

CC&M
CLARK, CAMPBELL MAWHINNEY, P.A.
ATTORNEYS AT LAW

ORIGINAL

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JOSEPH P. MAWHINNEY
LAURA L. NEWLIN
NATASHA S. W. RIEGER
JENNIFER A. RUMPH
NATALIE R. WILSON
MICHAEL E. WORKMAN¹

- 1 BOARD CERTIFIED REAL ESTATE ATTORNEY
- 2 BOARD CERTIFIED ELDER LAW ATTORNEY
- 3 BOARD CERTIFIED CITY, COUNTY AND LOCAL GOVERNMENT ATTORNEY
- 4 ALSO ADMITTED TO PRACTICE IN TENNESSEE
- 5 BOARD CERTIFIED TAX ATTORNEY
- 6 ALSO ADMITTED TO PRACTICE IN GEORGIA
- 7 BOARD CERTIFIED BUSINESS LITIGATION ATTORNEY

Check received with filing and forwarded
to Fiscal for deposit. Fiscal to forward
deposit information to Records.

Initials of person who forwarded check

Litigation Department Fax Number
(863) 904-1293

July 30, 2007

070548 - WS

Office of the Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

VIA FEDERAL EXPRESS

RE: Information Package - Century - Fairfield Village, Ltd.

Dear Sir or Madam:

With regard to the above-referenced entity, enclosed are the following items:

- CMP _____ 1. The original and five copies of the completed application, with attached exhibits;
- COM _____ 2. One copy of each territory and site map;
- CTR _____ 3. Two copies of the proposed tariffs; and
- ECR _____ 4. Our check in the amount of \$1,500.00.

GCL 1 Please file the application.

OPC 1 Thank you for your attention to this matter. If you have any questions, please do not hesitate to

RCA call _____

SCR _____

SGA _____

SEC _____

OTH CLK -

BHG:cac

Enclosures

cc: Client (with application)

Sincerely,

BHG
Bernard H. Gentry

07 JUL 31 10 15 AM '07

DOCUMENT NUMBER-DATE

06542 JUL 31 07

RECEIVED-FPSC
07 JUL 31 PM 4:35
COMMISSION
CLERK

FLORIDA PUBLIC SERVICE COMMISSION

ORIGINAL

INSTRUCTIONS FOR COMPLETING
INFORMATION PACKAGE TO COMPLY WITH
RULE 25-30.034, FLORIDA ADMINISTRATIVE CODE
FOR A UTILITY IN EXISTENCE AND CHARGING RATES

070548-WS

(Section 367.045, Florida Statutes)

General Information

The attached form has been prepared by the Florida Public Service Commission to aid utilities under its jurisdiction to file information required by Chapter 367, Florida Statutes, and Chapter 25-30, Florida Administrative Code. Any questions regarding this form should be directed to the Division of Economic Regulation, Bureau of Certification, Economics and Tariffs (850) 413-6900.

Instructions

1. Fill out the attached application form completely and accurately.
2. Complete all the items that apply to your utility. If an item is not applicable, mark it "N.A." Do not leave any items blank.
3. Notarize the completed application form.
4. Remit the proper filing fee pursuant to Rule 25-30.020, Florida Administrative Code, with the application.
5. The **original and five copies** of the completed application and attached exhibits; **one copy** of each territory and system map; the **original and two copies** of proposed tariff(s); and the proper filing fee should be mailed to:

Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

DOCUMENT NUMBER-DATE

06542 JUL 31 8

FPSC-COMMISSION CLERK

INFORMATION PACKAGE TO COMPLY WITH
RULE 25-30.034, FLORIDA ADMINISTRATIVE CODE
FOR A UTILITY IN EXISTENCE AND CHARGING RATES
(Pursuant to Section 367.045, Florida Statutes)

To: Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

The undersigned hereby wishes to comply with Rule 25-30.034, Florida Administrative Code for original certificate(s) to operate a water X and/or wastewater X utility in MARION County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate), address and telephone number of the applicant:

CENTURY - FAIRFIELD VILLAGE, LTD.

Name of utility

(863) 647-1581 (863) 647-3992

Phone No.

Fax No.

500 SOUTH FLORIDA AVENUE, SUITE 700

Office street address

LAKELAND

FLORIDA

33801

City

State

Zip Code

POST OFFICE BOX 5252, LAKELAND, FLORIDA 33807

Mailing address if different from street address

Internet address if applicable

B) The name, address and telephone number of the person to contact concerning this application:

LEN TABOR, ENVIRO-MASTERS WATER & WASTE WATER (352) 351-1338

Name

Phone No.

2609 SOUTHWEST 33RD STREET, SUITE 102

Street address

OCALA

FLORIDA

34474

City

State

Zip Code

C) Indicate the organizational character of the applicant:
(circle one)

Corporation Partnership Sole Proprietorship

Other _____
(Specify)

D) If the applicant is a corporation, list names, titles and addresses of corporate officers, directors. (Use additional sheet if necessary.)

