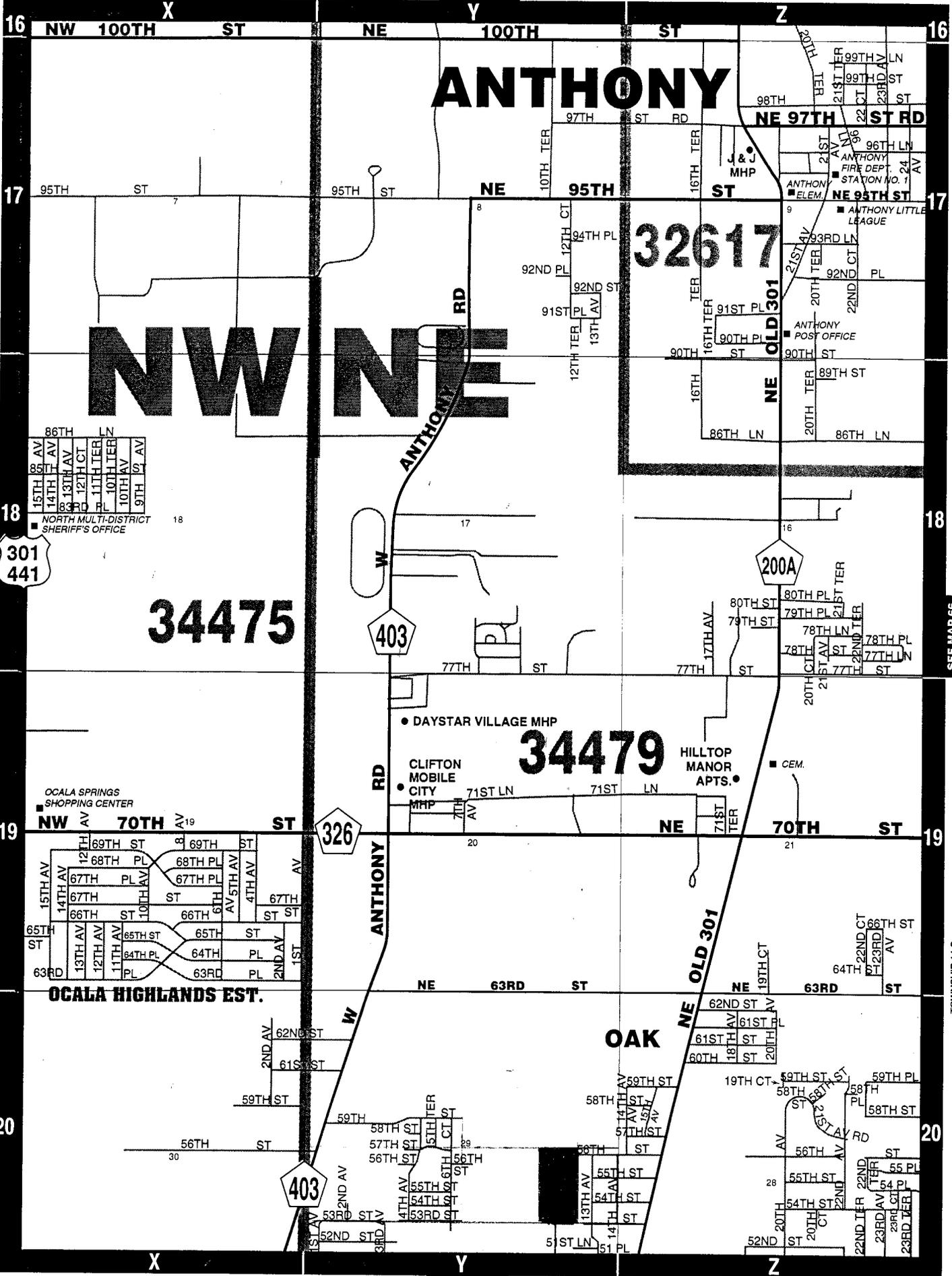
SEE MAP 144

TOWNSHIP 17 S

RANGE 22 E

SEE MAP 49

RANGE 22 E



TOWNSHIP 14 S

TOWNSHIP 14 S

SEE MAP 64

SEE MAP 66

TOWNSHIP 14 S

TOWNSHIP 14 S

RANGE 22 E

SEE MAP 84

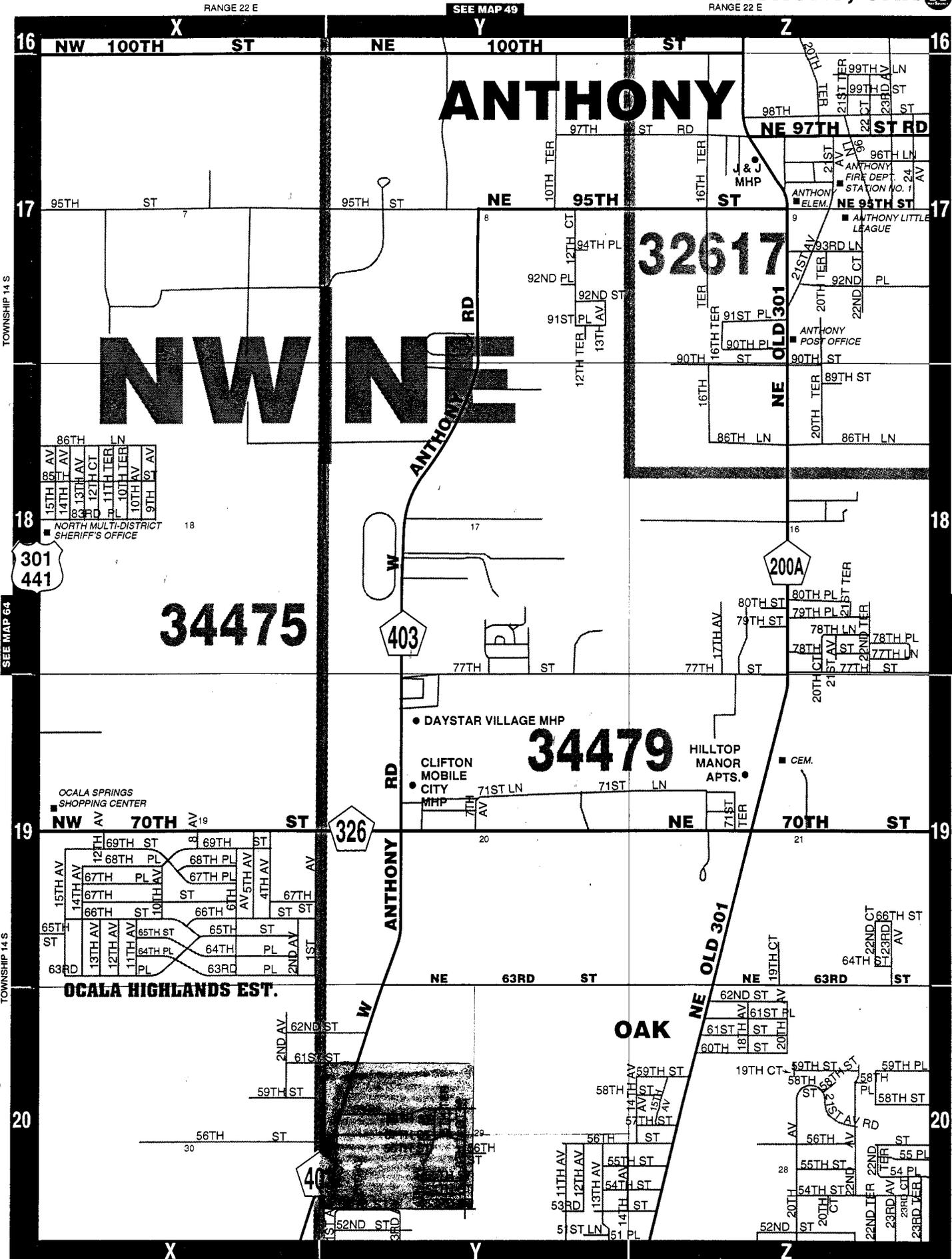
RANGE 22 E

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RANGE 22 E

SEE MAP 49

RANGE 22 E



ANTHONY

NW NE

32617

