

North Peninsula Utilities Corp.

P.O. Box 2803
Ormond Beach, FL 32175
386-677-7847 phone
386-677-8146 fax
developershw@bellsouth.net

March 10, 2009

Clerks Office
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399

RECEIVED-FPSC
09 MAR 12 AM 9:28
COMMISSION
CLERK

Dear Sirs,

090040

Please find attached the information you requested. The Tariff has been updated, three affidavits, warranty deed and a copy of the Docket with rates for utility.

If you have any other requests do not hesitate to contact me.

Thank You,



Robert L. Hillman

DOCUMENT NUMBER-DATE

02163 MAR 12 8

FPSC-COMMISSION CLERK

Exhibit B

Original Sheet 3.9.

Name of Company North Peninsula Utilities Corp.

Wastewater Tariff

WASTEWATER TARIFF

Pip's Place

LOT 67 AND THE EAST 45 FEET OF LOT 66, ATLANTIC SHORES, MAP BOOK 23, PAGE 28, PUBLIC RECORDS OF VOLUSIA COUNTY, FLORIDA, IN SECTION 21, TOWNSHIP 13 SOUTH, RANGE 32 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 21 WITH THE CENTERLINE OF OCEAN SHORE BOULEVARD; THENCE S23°22'14" E ALONG SAID CENTERLINE 1070.60 FEET; THENCE S88°04'46"W , 42.98 FEET TO THE NORTHEAST CORNER OF SAID LOT 67 AND POINT OF BEGINNING THENCE S23°22'14"E ALONG THE EAST LINE OF SAID LOT 67, A DISTANCE OF 104.75 FEET TO THE SOUTHEAST CORNER OF SAID LOT 67; THENCE ALONG THE SOUTH LINE OF SAID LOT 67 AND SAID LOT 66 S88°04'46"W, 155.00 FEET TO THE SOUTH WEST CORNER OF THE EAST 45 FEET OF SAID LOT 66; THENCE ALONG THE WEST LINE OF THE EAST 45 FEET OF SAID LOT 66 N23°22'14"W 104.75 FT TO THE NORTHWEST CORNER OF THE EAST 45 FEET OF SAID LOT 66; THENCE ALONG THE NORTH LINE OF SAID LOT 66 AND SAID LOT 67 N88°04'46"E, 155.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.35 ACRES, MORE OR LESS.

Tyree F. Wilson, Jr.
Issuing Officer

President
Title

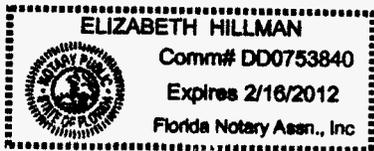
AFFIDAVIT

I Robert L. Hillman (applicant) do solemnly swear or affirm that the notices of the tariff expansion for North Peninsula Utilities Corp. were sent to The Daytona Beach News Journal and was printed on February 27, 2009.

BY: [Signature]
Applicant=s Signature
Robert L. Hillman
Applicant=s Name (Typed)
VP
Applicant=s Title *

Subscribed and sworn to before me this 10 day in the month of March
in the year of 2009 by Robert L. Hillman who is personally known
to me X or produced identification _____.

Type of Identification Produced
E. Hillman
Notary Public=s Signature
Elizabeth L. Hillman
Print, Type or Stamp Commissioned
Name of Notary Public



* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

The News-Journal

Published Daily and Sunday
Daytona Beach, Volusia County, Florida

State of Florida,
County of Volusia:

Before the undersigned authority personally appeared

Stacy W. Montoya

who, on oath says that she is
Classified Advertising Manager
of The News-Journal, a daily and Sunday newspaper,
published at Daytona Beach in Volusia County, Florida,
the attached copy of advertisement, being a

NOTICE OF APPLICATION

In the matter of L792882
in the Court
was published in said newspaper in the issues
FEBRUARY 27, 2009

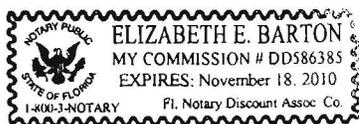
Affiant further says that The News-Journal is a newspaper published at Daytona Beach, in said Volusia County, Florida, and that the said newspaper has heretofore been continuously published in said Volusia County, Florida, each day and Sunday and has been entered as second-class mail matter at the post office in Daytona Beach, in said Volusia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Stacy W. Montoya