NOT APPLICABLE.

E) If the applicant is not a corporation, list names and addresses of all persons or entities owning an interest in the organization. (Use additional sheet if necessary.)

PLEASE SEE EXHIBIT "A".

PART II SYSTEM INFORMATION

A) **WATER**

(1) Exhibit "B" - A statement describing the proposed types(s) of water service to be provided (i.e., potable, non-potable or both).

(2) Exhibit "C" - A schedule showing the number of customers currently being served by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.

(3) Indicate permit numbers and dates of approval of water treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by the DEP to issue permits:

PLEASE SEE EXHIBIT "D".

(4) Indicate when the water utility system was

established.

1988

- (5) Exhibit "E" - Evidence that the utility owns the land where the water facilities are located. If the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER**

- (1) Exhibit "F" - A schedule showing the number of customers by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully occupied.
- (2) Indicate permit numbers and dates of approval of wastewater treatment facilities by the Department of Environmental Protection (DEP) or the agency designated by DEP to issue permits:

PLEASE SEE EXHIBIT "G".

- (3) Indicate when the wastewater utility system was established.

1988

- (4) Exhibit "H" - Evidence that the utility owns the land where the wastewater facilities are located. If the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease. The Commission may consider a written easement or other cost-effective alternative.

PART III FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit "I" - A statement regarding the financial and technical ability of the applicant to continue to provide service.

- B) Exhibit "J" - A statement explaining how and why the applicant began providing water and/or wastewater service prior to obtaining a PSC certificate.

PART IV RATES AND TARIFFS

- A) Exhibit "K" - A statement specifying on what date and under what authority the current rates and charges were established.

- B) Exhibit "L" - The original and two copies of water and/or wastewater tariff(s) containing all rates, classifications, charges, rules and regulations. **Sample tariffs are enclosed with the application package.**

PART V TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit "M" - An accurate description, using township, range and section references as specified in Rule 25-30.030(2), Florida Administrative Code, of the territory the utility is currently serving. If the water and wastewater service territories are different, provide separate descriptions.

Exhibit "N/A" - If the applicant is requesting territory not serviced at the time of the application provide the following:

- (1) A statement showing the need for service in the proposed area;
- (2) A statement that, to the best of the applicant's knowledge, the provision of service in this territory will be consistent with the water and wastewater sections of the local comprehensive plan as approved by the Department of Community Affairs at the time the application is filed. Or, if not consistent, a statement demonstrating why granting the territory would be in the public interest.

B) **TERRITORY MAPS**

Exhibit "N" - One copy of an official county tax

assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater service territories are different, provide separate maps.

C) **SYSTEM MAPS**

Exhibit "O" - One copy of detailed map(s) showing existing lines, facilities and the territory being served. **Additionally, any requested territory not served at the time of application shall be specifically identified.** Map(s) should be of sufficient scale and detail to enable correlation with a description of the territory to be served. Provide separate maps for water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

A) Exhibit "P" - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and that are located within the county in which the utility or the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;

- (6) the Public Service Commission's Office of Commission Clerk;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit "Q" - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit "R" - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART VII FILING FEE

Indicate the filing fee enclosed with the application:

\$ 750.00 (for water) and/or \$ 750.00 (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the utility has the capacity to serve up to 500 ERCs, the filing fee shall be **\$750.**
- (2) For applications in which the utility has the capacity to serve from 501 to 2,000 ERCs the filing fee shall be **\$1,500.**

- (3) For applications in which the utility has the capacity to serve from 2,001 to 4,000 ERCs the filing fee shall be **\$2,250**.
- (4) For applications in which the utility has the capacity to serve more than 4,000 ERCs the filing fee shall be **\$3,000**.

PART VIII AFFIDAVIT

I RONALD BAXLEY (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: 
Applicant's Signature

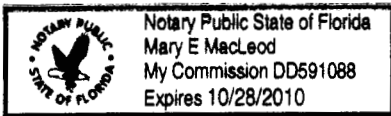
RONALD BAXLEY
Applicant's Name (Typed)

Vice President
Applicant's Title *

Subscribed and sworn to before me this 22th day of JULY, 2007 by RONALD BAXLEY who is personally known to me or produced identification

Type of Identification Produced


Notary Public's Signature



MARY E. MACLEOD
Print, Type or Stamp Commissioned Name of Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

PART I
SECTION E

EXHIBIT A

Century - Fairfield Village, Ltd.

General Partner -- CRF Management Co., Inc.
500 South Florida Avenue
Suite 700
Lakeland, Florida 33801

T & A Family Partnership, Ltd.
500 South Florida Avenue
Suite 700
Lakeland, Florida 33801

John C. & Margaret Maxwell
500 South Florida Avenue
Suite 700
Lakeland, Florida 33801

Frank M. Foster, Trustee
500 South Florida Avenue
Suite 700
Lakeland, Florida 33801

PART II
SECTION A(1)

EXHIBIT B

Century - Fairfield Village, Ltd. serves potable water to its residents. Century - Fairfield Village, Ltd. uses one (1) six foot (6') well to draw potable water from the Florida aquifer. One (1) additional future six foot (6') well will be drilled within the next year. On-site back-up power is provided to supply water in case of emergency electrical power outage. The water system currently meets all relevant state regulations and standards.