34475

34479

OAK

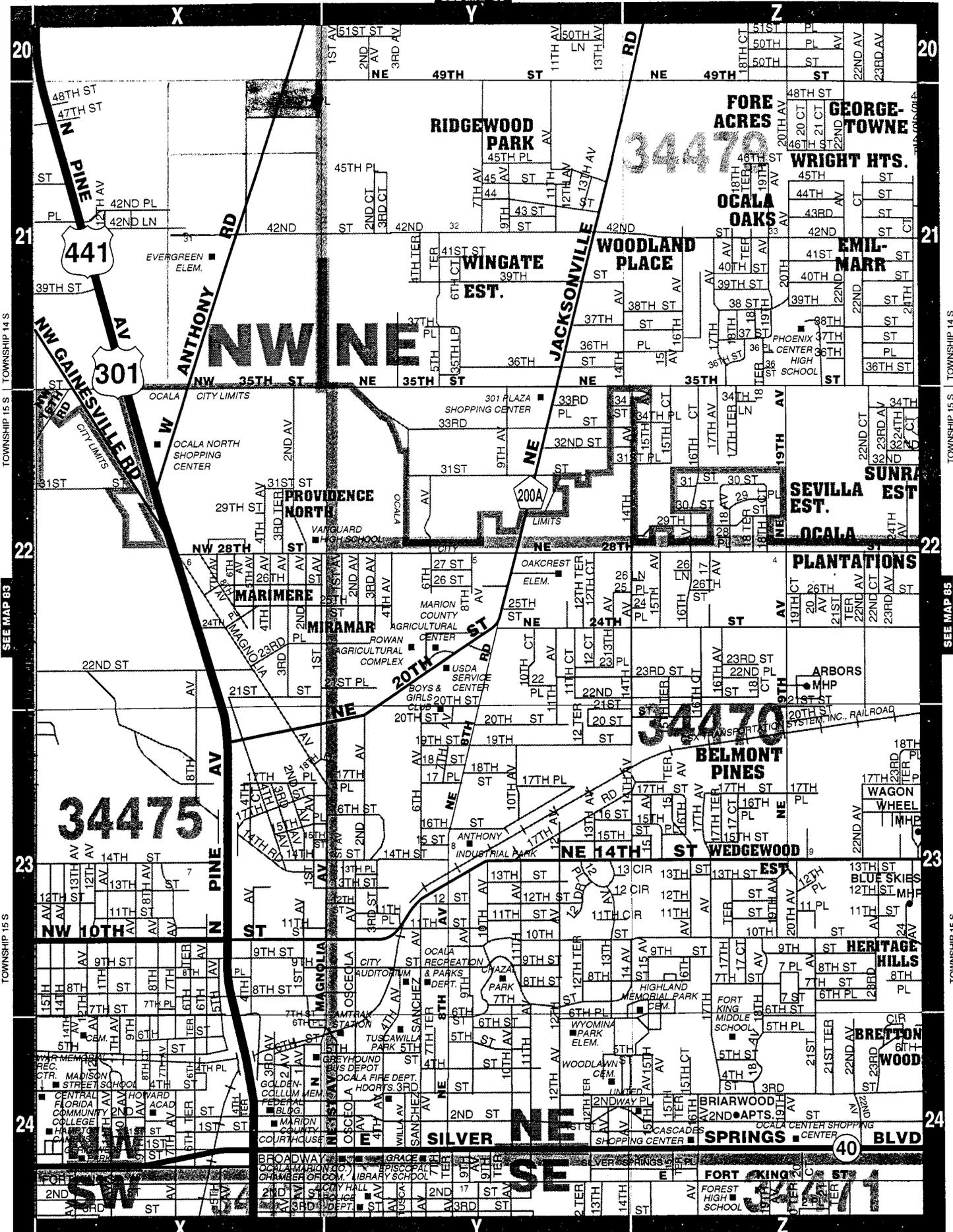


CENTRAL OCALA

RANGE 22 E

SEE MAP 65

RANGE 22 E



TOWNSHIP 14 S

SEE MAP 83

TOWNSHIP 15 S

TOWNSHIP 14 S

SEE MAP 85

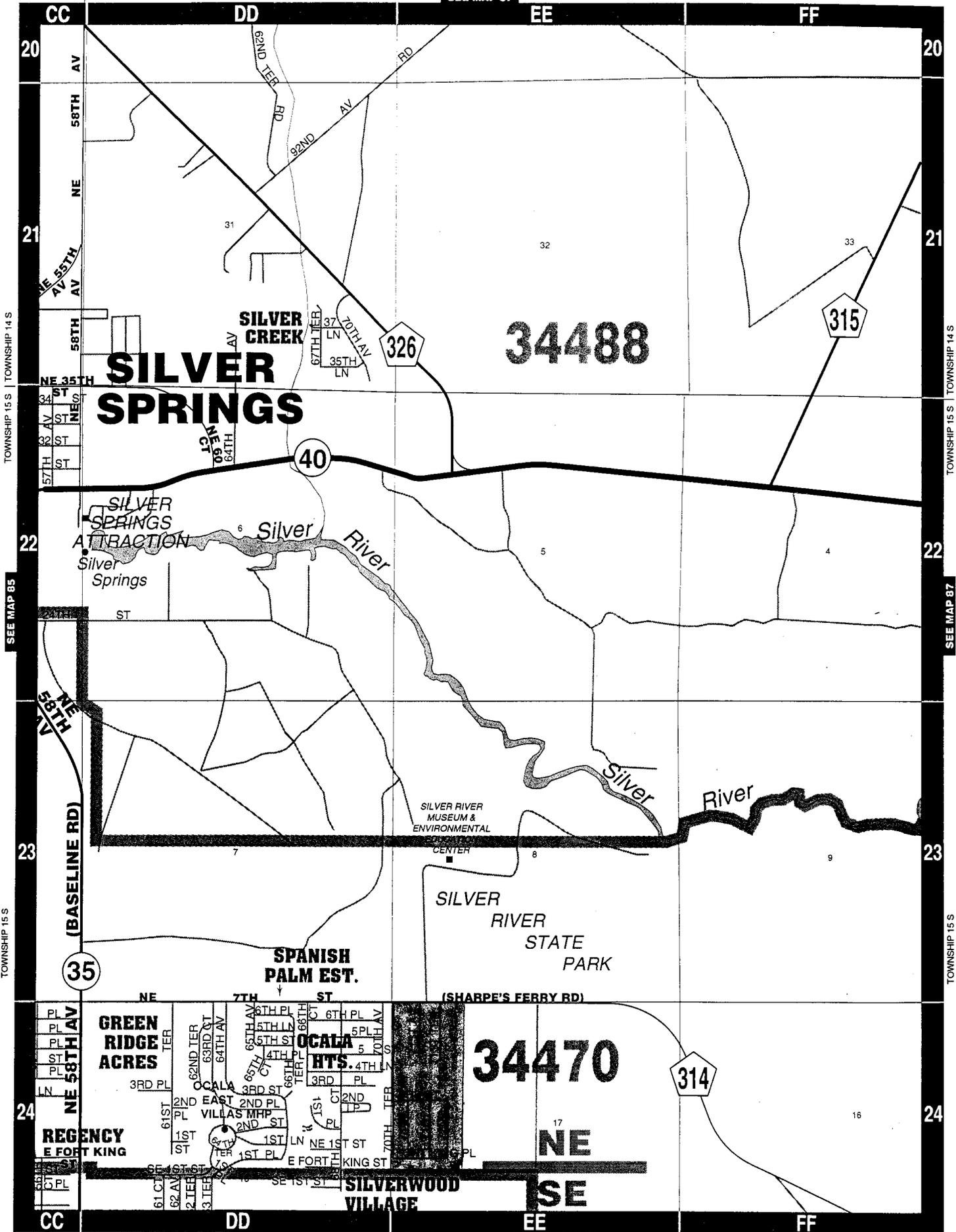
TOWNSHIP 15 S

SILVER SPRINGS, SILVER RIVER STATE PARK

R 22 E | RANGE 23 E

SEE MAP 67

RANGE 23 E



TOWNSHIP 14 S | TOWNSHIP 15 S

SEE MAP 85

TOWNSHIP 15 S