Sworn to and subscribed before me

this 27th day of FEBRUARY
A.D. 2009

Elizabeth E. Barton



NOTICE OF APPLICATION FOR AN EXTENSION OF SERVICE AREA

Notice is hereby given on February 13, 2009, pursuant to Section 367.045, Florida Statutes and Rule 25-30.030, Florida Administrative Code, of the application of North Peninsula Utilities Corporation, P.O. Box 2803, Ormond Beach, Florida 32175, of its intent to apply to the Florida Public Service Commission to enlarge its service area to include the property described below in Volusia County, Florida.

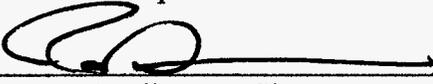
Wastewater Description:
LOT 67 AND THE EAST 45 FEET OF LOT 66, ATLANTIC SHOES, MAP BOOK 23, PAGE 28, PUBLIC RECORDS OF VOLUSIA COUNTY, FLORIDA, IN SECTION 21, TOWNSHIP 13 SOUTH, RANGE 32 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 21 WITH THE CENTERLINE OF OCEAN SHORE BOULEVARD; THENCE S23°22'14" E ALONG SAID CENTERLINE 1070.60 FEET; THENCE S88°04'46" W, 42.98 FEET TO THE NORTHEAST CORNER OF SAID LOT 67 AND POINT OF BEGINNING THENCE S23°22'14" E ALONG THE EAST LINE OF SAID LOT 67, A DISTANCE OF 104.75 FEET TO THE SOUTHEAST CORNER OF SAID LOT 67; THENCE ALONG THE SOUTH LINE OF SAID LOT 67 AND SAID LOT 66, S88°04'46" W, 155.00 FEET TO THE SOUTH WEST CORNER OF THE EAST 45 FEET OF SAID LOT 66; THENCE ALONG THE WEST LINE OF THE EAST 45 FEET OF SAID LOT 66, N23°22'14" W 104.75 FT TO THE NORTHWEST CORNER OF THE EAST 45 FEET OF SAID LOT 66; THENCE ALONG THE NORTH LINE OF SAID LOT 66 AND SAID LOT 67 N88°04'46" E, 155.00 FEET TO THE POINT OF BEGINNING, CONTAINING .035 ACRES, MORE OR LESS.

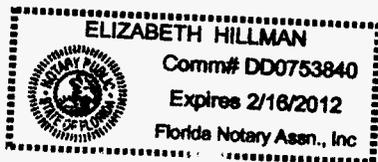
Any objections to the Application must be made in writing and filed with the Director, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days after the last date this notice was mailed or published, whichever is later, with a copy provided to Robert Hillman, Post Office Box 2803, Ormond Beach, Florida 32175-5256. Please reference this Docket No. 090040-SU. The objection must state the grounds for the objection with particularity.
Legal 792882, Feb. 27, 2009, It.

AFFIDAVIT

I Robert L. Hillman (applicant) do solemnly swear or affirm that the notices of the tariff expansion for North Peninsula Utilities Corp. were mailed on February 16, 2009 to the County List of Utilities that was provided the Florida Public Service Commission..

BY: 
Applicant=s Signature
Robert L. Hillman
Applicant=s Name (Typed)
VP
Applicant=s Title *

Subscribed and sworn to before me this 10 day in the month of March
in the year of 2009 by Robert L. Hillman who is personally known
to me X or produced identification _____.
Type of Identification Produced




Notary Public=s Signature
Elizabeth L. Hillman
Print, Type or Stamp Commissioned
Name of Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

AFFIDAVIT

I Robert L. Hillman (applicant) do solemnly swear or affirm that the notices of the tariff expansion for North Peninsula Utilities Corp. were mailed on February 16, 2009 to the new customer, Pip's Place.

BY:



Applicant=s Signature

Robert L. Hillman

Applicant=s Name (Typed)

VP

Applicant=s Title *

Subscribed and sworn to before me this 10 day in the month of March

in the year of 2009 by Robert L. Hillman who is personally known

to me X or produced identification _____.