PART II
SECTION A(2)

EXHIBIT C

Century - Fairfield Village, Ltd. serves two hundred ninety-six (296) residential customers. The mobile home park is built to capacity and fully occupied. The meter size is the standard 5/8" house type meter that reads in gallons used.

PART II
SECTION A(3)

EXHIBIT D

The permit number for the well for the public water system is #6424704. The date of approval for the water treatment facilities by the Department of Environmental Protection (DEP) is 1988.

PART II
SECTION A(5)

EXHIBIT E

(Copy of deed to the property)



10.50
20650.00

RAW
RE

DEED DOC TAX 20,650.00

DBellis

This Instrument Prepared By:
Ronald L. Clark, Esquire
Clark, Campbell & Mawhinney, P.A.
Post Office Box 6559
Lakeland, Florida 33807

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED made effective the 3rd day of January, 2002, made by and between FAIRFIELD VILLAGE OF OCALA, INC., a Florida corporation, whose address is 5986 Southwest 59th Street, Ocala, Florida 34474, hereinafter called the Grantor, to CENTURY-FAIRFIELD VILLAGE, LTD., a Florida limited partnership, whose address is 500 South Florida Avenue, Suite 700, Lakeland, Florida 33801, hereinafter called the Grantee:

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and conforms unto the Grantee, all that certain land situate in Marion County, Florida, viz:

20,650.00

Parcel Identification Number: R35369-027-03

Commence at the West 1/4 corner of Section 4, Township 16 South, Range 21 East, Marion County, Florida; thence North 89°56'18" East 50.00 feet to the Easterly right of way line of Southwest 60th Avenue (100 feet wide) for the Point of Beginning; thence North 00°16'09" East along the said Easterly right of way 1.41 feet; thence North 00°17'45" East continuing along said Easterly right of way 1318.59 feet to the North boundary line of South 1/2 of the NW1/4 of aforesaid Section 4; thence North 89°56'18" East along the said North boundary line 1276.58 feet; thence South 00°15'45" West 1979.61 feet more or less to the SE corner of the North 1/2 of the NW 1/4 of the SW 1/4 of said Section 4; thence South 89°56'25" West along South boundary line of the said North 1/2, 1277.42 feet to the aforesaid Easterly right of way line of Southwest 60th Avenue; thence North 00°16'09" East along the said Easterly right of way 659.57 feet to the Point of Beginning.

This Conveyance is subject to the following:

1. Zoning and other governmental regulations.
2. Taxes and assessments for 2002 and subsequent years.
3. Easement in favor of Sumter Electric Cooperative, Inc., contained in instrument recorded April 6, 1984, in Official Records Book 1212, Page 910, public records of Marion County, Florida.

10.50

- 4. Easement in favor of United Telephone Company of Florida, contained in instrument recorded August 14, 1983, in Official Records Book 1596, Page 1310, public records of Marion County, Florida.
- 5. Existing unrecorded leases and all rights thereunder of the lessees and of any persons claiming by, through, or under the leases.
- 6. Title to personal property is not insured herein, including but not limited to any mobile homes which may be located on land insured by this policy.
- 7. Excroachment of wood frame planter on east side of subject property as depicted on survey prepared by Best Surveying, Inc. dated November 28, 2001.

The Grantor covenants that during Grantor's ownership of the property, Grantor has not encumbered the property or created any liens thereon, except as stated above, that lawful seisin of and good right to convey the property to the best of Grantor's knowledge are vested in the Grantor.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed, and delivered
in the presence of:

FAIRFIELD VILLAGE OF OCALA, INC.,
a Florida corporation

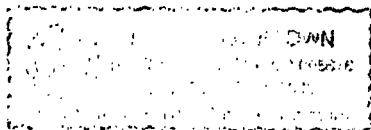
Meraldine Castriotta
Print Name: Geraldine Castriotta

By: James H. Crews
JAMES H. CREWS, its President

Witness as to James H. Crews
Frances A. Brown
Print Name: Frances A. Brown
Witness as to James H. Crews

STATE OF FLORIDA
COUNTY OF BAY

The foregoing instrument was acknowledged before me this 3rd day of January, 2002 by James H. Crews, as President of Fairfield Village of Ocala, Inc., a Florida corporation X who is personally known to me or X who has produced _____ as identification and who did not take an oath.



(SEAL)

Frances A. Brown
Notary Public, State of Florida
Printed name: FRANCES A. BROWN
My commission expires: 3/1/05
My commission no.: 05005616

PART II
SECTION B(1)

EXHIBIT F

Century - Fairfield Village, Ltd. serves 296 residential customers that are not currently metered. The wastewater is currently included in the lot rent. The mobile home park is built to capacity and fully occupied.