TOWNSHIP 14 S | TOWNSHIP 15 S

SEE MAP 87

TOWNSHIP 15 S

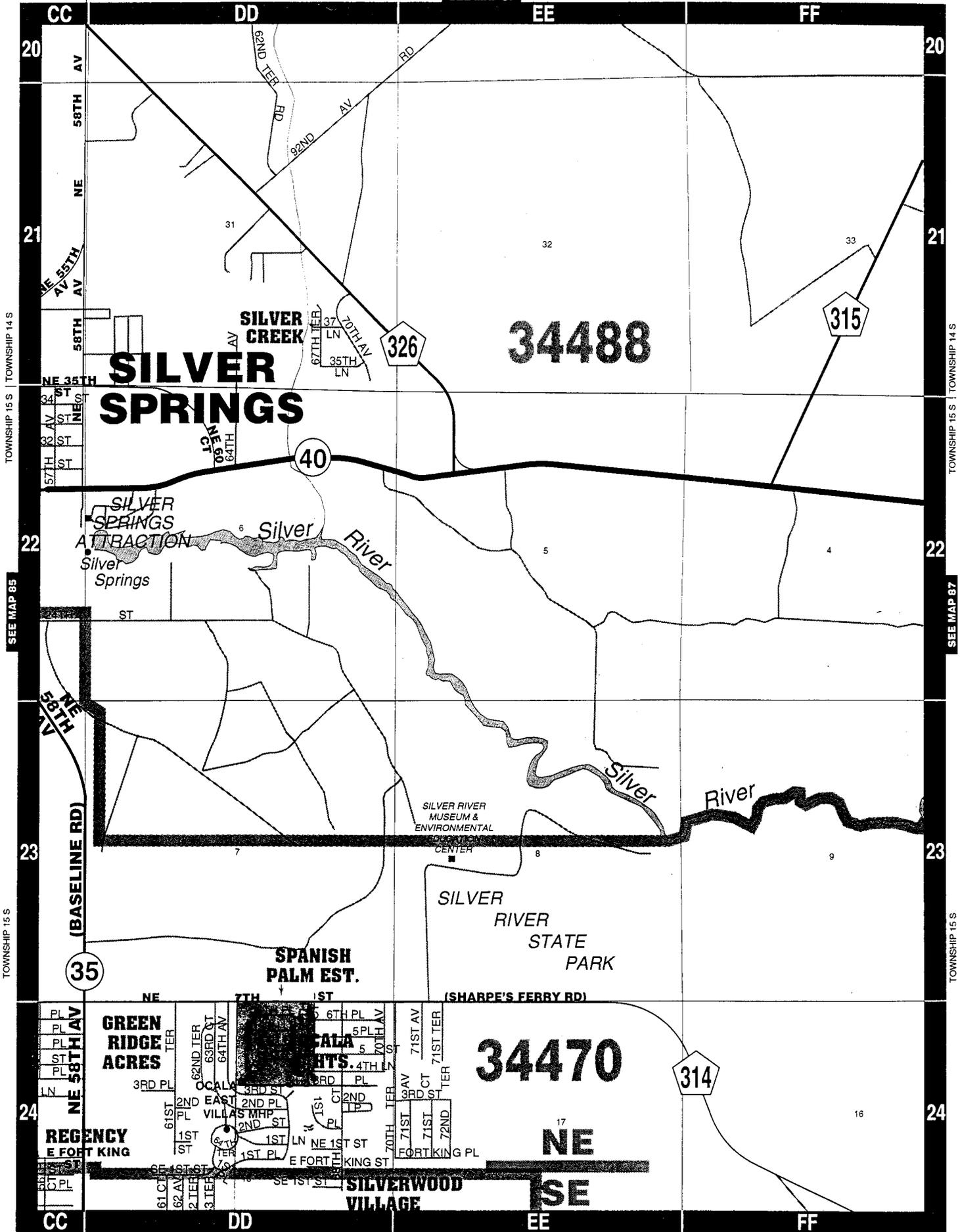


SILVER SPRINGS, SILVER RIVER STATE PARK

R 22 E | RANGE 23 E

SEE MAP 67

RANGE 23 E

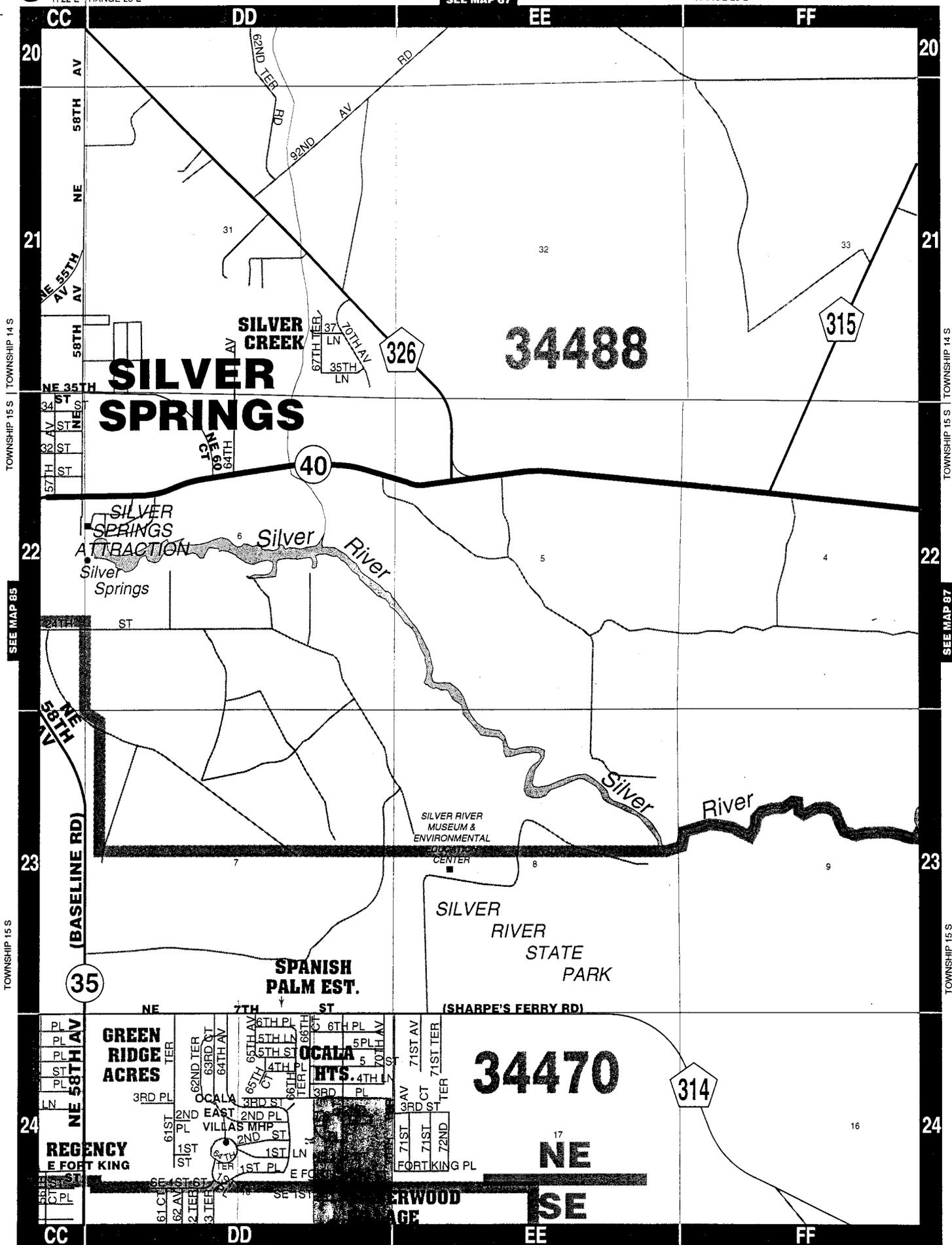


SILVER SPRINGS, SILVER RIVER STATE PARK

R 22 E RANGE 23 E

SEE MAP 67

RANGE 23 E



SILVER SPRINGS

34488

34470

GREEN RIDGE ACRES

OCALA HTS.

