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Public Service Commission

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COMMISSION

-M-E-M-O-R-A-N-D-U-M-

CLERK

DATE: January 5, 2005

TO: Matilda A. Sanders, Commission Deputy Clerk I, Division of the Commission Clerk & Administrative Services

FROM: Thomas J. Walden, Utilities System Engineering Specialist, Division of Economic Regulation

RE: Docket No. 041041-SU; Application for Quick-Take Amendment of Certificate No. 357-S in Highlands County by Fairmount Utilities The 2nd, Inc.

Attached is the proof of newspaper publication for the docket file.

TJW

- CMP _____
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- ECR _____
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- OPC _____
- MMS _____
- RCA _____
- SCR _____
- SEC 1
- OTH _____

DOCUMENT NUMBER-DATE

00119 JAN-5 05

FPSC-COMMISSION CLERK

THE NEWS-SUN
 2227 U.S. 27 SOUTH
 Published three (3) times weekly
 SEBRING, HIGHLANDS COUNTY, FLORIDA

Date	1/4/05	# of pages	1
From	Col. FRED		
Co.	Colinas Group		
Phone #	820 412 6951		
Fax #	820 412 6951		

STATE OF FLORIDA,
 COUNTY OF HIGHLANDS:

Before the undersigned authority personally appeared Vicki Sherman, who on oath says that she is Advertising Director of the News-Sun, a tri-weekly newspaper published at Sebring, in Highlands County, Florida; that the attached copy of advertisement, being a Proof of Publication in the matter of:

APPLICATION FOR AMENDMENT OF CERTIFICATE EXTENSION TO SERVICE AREA FAIRMOUNT UTILITIES THE 2ND, INC.; CERTIFICATE NO. 357-S

Was published in said newspaper in the issue(s) of

NOVEMBER 3, 2004

Affiant further says the News-Sun is a newspaper published at Sebring, in Highlands County, Florida, and that the said newspaper has heretofore been continuously published in said County, Florida, Wednesday, Friday and/or Sunday and has been entered as a second class mail matter at the post office Sebring, in said county, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund of the purchase of securing this advertisement of publication in the said newspaper.

Vicki Sherman
 Vicki Sherman, Advertising Director

Sworn to and subscribed before me on this 9th day of November A.D. 2004

Annie M. Carney
 Notary Public, State of Florida

APPLICATION FOR AMENDMENT OF CERTIFICATE EXTENSION TO SERVICE AREA (Section 357.045, Florida Statutes) LEGAL NOTICE
 Notice is hereby given on October 25, 2004, pursuant to Section 357.045, Florida Statutes, of the application of Fairmount Utilities The 2nd, Inc. to amend its water Certificate No. 357-S to add territory in Highlands County, Florida as follows:
 Commencing at the southwest corner of Section 14, T. 34 S., R. 28 E.; thence North a distance of 50' to the north right-of-way line of Schumacher Road; thence North 88° 38' East a distance of 666.54' to the East right-of-way line of Virginia Street; also being THE POINT OF BEGINNING; thence North 18° 02' West along the East right-of-way line a distance of 44.27' to a point; thence continuing North 10° 02' West a distance of 100.00' to a point; thence 71° 58' East a distance of 230' to the West right-of-way line of US Highway 27; thence South 26° 02' East along said right-of-way line a distance of 207.6' to a point on the North right-of-way line of Schumacher Road; thence South 86° 38' West a distance of 230' to the POINT OF BEGINNING. All being in Highlands County, Florida.
 Any objection to the said application must be made in writing and filed with the Director, Commission, Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumaker Oak Boulevard, Tallahassee, Florida 32399-0950, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.
 Fairmount Utilities The 2nd, Inc.
 3625 Valerie Blvd.
 Sebring, FL 33890-7804
 November 3, 2004



OFFICIAL SEAL
 Annie M. Carney
 DD# 073613
 My Commission Expires Nov. 19, 2005