PART II
SECTION B(2)

EXHIBIT G

The permit number for the waste water system is FLA012706. The date of approval for the wastewater treatment facilities by the Department of Environmental Protection (DEP) is 1988.



10.50
20650.00

RE
RE

DEED DOC TAX 20,650.00

OClin

This Instrument Prepared By:
Ronald L. Clark, Esquire
Clark, Campbell & Mawhinney, P.A.
Post Office Box 6559
Lakeland, Florida 33807

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED made effective the 3rd day of January, 2002, made by and between FAIRFIELD VILLAGE OF OCALA, INC., a Florida corporation, whose address is 5986 Southwest 59th Street, Ocala, Florida 34474, hereinafter called the Grantor, to CENTURY-FAIRFIELD VILLAGE, LTD., a Florida limited partnership, whose address is 500 South Florida Avenue, Suite 700, Lakeland, Florida 33801, hereinafter called the Grantee:

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and conforms unto the Grantee, all that certain land situate in Marion County, Florida, viz:

20,650.00

Parcel Identification Number: R35369-027-03
Commence at the West 1/4 corner of Section 4, Township 16 South, Range 21 East, Marion County, Florida; thence North 89°56'18" East 50.00 feet to the Easterly right of way line of Southwest 60th Avenue (100 feet wide) for the Point of Beginning; thence North 00°16'09" East along the said Easterly right of way 1.41 feet; thence North 00°17'45" East continuing along said Easterly right of way 1318.59 feet to the North boundary line of South 1/2 of the NW1/4 of aforesaid Section 4; thence North 89°56'18" East along the said North boundary line 1276.58 feet; thence South 00°15'45" West 1979.61 feet more or less to the SE corner of the North 1/2 of the NW 1/4 of the SW 1/4 of said Section 4; thence South 89°56'25" West along South boundary line of the said North 1/2, 1277.42 feet to the aforesaid Easterly right of way line of Southwest 60th Avenue; thence North 00°16'09" East along the said Easterly right of way 659.57 feet to the Point of Beginning.

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3. Easement in favor of Sumter Electric Cooperative, Inc., contained in instrument recorded April 6, 1984, in Official Records Book 1212, Page 910, public records of Marion County, Florida.

1088

- 4. Easement in favor of United Telephone Company of Florida, contained in instrument recorded August 14, 1983, in Official Records Book 1596, Page 1310, public records of Marion County, Florida.
- 5. Existing unrecorded leases and all rights thereunder of the lessees and of any persons claiming by, through, or under the leases.
- 6. Title to personal property is not insured herein, including but not limited to any mobile homes which may be located on land insured by this policy.
- 7. Excroachment of wood frame planter on east side of subject property as depicted on survey prepared by Best Surveying, Inc. dated November 28, 2001.

The Grantor covenants that during Grantor's ownership of the property, Grantor has not encumbered the property or created any liens thereon, except as stated above, that lawful seisin of and good right to convey the property to the best of Grantor's knowledge are vested in the Grantor.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed, and delivered
in the presence of:

FAIRFIELD VILLAGE OF OCALA, INC.,
a Florida corporation

Geraldine Castriotta
Print Name: Geraldine Castriotta
Witness as to James H. Crews

Frances A. Brown
Print Name: Frances A. Brown
Witness as to James H. Crews

By: James H. Crews
JAMES H. CREWS, its President

STATE OF FLORIDA
COUNTY OF BAY

The foregoing instrument was acknowledged before me this 3rd day of January, 2002 by James H. Crews, as President of Fairfield Village of Ocala, Inc., a Florida corporation X who is personally known to me or X who has produced _____ as identification and who did not take an oath.



(SEAL)

Frances A. Brown
Notary Public, State of Florida
Printed name: FRANCES A. BROWN
My commission expires: 3/1/05
My commission no.: DB 005616

PART II
SECTION B(4)

EXHIBIT H

(Copy of deed to the property)

PART III
SECTION A

EXHIBIT I

The facility is being operated by duly licensed operating utility personal. A confidential financial statement of the operating entity will be provided under separate cover.

PART III
SECTION B

EXHIBIT J

The applicant began providing water and wastewater service as part of its service to the residents of the park. In 2006, it came to the applicant's attention through the Southwest Florida Water Management District (SWFWMD) that it was greatly exceeding the amount of water that it was allowed to draw under its permit. As a result, SWFWMD directed that the applicant take any and all steps necessary to decrease the water usage, including start charging conservation rates to tenants to curb excess water usage. The applicant installed individual water meters and tracked usage to determine the usage by the tenants in the park. As a result of the report and SWFWMD's mandate, applicant felt it necessary to charge conservation rates in order to discourage excess water usage as mandated by SWFWMD.