REGENCY E FORT KING

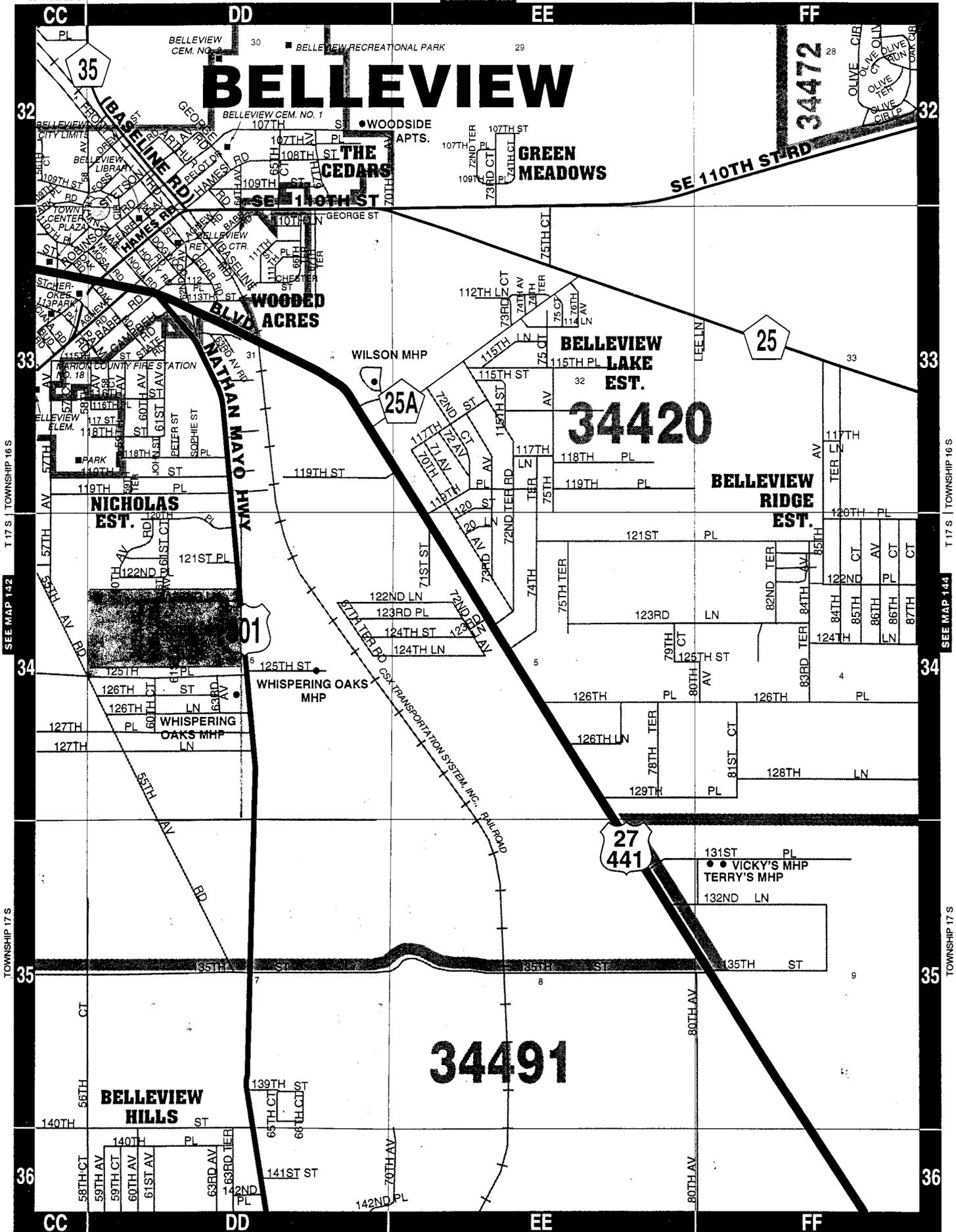
ERWOOD



RANGE 22 E | RANGE 23 E

SEE MAP 124

RANGE 23 E



SEE MAP 142

SEE MAP 144

TOWNSHIP 17 S

TOWNSHIP 17 S

TOWNSHIP 16 S

TOWNSHIP 16 S

RANGE 22 E | RANGE 23 E

SEE MAP 159

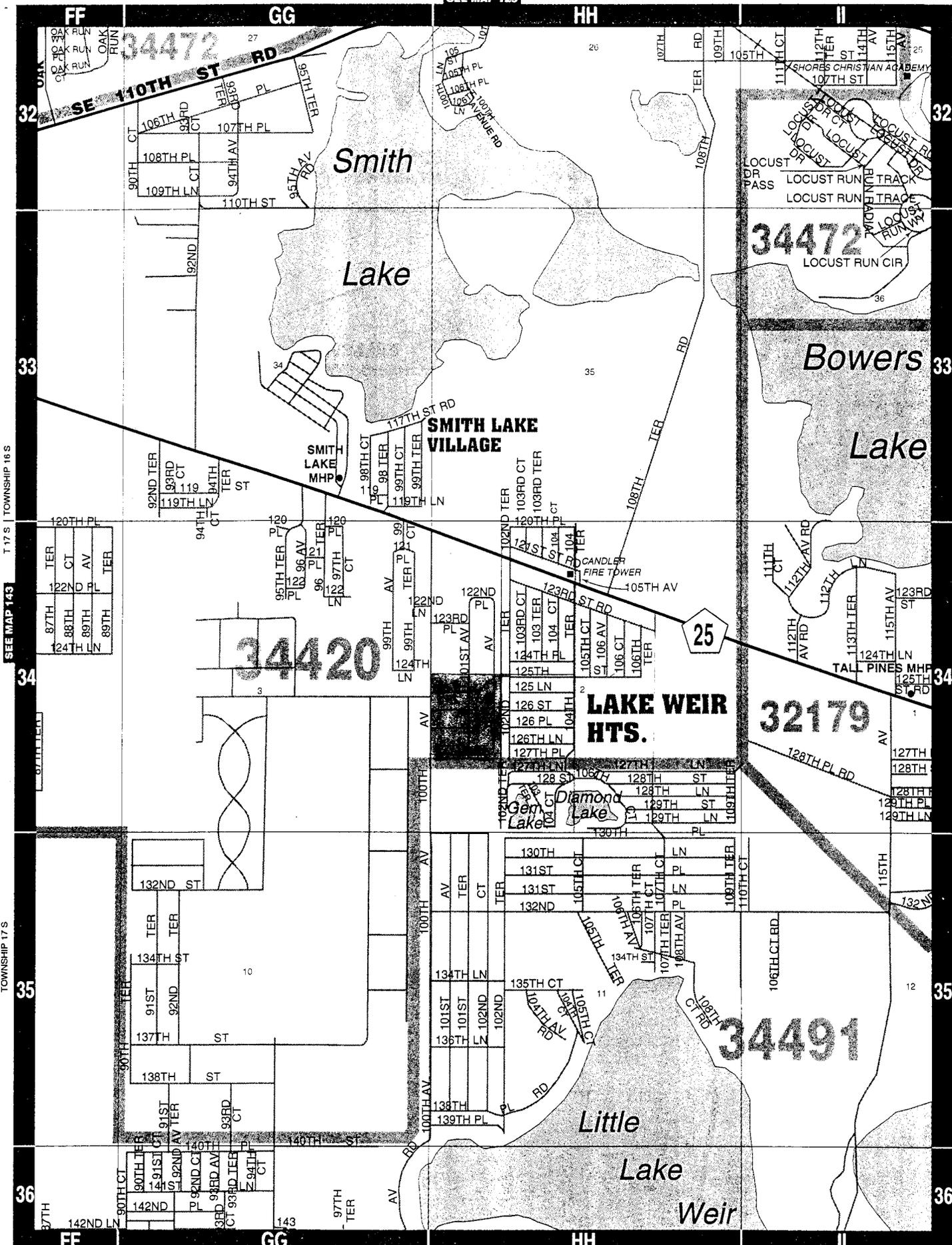
R 23 E ©1997 MAPSource, St. Petersburg, FL

CANDLER, LAKE WEIR HTS.