Type of Identification Produced



Notary Public=s Signature

Elizabeth L. Hillman

Print, Type or Stamp Commissioned

Name of Notary Public



* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

10/28/04 13:16 FAX 736 9792

1. **MITCHELL A. GORDON, ESQUIRE**
 Post Office Drawer 9670
 Daytona Beach, FL 32120

The Signature Printed By: **MITCHELL A. GORDON**

Address: **Post Office Drawer 9670**
 Daytona Beach, FL 32120

County Assessor's Parcel Identification (Cadastral) Number:
3216-05-00-0001

Document ID: **28001**

BOOK PAGE
3360 0156
 VOLUSIA CO., FL

54
 11/1/04

This Warranty Deed Made and executed the 15th day of September A.D. 19 89 by

ORFORD PROPERTIES, INC.
 a corporation existing under the laws of Florida, and having its principal place of business at 16 East 40th Street, New York, New York 10016
 hereinafter called the grantor, to **NORTH PENINSULA UTILITIES CORPORATION**
 whose post-office address is Post Office Box 2803, Ormond Beach, FL 32175

hereinafter called the grantee:
 (grantor and grantee are hereinafter referred to as "parties" and "party" herein as the context and the facts hereinafter set forth may require, and the singular and plural are respectively)
Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Volusia County, Florida, to:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

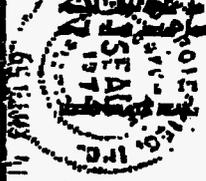
REC'D 1500
 VOLUSIA COUNTY
 DEPT. OF COUNTY CLERK
 11/1/04

Together with all the tenements, hereditaments and appurtenances thereto in anywise appertaining.

To Have and to Hold, the same to the grantee forever.

That the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants and defends said land and will defend the same against the lawful claims of all persons whomsoever and that said land is free of all encumbrances.

In WITNESS WHEREOF the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers, hereto duly authorized, the day and year first above written.



ATTEST:
 Signed, sealed and delivered in the presence of
James Mitchell
Mary J. McMichael

ORFORD PROPERTIES, INC.
 By Stephen R. Reiner
 President

STATE OF New York
 COUNTY OF New York
 I HEREBY CERTIFY that on the day, date and year first mentioned on the face and County thereof in and above-mentioned instrument appeared
 Stephen R. Reiner
 President and

My Commission Expires: **HELEN M. WITTEMAN**
 Notary Public, State of New York
 No. 41-287700
 Qualified in Volusia County

11/1/04
 VOLUSIA COUNTY
 DEPT. OF COUNTY CLERK
 11/1/04

11/1/04

Stephen R. Reiner

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3360 0157
VOLUSIA CO..FL

SCHEDULE "A"

RESERVED PARCEL "A" according to the Plat of Seabridge, recorded in Map Book 34, Pages 174 and 175, of the Public Records of Volusia County, Florida, EXCEPTING that portion replatted for Lot 4, Block 7, SEABRIDGE 1ST ADDITION, SEABRIDGE SUBDIVISION, as recorded in Map Book 34, Pages 174 and 175, of the Public Records of Volusia County, Florida.

AND:

PARCEL "A", SEABRIDGE 1st ADDITION as recorded in Map Book 36, Pages 83 and 84, of the Public Records of Volusia County, Florida.

Both parcels being more particularly described as follows:

COMMENCE at the Northwest corner of said Parcel "A" of SEABRIDGE 1st ADDITION said point being the POINT OF BEGINNING; thence N 1° 58' 45" W 27.07 feet; thence S 88° 01' 15" W 28.00 feet; thence N 6° 40' 35" E 127.73 feet; thence N 66° 08' 24" W 160.00 feet to the southerly right-of-way line of SEABRIDGE DRIVE, a 60 foot right-of-way being a point on a curve being concave to the Northwest having a radius of 177.00 feet a central angle of 5° 01' 18" and a chord bearing and distance of N 26° 36' 45" E 17.00 feet; thence Northerly along said curve 17.01 feet to a point of tangency; thence N 23° 51' 36" E 43.00 feet; thence departing said Seabridge Drive, S 65° 09' 24" E, 98.00 feet; thence N 31° 41' 20" E 67.03 feet; thence N 61° 21' 44" E 143.03 feet; thence N 74° 04' 02" E 63.76 feet; thence S 77° 31' 16" E 150.74 feet; thence S 59° 16' 38" E 65.22 feet; thence S 12° 10' 34" W 117.35 feet; thence S 1° 58' 45" E 156.00 feet; thence S 88° 01' 15" W 10.98 feet; thence S 79° 04' 30" W 26.05 feet to the Northerly right-of-way line of Sea Island Drive North, a 60 foot right-of-way and a point on a curve being concave to the South and having a radius of 145.00 feet, a central angle of 31° 61' 15" and a chord bearing and distance of N 76° 27' 08" W 77.63 feet; thence along said curve 78.59 feet to a point of tangency; thence S 88° 01' 15" W 115.23 feet to a point of curvature of a curve to the left having a radius of 205.00 feet and a central angle of 7° 55' 25"; thence along said curve 28.35 feet to a point of tangency; thence S 80° 05' 50" W 128.84 feet to a point of curvature of a curve to the right having a radius of 145.00 feet and a central angle of 7° 55' 25"; thence along said curve 20.05 feet to the Southeast corner of said Lot 4, Seabridge 1st Addition; thence departing said Northerly right-of-way line of Sea Island Drive, N 1° 58' 45" W 72.93 feet to the POINT OF BEGINNING.

SUBJECT TO zoning restrictions, prohibitions and other requirements imposed by governmental authority; restrictions and matters appearing on the plat or otherwise common to the subdivision; easements of record; taxes for year of Closing and subsequent years, all of which are Permitted Encumbrances provided, however, the Permitted Encumbrances do not prevent use of the Real Property for operation of the Facility.

SUBJECT TO Covenants, restrictions, easements and other limitations as set forth on the plat of Seabridge recorded in Map Book 34, pages 174 and 175; including but not limited to the following: Ormond Properties, Inc., retains ownership of and does not make any dedication of the area of the plat shown as reserved Parcel "A" (Interim Sewage Treatment Plant).

SUBJECT TO Grant of Easement from Ormond Properties, Inc., to Florida Power and Light Company recorded August 19, 1981 in Official Records Book 2291, page 703, Public Records of Volusia County, Florida.

10/28/04 13:18 FAX 736 9792

LANDAMERICA

BOOK	PAGE
3360	0158
VOLUSIA CO., FL	

SUBJECT TO covenants, restrictions, easements and other limitations as set forth on the plat of Seabridge 1st Addition, as recorded in Map Book 36, pages 83 through 84, Public Records of Volusia County, Florida.

NAME OF COMPANY NORTH PENINSULA UTILITIES CORPORATION

WASTEWATER TARIFF

RESIDENTIAL SERVICE

RATE SCHEDULE RS

- AVAILABILITY - Available throughout the area served by the company.
- APPLICABILITY - For wastewater service for all purposes in private residential lots and individually metered apartment or condominium units.
- LIMITATIONS - Subject to all of the Rules and Regulations of this tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD - Monthly
- RATES - \$ 25.60 Flat Rate
- TERMS OF PAYMENT - Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days written notice is mailed to the customer separate and apart from any other bill, service may then be discontinued.

EFFECTIVE DATE - March 26, 1997

TYREE F. WILSON, JR
ISSUING PERSON

TYPE OF FILING - Overearnings Investigation

PRESIDENT
TITLE

FLORIDA PUBLIC SERVICE COMMISSION

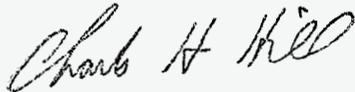
APPROVED

AUTHORITY NO. WS-97-0030

DOCKET NO. 960984-SU

ORDER NO. PSC-97-0263-FOF-SU

EFFECTIVE DATE March 26, 1997

A handwritten signature in cursive script, appearing to read "Charles H. Hill".

DIRECTOR
DIVISION OF WATER AND WASTEWATER