PART IV
SECTION A

EXHIBIT K

The applicant began providing water and wastewater service as part of its service to the residents of the park. In 2006, it came to the applicant's attention through the Southwest Florida Water Management District (SWFWMD) that it was greatly exceeding the amount of water that it was allowed to draw under its permit. As a result, SWFWMD directed that the applicant take any and all steps necessary to decrease the water usage, including start charging conservation rates to tenants to curb excess water usage. The applicant installed individual water meters and tracked usage to determine the usage by the tenants in the park. As a result of the report and SWFWMD's mandate, applicant felt it necessary to charge conservation rates in order to discourage excess water usage as mandated by SWFWMD.

PART IV
SECTION B

EXHIBIT L

The rates that were charged were for excess water usage and are:

Water Rates

\$0.00 per gallons from 0 gallons to 7,000 gallons
\$3.00 per thousand gallons from 7,000 gallons to 12,000 gallons
\$5.00 per thousand gallons about 12,000 gallons

Sewage Rates

No rates are currently charged to treat the sewage. The applicant proposes to charge as follows:

\$4.00 per thousand gallons after 12,000 gallons of water use



10.50
20650.00

RE

This Instrument Prepared By:
Ronald L. Clark, Esquire
Clark, Campbell & Mawhinney, P.A.
Post Office Box 6559
Lakeland, Florida 33807

DEED DOC TAX 20,650.00

DCollins

SPECIAL WARRANTY DEED

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20,650.00

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10.50

- 4. Easement in favor of United Telephone Company of Florida, contained in instrument recorded August 14, 1983, in Official Records Book 1596, Page 1310, public records of Marion County, Florida.
- 5. Existing unrecorded leases and all rights thereunder of the lessees and of any persons claiming by, through, or under the leases.
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The Grantor covenants that during Grantor's ownership of the property, Grantor has not encumbered the property or created any liens thereon, except as stated above, that lawful seisin of and good right to convey the property to the best of Grantor's knowledge are vested in the Grantor.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed, and delivered
in the presence of:

FAIRFIELD VILLAGE OF OCALA, INC.,
a Florida corporation

Geraldine Castiglione
Print Name: Geraldine Castiglione
Witness as to James H. Crews

By: James H. Crews
JAMES H. CREWS, its President

Frances A. Brown
Print Name: Frances A. Brown
Witness as to James H. Crews

STATE OF FLORIDA
COUNTY OF BAY

The foregoing instrument was acknowledged before me this 3rd day of January, 2002 by James H. Crews, as President of Fairfield Village of Ocala, Inc., a Florida corporation X who is personally known to me or X who has produced _____ as identification and who did not take an oath.



(SEAL)

Frances A. Brown
Notary Public, State of Florida
Printed name: FRANCES A. BROWN
My commission expires: 3/1/05
My commission no.: ND 005616