RANGE 23 E

SEE MAP 125

RANGE 23 E



T. 17 S | TOWNSHIP 16 S

SEE MAP 143

34

35

36

FF

GG

HH

II

32

33

34

35

36

FF

GG

HH

II

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33

34

35

36

FF

GG

HH

II

T. 17 S | TOWNSHIP 16 S

SEE MAP 145

34

35

36

FF

GG

HH

II

32

33

34

35

36

FF

GG

HH

II

32

33

34

35

36

FF

GG

HH

II

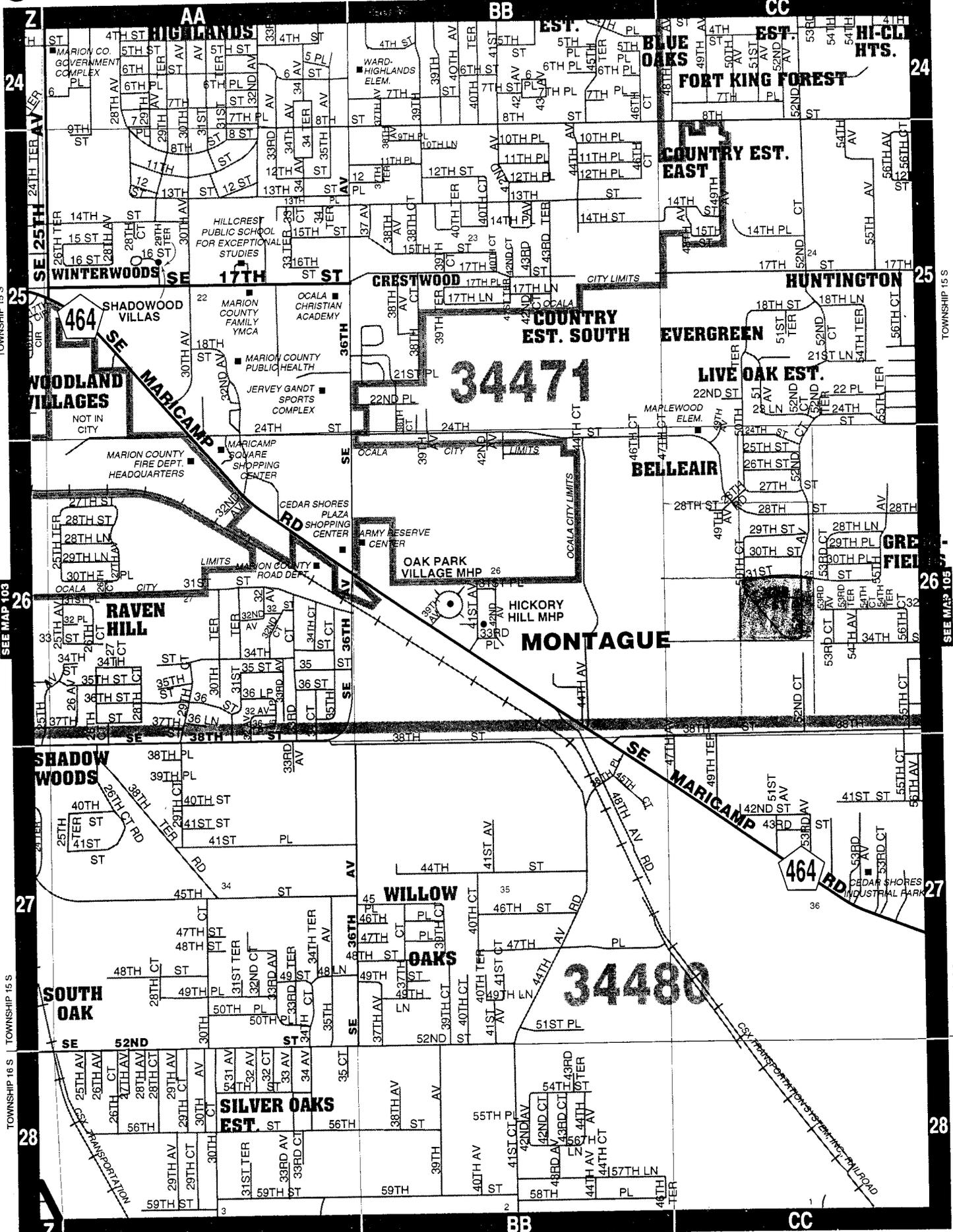
EXHIBIT A 17 - WHISPERING SANDS

SOUTHEASTERN OCALA, MARICAMP RD

RANGE 22 E

SEE MAP 85

RANGE 22 E



34471

34480

TOWNSHIP 15 S

SEE MAP 103

TOWNSHIP 16 S

TOWNSHIP 15 S

SEE MAP 105

TOWNSHIP 16 S

FOREST CORNERS, HALFMOON LAKE, LAKE BRYANT



RANGE 24 E

RANGE 25 E

SEE MAP 90

RANGE 25 E

00

PP

QQ

RR

24

24

25

25

26

26

27

27

28

28

00

PP

QQ

RR

RANGE 24 E

RANGE 25 E

SEE MAP 123

R 25 E

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MAP 109

TOWNSHIP 15 S

TOWNSHIP 15 S

SEE MAP 108

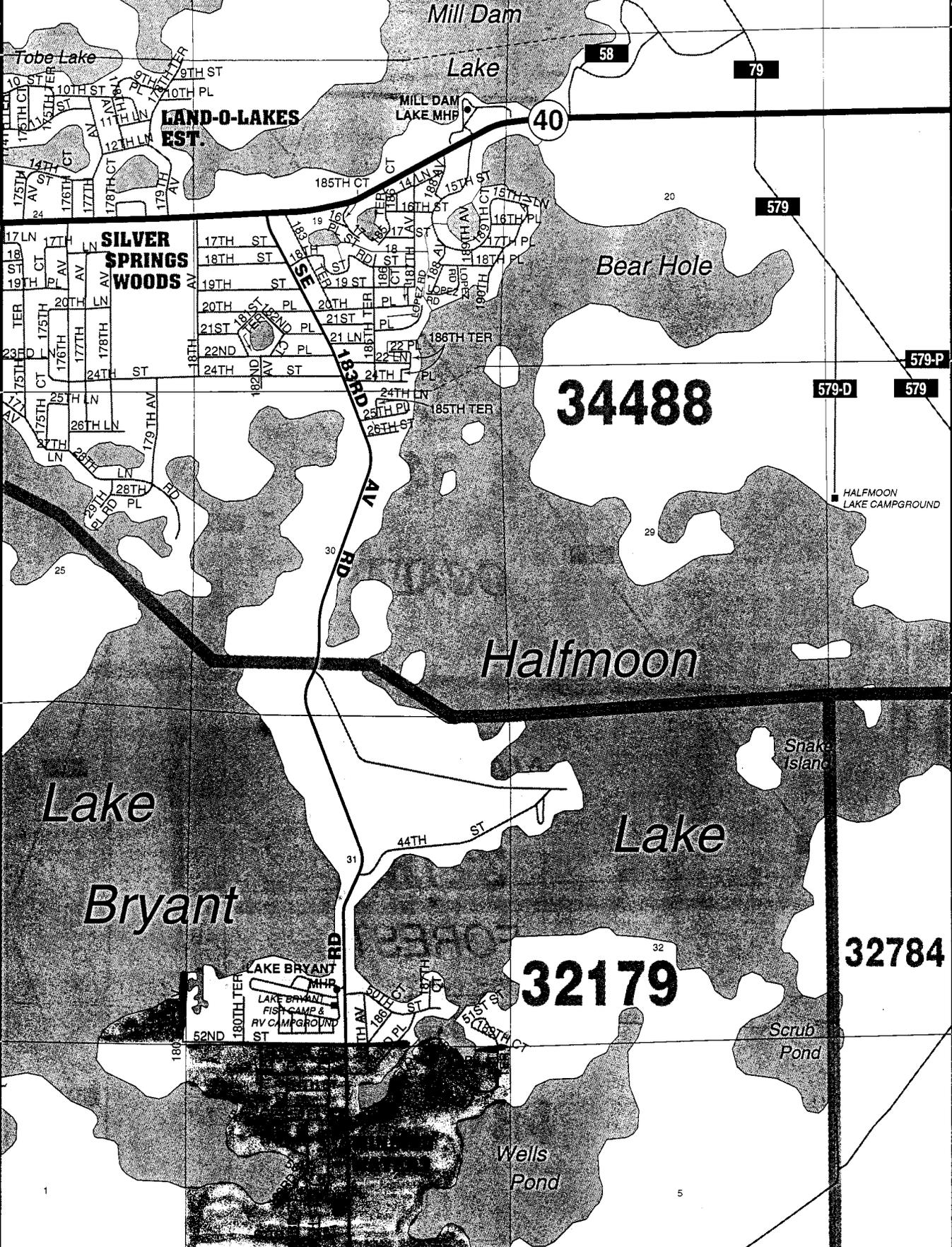
SEE MAP 110

TOWNSHIP 16 S

TOWNSHIP 16 S

TOWNSHIP 15 S

TOWNSHIP 15 S



34488

32179

32784

LAND-O-LAKES EST.

SILVER SPRINGS WOODS

Mill Dam Lake

Bear Hole

Halfmoon

Lake Bryant

Lake

Wells Pond

Scrub Pond

Snake Island

LAKE BRYANT MHP
LAKE BRYANT FISH CAMP & RV CAMPGROUND

HALFMOON LAKE CAMPGROUND

40

58

79

579

579-P

579-D

579

183RD AV

183RD RD

9TH ST
10TH ST
11TH ST
12TH LN
13TH LN
14TH CT
15TH LN
16TH LN
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18TH LN
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21ST LN
22ND LN
23RD LN
24TH LN
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26TH LN
27TH LN
28TH LN
29TH LN
30TH LN
31ST LN
32ND LN

17TH ST
18TH ST
19TH ST
20TH PL
21ST PL
22ND PL
23RD PL
24TH PL
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EXHIBIT A 19 - NORTHWOODS