PART V
SECTION A

EXHIBIT M

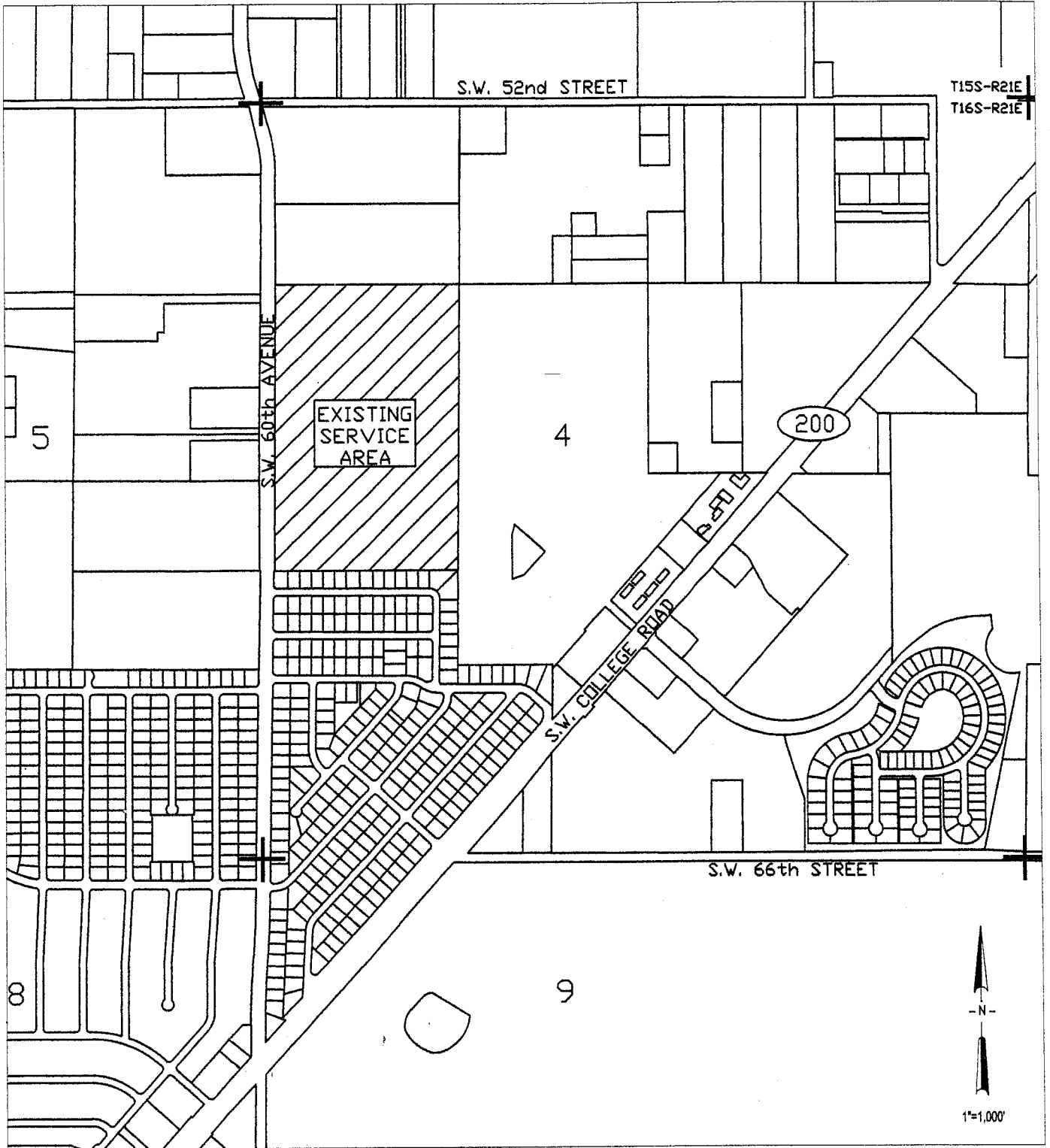
Attached

PART V
SECTION B

EXHIBIT N

Attached

EXHIBIT



TERRITORY MAP

FAIRFIELD VILLAGE
SECTION 04, TOWNSHIP 16S, RANGE 21E
OCALA, MARION COUNTY, FLORIDA



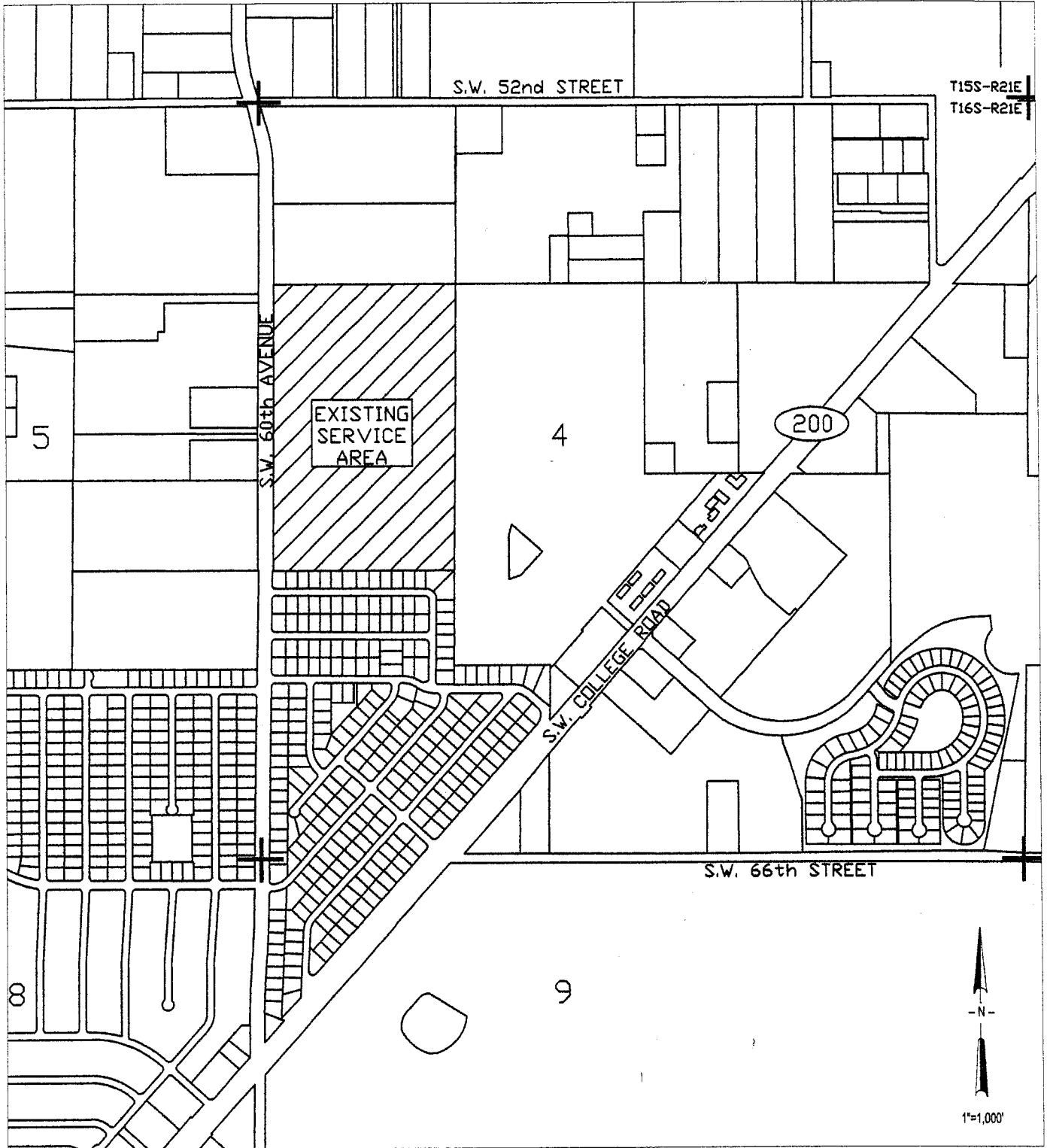


-  EXISTING SERVICE AREA
-  SECTION CORNER

EXHIBIT _____

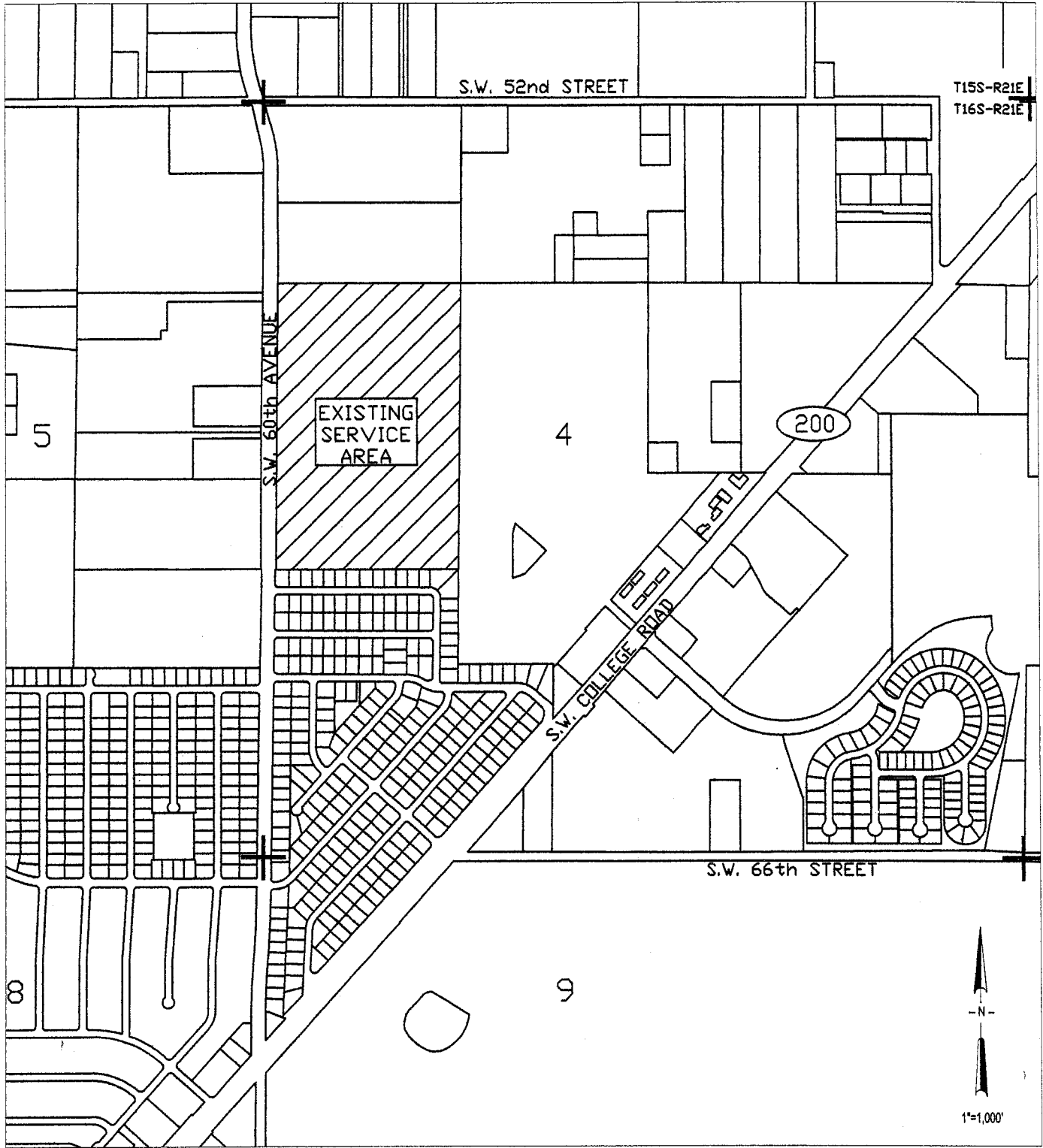


TERRITORY MAP

FAIRFIELD VILLAGE
SECTION 04, TOWNSHIP 16S, RANGE 21E
OCALA, MARION COUNTY, FLORIDA

-  EXISTING SERVICE AREA
-  SECTION CORNER

EXHIBIT



TERRITORY MAP

FAIRFIELD VILLAGE
SECTION 04, TOWNSHIP 16S, RANGE 21E
OCALA, MARION COUNTY, FLORIDA



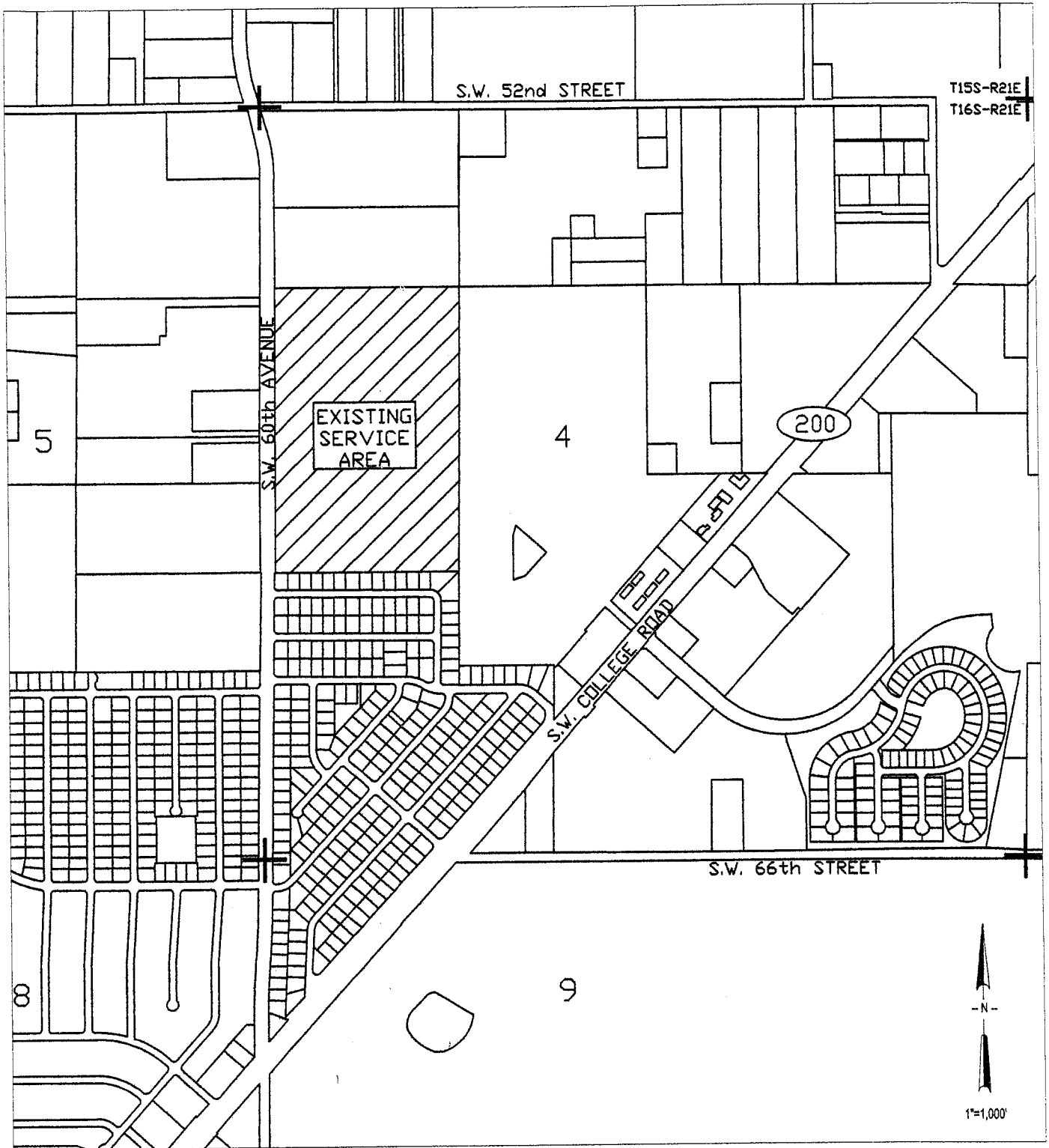


-  EXISTING SERVICE AREA
-  SECTION CORNER

EXHIBIT _____



TERRITORY MAP

FAIRFIELD VILLAGE
SECTION 04, TOWNSHIP 16S, RANGE 21E
OCALA, MARION COUNTY, FLORIDA

-  EXISTING SERVICE AREA
-  SECTION CORNER

PART V
SECTION C

EXHIBIT O

Attached

PART VI
SECTION A

EXHIBIT P

To be provided.

PART VI
SECTION B

EXHIBIT Q

To be provided

PART VI
SECTION C

EXHIBIT R

To be provided