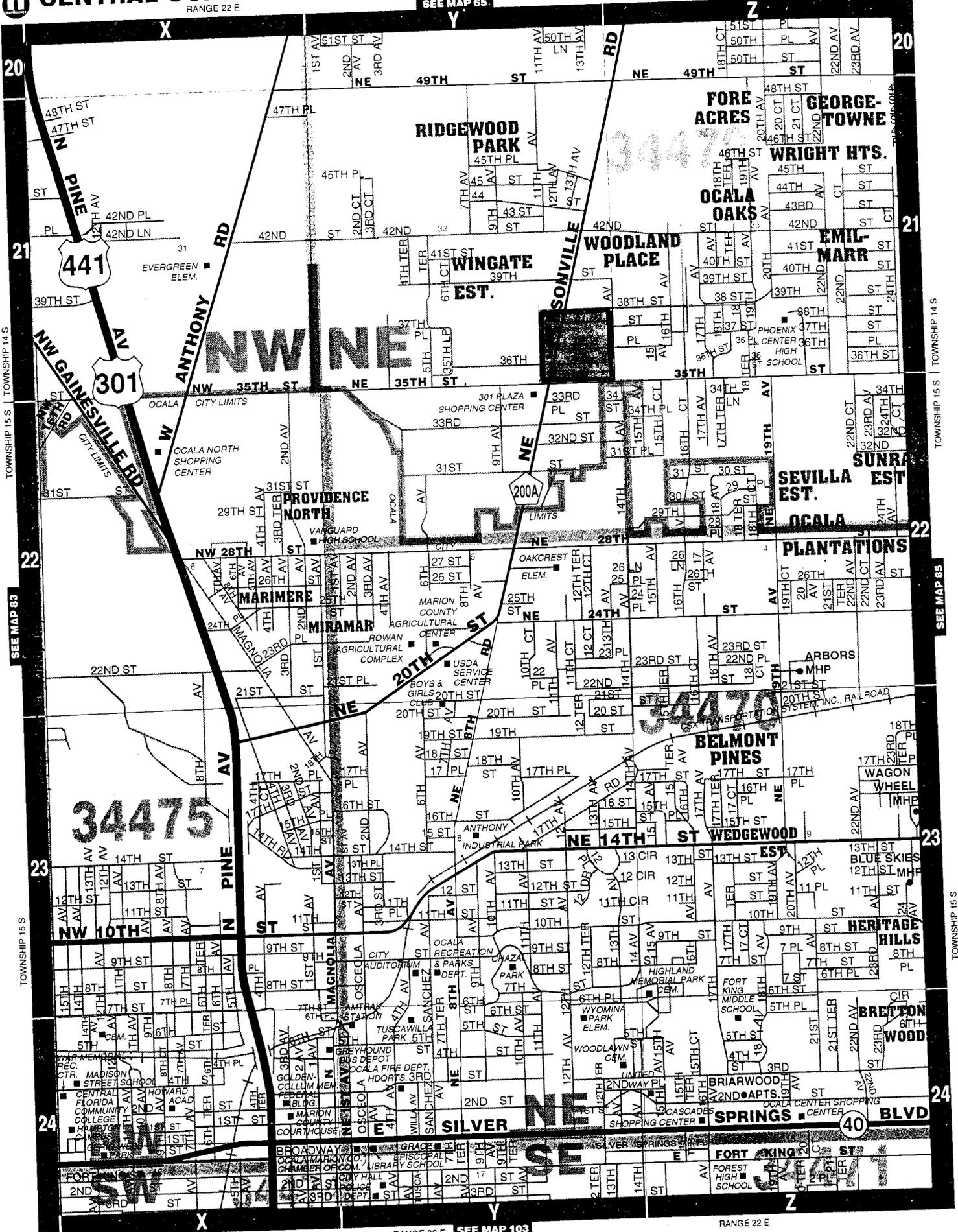


CENTRAL OCALA

RANGE 22 E

SEE MAP 65

RANGE 22 E



TOWNSHIP 15 S

SEE MAP 83

TOWNSHIP 15 S

TOWNSHIP 15 S

TOWNSHIP 14 S

SEE MAP 85

TOWNSHIP 15 S

RANGE 22 E SEE MAP 103

RANGE 22 E

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) 1. SUNSHINE UTILITIES HAS ALWAYS MET THE REQUIREMENTS SET BY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION AND THE FLORIDA PUBLIC SERVICE COMMISSION TO PROVIDE THE BEST SERVICE POSSIBLE. ANNUAL REPORTS STATING SUNSHINE UTILITIES FINANCIAL SITUATION HAVE BEEN FILED WITH THE COMMISSION.

B) N/A

- C) 3. ORDER NUMBER PSC-94-0738-FOF-WU EFFECTIVE JULY 22, 1994 IS THE MOST RECENT ORDER ISSUED TO ESTABLISH RATES FOR SUNSHINE UTILITIES. EFFECTIVE SEPTEMBER 13, 1997, WE HAD A PRICE INDEX RATE ADJUSTMENT, AUTHORITY NUMBER WS-97-0125.

D) N/A

PART VIII TARIFF AND ANNUAL REPORTS

A) 1. I, Kimberly Stov DO SOLEMNLY SWEAR OR AFFIRM THAT SUNSHINE UTILITIES OF CENTRAL FLORIDA INC., HAS ON FILE WITH THE FLORIDA PUBLIC SERVICE COMMISSION, TARIFFS AND ANNUAL REPORTS.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 20th DAY OF April, 1998, WHO IS PERSONALLY KNOWN TO ME.

Jane M. Rop
NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRES:

 JANE M. ROP
COMMISSION # CC579513
EXPIRES AUG 25, 2000

EXHIBIT B 1

FOURTH REVISED SHEET NO. 3.0
CANCELS THIRD REVISED SHEET NO. 3.0

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA INC.
WATER TARIFF

TERRITORY SERVED

CERTIFICATE NUMBER - 363W

COUNTY - MARION

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>ORDER NUMBER</u>	<u>DATE ISSUED</u>	<u>DOCKET NUMBER</u>	<u>FILING TYPE</u>
11138	09/03/82	810386 - (MC)	AMENDMENT
11680	03/07/83	820362-W	AMENDMENT
14206	03/21/85	840087-WU	AMENDMENT
14978	09/20/85	840089-WU	AMENDMENT
15296	10/25/85	850280-WU	AMENDMENT
17161	02/06/87	861526-WU	AMENDMENT
17733	06/22/87	870181-WU	AMENDMENT
18081	09/01/87	860724-WU	AMENDMENT
20707	02/06/89	880907-WU	AMENDMENT
22239	11/29/89	891177-WU	NAME CHANGE
PSC-98-0385-FOF-WU	03/11/98	971297-WU	AMENDMENT

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
TITLE

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

DESCRIPTION OF TERRITORIES SERVED

TOWNSHIP 14 S RANGE 22 E
SECTION 21

SUTTON'S DUPLEXES:

West 1/2 of the Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of said Section 21.

SECTION 27

ELEVEN OAKS SUBDIVISION:

The Northwest 1/4 of the Northwest 1/4 of said Section 27.

SECTION 33

EMIL-MARR:

The Southeast 1/4 of the Southeast 1/4 of said Section 33.

FLOYD CLARK SUBDIVISION:

The North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of said Section 33, AND the West 3/4 of the South 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section 33, EXCEPT the East 200.00 feet of the West 475.00 feet, the North 50.00 feet, and the South 25.00 feet thereof.

HARVILLE HEIGHTS:

The Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of said Section 33.

SECTION 32
NORTHWOODS

The Southeast 1/4 of the Southeast 1/4 of said Section 32

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
TITLE

(Continued to Sheet No. 3.2)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

SECTION 34 TOWNSHIP 14 S RANGE 22 E
PEARL BRITAIN

The North 1/2 of the Southwest 1/4 of the Southwest 1/4 and the North 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of said Section 34

STONE HILL SUBDIVISION:

The South 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Southwest 1/4, AND the West 1/2 of the Southeast 1/4 of the Southwest 1/4, AND the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 34.

BOULDER HILL

The Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 and the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 34

SECTION 3 TOWNSHIP 15 S RANGE 22 E
BALDWIN HEIGHTS

The East 140.00 feet of the West 465.00 feet of the Southwest 1/4 of the Northwest 1/4 of said Section 3, EXCEPT the South 200.00 feet thereof.

SECTION 4
SUNRAY SUBDIVISION

The Northeast 1/4 of the Northeast 1/4 of said Section 4.

JASON'S LANDING:

The Northeast 1/4 of the Northwest 1/4 AND the Northwest 1/4 of the Northeast 1/4 of said Section 4.

SECTION 19
BURK'S QUADRAPLEXES:

The South 1/2 of the Southeast 1/4 of the Southwest 1/4 of said Section 19.

SECTION 24
OAKHURST SUBDIVISION

The Southeast 1/4 of the Southeast 1/4 of said Section 24.

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
OFFICER

(Continued to Sheet No. 3.3)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

SECTION 10 TOWNSHIP 17 S RANGE 22 EAST
SUNLIGHT ACRES

The West 1/2 of the Northeast 1/4 of said Section 10

SECTIONS 15 AND 16 TOWNSHIP 17 S RANGE 23 E
LITTLE LAKE WEIR:

The Northwest 1/4 of the Southwest 1/4 of said Section 15 and the South 1/2 of the Northwest 1/4 of said Section 15 and the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section 15 and the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of said Section 15 and the Northeast 1/4 of the Southeast 1/4 of said Section 16 and the Southeast 1/4 of the Northeast 1/4 of said Section 16 and the East 1/2 of the Southwest 1/4 of the Northwest 1/4 of said Section 16

SECTION 4
LAKE WEIR MOBILE HOME PARK:

A parcel of land in the Southwest 1/4 of the Northwest 1/4 of said Section 4 more particularly described as follows:

From a point-of-beginning at the intersection of the East right-of-way line of Maud Avenue, as it is now constructed, and the North right-of-way line of alternate highway 441/27 (also Bay street) as it is now constructed then run Easterly for 375.00 feet along said R-O-W line to a point at the intersection of said line with the West R-O-W line of Banana Avenue as now constructed; then Northerly along said R-O-W line for 583.25 feet to a point at the intersection of said R-O-W line and the South R-O-W line of Strawberry Street as now constructed; then Westerly along said line for 375.00 feet to a point at the intersection of said line and R-O-W of said Maud Avenue, then Southerly along said line for 583.25 feet to the point-of-beginning.

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
OFFICER

(Continued to Sheet No. 3.4)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

SECTION 5 AND 6
OKLAWAHA:

The Northeast 1/2 of Section 9

AND

The South 1/2 and the Northwest 1/4 of Section 4

AND

All of Section 5 North of Lake Weir

AND

The East 1/2 of the Northeast 1/4 of Section 6 North of Lake Weir

AND

The East 1/4 of the West 1/2 of the Northeast 1/4 of Section 6

Also in Township 16 South - Range 24 East

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
OFFICER

(Continued to Sheet No. 3.5)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

(Continued from Sheet No. 3.4)

SECTION 32
OCKLAWAHA

The Southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Southwest 1/4

SECTION 32 TOWNSHIP 16 S RANGE 23 E
BELLEVIEW OAKS I & II

The East 1/2 of the Southeast 1/4 of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of said Section 32.

AND

The West 1/2 of the Northwest 1/4 of the Northeast 1/4 lying South of U.S. Highway 441 Alternate, except the West 210 feet and the West 1/2 of the Southwest 1/4 of the Northeast 1/4 and the East 1/2 of the Southeast 1/4 of the Northwest 1/4 except that part of County Road 25A.

SECTION 36 TOWNSHIP 14 S RANGE 21 E
OAKHAVEN

The South 7 1/2 chains of the South 1/2 of the Northeast 1/4 lying West of Alternate U.S. 441 (Old Dixie Highway)

EXCEPT

Commencing at the intersection of the Westerly R-O-W line of Alternate U.S. 441 and the quarter section line running East and West, said Point being 1,112 feet West from the quarter section corner of the East Boundary of said Section 36; thence run Northwesterly 390 feet along the Westerly R-O-W line of U.S. 441 (Alternate); thence West 1-4 feet; thence South 31 47'00" East a distance of 323 feet to the quarter section line; thence East along the quarter section line a distance of 123 feet to the Point of Beginning.

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
OFFICER

(Continued to Sheet No. 3.6)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

SECTION 34 TOWNSHIP 14 S RANGE 22 E
SUGAR PLUM ESTATES

The West 1/2 of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 34,

AND

The North 1/4 of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 34,

AND

the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 34,

AND

the East 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section 34,

AND

the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 34,

AND

the East 1/2 of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section 34,

LESS

the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4, and the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of said Section 34.

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
OFFICER

(Continued to Sheet No. 3.7)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

(Continued from Sheet No. 3.6)

SECTION 29 TOWNSHIP 14 S RANGE 22 E
FORE OAKS

A PORTION OF THE West 1/2 of the SW 1/4 of said Section 29, being more fully described as follows:

For a point of reference commence at the Southwest corner of said Section 29; thence North along the West boundary of said Section 29, 232.71; to the POINT OF BEGINNING; thence continue North along said West boundary 681.75"; thence East 85.00'; thence North 715.20"; thence East 563.25"; thence N. 04 40'02" E., 202.61'; thence West 689.83' to the East boundary of the W. 1/2 of the SW 1/4 of said Section 29; thence S. 00 02'38" E. along said East boundary, 1313.09'; thence S. 89 51'15" W., 300.00'; thence S. 00 02'38" E., 435.60' to the North right-of-way of County Road #3.0 (NE 49th Street); thence S. 89 51'35" W. along said North right-of-way, 496.60'; thence North 420.00'; thence S. 89 51'35" W., 315.00'; thence South,, 211.29'; thence S. 89 51'35" W., 210.00' to the POINT OF BEGINNING.

SECTION 31 TOWNSHIP 14 S RANGE 22 E
BALLARD ACRES

The North 1/2 of the Northeast 1/4 of the Northeast 1/4 of said Section 31.

SECTION 29 TOWNSHIP 14 S RANGE 22 E
COVENTRY

The South 1/2 of the Northwest 1/4 of the North 1/2 of the Southwest 1/4 of said Section 29

SECTION 29 TOWNSHIP 14 S RANGE 22 E
ASHLEY HEIGHTS

The West 1/2 of the Northeast 1/4 of the Southeast 1/4 of said Section 29.

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
TITLE

(Continued to Sheet No. 3.8)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

(Continued from Sheet No. 3.7)

TOWNSHIP 15 S RANGE 23 E

SECTION 18
OCALA HEIGHTS

The Northeast 1/4 of the Northeast 1/4 of said Section 18 except the East 688 feet of the North 813 feet of said Section 18.

SILVERWOOD VILLAS

The Southeast 1/4 of the Northeast 1/4 and The Northeast 1/4 of the Southeast 1/4 of said Section 18

SPANISH PALMS AND COUNTRY AIRE

The Northwest 1/4 of the Northeast 1/4 of said Section 18

SECTION 17 TOWNSHIP 15 S RANGE 23 E
REYNOLDS

The West 1/2 of the Northwest 1/4 of said Section 17

SECTION 6 TOWNSHIP 16 S RANGE 25 E
WINDING WATERS

All of said Section 6

SECTION 31 TOWNSHIP 15 S RANGE 25 E
WINDING WATERS

The Southeast 1/4 of the Southeast 1/4 of said Section 31

SECTION 25 TOWNSHIP 15 S RANGE 22 E
WHISPERING SANDS

The Southeast 1/4 of the Northwest 1/4 except the area North of Southeast 28th Street and the Northeast 1/4 of the Southwest 1/4 of said Section 25

SECTION 1 TOWNSHIP 15 S RANGE 23 E
LAKEVIEW HILLS

The South 1/2 of the Southwest 1/4 of the Southeast 1/4 less and Except that portion lying Easterly of Southeast 118th Avenue and Southeast 118th Court Road, as said Avenue and Road are now constructed.

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
TITLE

(Continued to Sheet No. 3.9)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

(Continued from Sheet No. 3.8)

ORDER NO. PSC-98-0385-FOF-WU

ADDITIONAL AREA IN THE LAKEVIEW HILLS WATER SERVICE AREA

TOWNSHIP 17 SOUTH, RANGE 23 EAST

SECTION 1

Beginning at the southwest corner of Section 1, Township 17 South, Range 23 East, thence N.89°31'48"E. a distance of 800.00 feet thence N.89°31'48"E. a distance of 520.99 feet thence N.00°09'18"W. a distance of 1179.79 feet thence S.67°22'30"E. a distance of 1401.12 feet thence N.00°19'53"W. a distance of 1062.45 feet thence S.89°06'59"W. a distance of 340.00 feet thence S.00°19'53"E. a distance of 20.00 feet, thence S.89°06'59"W. a distance of 283.00 feet thence N.00°19'53"W. a distance of 59.61 feet thence S.88°42'57"W. a distance of 426.51 feet thence S.00°19'53"E. a distance of 173.08 feet, thence N.67°22'30"W. a distance of 664.00 feet, more or less, thence N.27°14'14"E. a distance of 340.98 feet more or less, thence N.71°01'10"W. a distance of 244.18 feet, more or less, thence S.21°15'10"W. a distance of 324.44 feet thence N.67°22'30"W. a distance of 331.70 feet thence S.00°01'09"W. a distance of 470.22 feet thence S.67°22'30"E. a distance of 233.29 feet, more or less, thence due south a distance of 485.65 feet, thence continue due west a distance of 660.00 feet thence due south a distance of 975.05 to the point of beginning. containing 69 acres, more or less.

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
TITLE

(Continued to Sheet No. 3.10)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

(Continued from Sheet No. 3.9)

SECTION 6 TOWNSHIP 16 S RANGE 23 E
FLORIDA HEIGHTS

The Northeast 1/4 of the Northeast 1/4 of said Section 6

AMENDMENT

SECTION 3 TOWNSHIP 15 S RANGE 22 E
CAROL ESTATES

That portion of the North 654.00 feet of the West 1717.00 feet
lying East of Northeast 25th Avenue,

AND

the South 804 feet of the North 1457 feet of the West 1917 feet
lying East of the Northeast 25th Avenue,

AND

The North 330 feet of the East 1524 feet of the West 3772 feet,

AND

the South 1124 feet of the North 1454 feet of the East 1863 feet of
the West 3781 feet of said Section 3.

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
TITLE

(CONTINUED TO SHEET NO. 3.11)

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

(CONTINUED FROM SHEET NO. 3.10)

SECTION 6 TOWNSHIP 17 S RANGE 23 E
COUNTRY WALK

The South 1/2 of the Northwest 1/4 of said Section 6

SECTION 2 TOWNSHIP 17 S RANGE 23 E
HILLTOP

The Northwest 1/4 of the Southwest 1/4 of said Section 2

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
TITLE



FLORIDA PUBLIC SERVICE COMMISSION

CERTIFICATE NUMBER

363-W

Upon consideration of the record it is hereby ORDERED that authority be and is hereby granted to

Sunshine Utilities of Central Florida, Inc.

Whose principal address is

10230 East Highway 25

Belleview, Florida 32620

(Marion County)

to provide Water service in accordance with the provisions of Chapter 367, Florida Statutes, the Rules, Regulations and Orders of this Commission in the territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Commission.

ORDER 11138 DATED 09/03/82 DOCKET 810386-(MC) ✓

ORDER 11680 DATED 03/07/83 DOCKET 820362-W

ORDER 14206 DATED 03/21/85 DOCKET 840087-WU ✓

ORDER 14978 DATED 09/20/85 DOCKET 840089-WU ✓

BY ORDER OF THE
FLORIDA PUBLIC SERVICE COMMISSION



Steve Tibbels
Director - Division of Records & Reporting

John S. ...
Executive Director



FLORIDA PUBLIC SERVICE COMMISSION

CERTIFICATE NUMBER

363-W

ORDER 15296 DATED 10/25/85 DOCKET 850280-WU ✓

ORDER 17161 DATED 02/06/87 DOCKET 861526-WU

ORDER 17733 DATED 06/22/87 DOCKET 870181-WU ✓

ORDER 18081 DATED 09/01/87 DOCKET 860724-WU ✓

ORDER 20707 DATED 02/06/89 DOCKET 880907-WU

ORDER 22239 DATED 11/29/89 DOCKET 891177-WU

ORDER _____ DATED _____ DOCKET _____

BY ORDER OF THE
FLORIDA PUBLIC SERVICE COMMISSION



Sunshine Utilities

ORIGINAL

10230 E. Hwy. 25 • Belleview, FL 34420-5531
Office (352) 347-8228 • Fax (352) 347-6915

980543

APRIL 22, 1998

DIRECTOR, DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

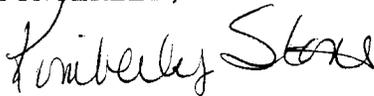
RE: CERTIFICATE AMENDMENT

TO WHOM IT MAY CONCERN,

PLEASE ACCEPT THE ENCLOSED PAGES FOR CORRECTION TO EXHIBIT B
6 OF THE PROPOSED TARIFF SHEETS. THE PAGE INCLUDED WITH OUR
APPLICATION IS INCORRECT.

IF ANY FURTHER INFORMATION IS NEEDED, PLEASE CONTACT ME AT
THE ABOVE PHONE NUMBER AND ADDRESS.

SINCERELY,



KIMBERLY STONE
SECRETARY/TREASURER

ACK	_____
AFA	_____
APP	_____
CAF	_____
CMU	_____
CTR	_____
EAG	_____
LEG	_____
LIN	_____
OPC	_____
RCH	_____
SEC	1 _____
WAS	1 _____
OTH	_____

APR 23 AM 8:25

MAIL ROOM

DOCUMENT NUMBER-RATE

04567 APR 23 8

1998 APR 23 10:00 AM

NAME OF COMPANY SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC.
WATER TARIFF

(Continued from Sheet No. 3.4)

ORIGINAL

SECTION 32
OCKLAWAHA

The Southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Southwest 1/4

SECTION 32 TOWNSHIP 16 S RANGE 23 E
BELLEVIEW OAKS I & II

The East 1/2 of the Southeast 1/4 of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 of the Northeast 1/4 and the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of said Section 32.

AND

The West 1/2 of the Northwest 1/4 of the Northeast 1/4 lying South of U.S. Highway 441 Alternate, except the West 210 feet and the West 1/2 of the Southwest 1/4 of the Northeast 1/4 and the East 1/2 of the Southeast 1/4 of the Northwest 1/4 except that part of County Road 25A.

SECTION 36 TOWNSHIP 14 S RANGE 21 E
OAKHAVEN

The South 7 1/2 chains of the South 1/2 of the Northeast 1/4 lying West of Alternate U.S. 441 (Old Dixie Highway)

EXCEPT

Commencing at the intersection of the Westerly R-O-W line of Alternate U.S. 441 and the quarter section line running East and West, said Point being 1,112 feet West from the quarter section corner of the East Boundary of said Section 36; thence run Northwesterly 390 feet along the Westerly R-O-W line of U.S. 441 (Alternate); thence West 1-4 feet; thence South 31 47'00" East a distance of 323 feet to the quarter section line; thence East along the quarter section line a distance of 123 feet to the Point of Beginning.

JAMES H. HODGES
ISSUING OFFICER

PRESIDENT
OFFICER

(Continued to Sheet No. 3.6)

Sunshine Utilities

10230 E. Hwy. 25 · Belleview, FL 34420-5531

Office (352) 347-8228 · Fax (352) 347-6915

DEPOSIT

DATE

D759

APR 21 1998

980543

APRIL 20, 1998

DIRECTOR, DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

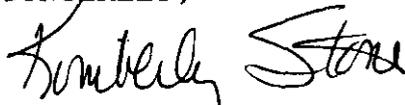
RE: CERTIFICATE AMENDMENT

TO WHOM IT MAY CONCERN,

ENCLOSED IS OUR APPLICATION FOR A CERTIFICATE AMENDMENT TO
WATER CERTIFICATE 363-W, THE REQUIRED FILING FEE AND
EXHIBITS. PLEASE NOTE THE "LATE FILED EXHIBITS" THEY WILL
BE FORWARDED TO YOU UPON COMPLETION.

IF ANY FURTHER INFORMATION IS NEEDED, PLEASE CONTACT ME AT
THE ABOVE PHONE NUMBER AND ADDRESS.

SINCERELY,



KIMBERLY STONE
SECRETARY/TREASURER

RECEIVED
FLORIDA PUBLIC
SERVICE COMMISSION
APR 21 AM 11:15
MAIL ROOM

Sunshine Utilities

10230 E. Hwy. 25 · Belleview, FL 34420-5531
Office (352) 347-8228 · Fax (352) 347-6915

DEPOSIT DATE
D759 APR 21 1998 980543
APRIL 20, 1998

DIRECTOR, DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

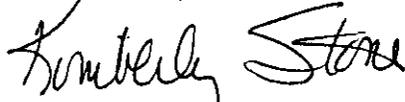
RE: CERTIFICATE AMENDMENT

TO WHOM IT MAY CONCERN,

ENCLOSED IS OUR APPLICATION FOR A CERTIFICATE AMENDMENT TO WATER CERTIFICATE 363-W, THE REQUIRED FILING FEE AND EXHIBITS. PLEASE NOTE THE "LATE FILED EXHIBITS" THEY WILL BE FORWARDED TO YOU UPON COMPLETION.

IF ANY FURTHER INFORMATION IS NEEDED, PLEASE CONTACT ME AT THE ABOVE PHONE NUMBER AND ADDRESS.

SINCERELY,



KIMBERLY STONE
SECRETARY/TREASURER

SUNSHINE UTILITIES OF CENTRAL FL, INC.
10230 S.E. CTY HWY. 25
BELLEVIEW, FL 34420
PHONE (352) 347-8228

SUN BANK
OF NORTH CENTRAL FLORIDA
OCALA, FL 34478
63-72/631 806

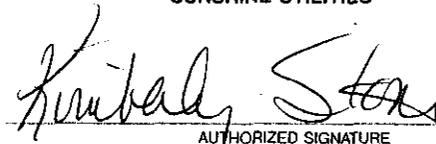
21043

PAY \$1,750** DOLLARS AND 0** CENTS

DATE AMOUNT
04/17/98 \$1,750.00

TO THE ORDER OF
FLORIDA PUBLIC SERVICE
2540 SHUMARD OAK BLVD
TALLAHASSEE, FL 32399-0850

SUNSHINE UTILITIES


AUTHORIZED SIGNATURE