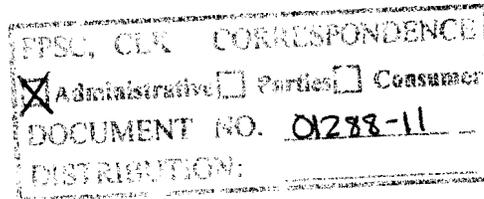


Matilda Sanders PSC-12-0254-FOF-TP

From: Diamond Williams  
Sent: Thursday, May 24, 2012 10:42 AM  
To: CLK - Orders / Notices; Larry Harris  
Subject: Order / Notice Submitted  
  
Date and Time: 5/24/2012 10:38:00 AM  
Docket Number: 110056-TP  
Filename / Path: 110056 Standard Order 052212 LDH.doc



ORDER ACKNOWLEDGING VOLUNTARY DISMISSAL WITH PREJUDICE

Thank you,

Diamond Williams  
Deputy Clerk II  
Office of General Counsel  
Florida Public Service Commission  
Email: [diwillia@psc.state.fl.us](mailto:diwillia@psc.state.fl.us)  
Phone: 850-413-6094

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and the media upon request. Therefore, your e-mail message may be subject to public disclosure.

Fax: 0  
mail: 0  
E-mail: 5

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110056**

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                 | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|----------------------------------|--|
| Bright House Networks Information Services (Florida),<br>LLC | TX631           | marva.johnson@mybriighthouse.com | No   |
| Christopher D. Oatway  |                 | christopher.d.oatway@verizon.com | No   |
| Davis Law Firm (11)  |                 | chrissavage@dw.com               | No   |
| Gunster Law Firm (11Keating)                                 |                 | bkeating@gunster.com             | No   |
| Verizon (11)   |                 | de.oroark@verizon.com            | No   |

**Commission Clerk**

**Subject:** FPSC E-service of Document NO. 03319-12 in Docket 110056-TP (Email ID = 617531)

The document described below has been issued by the Florida Public Service Commission and filed with the Office of Commission Clerk. As a party of record at the time of issuance or, if applicable, an interested person, you are being provided this information electronically.

Should you have any problems accessing this document, please contact the Office of Commission Clerk by reply e-mail. Do not alter the subject line, as it is used for processing.

| <b>DOCUMENT NO.</b> | <b>DESCRIPTION</b>   |
|---------------------|--|
| 03319-12 (3 pgs.)   | Order PSC-12-0254-FOF-TP acknowledging Bright House's voluntary dismissal with prejudice; closes docket. |

FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110056

| PARTY NAME  | COMPANY CODE | EMAIL ADDRESS                    | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|--------------|----------------------------------|--|
| Bright House Networks Information Services (Florida), LLC | TX631        | marva.johnson@mybriighthouse.com | No                                     |
| Christopher D. Oatway                                     |              | christopher.d.oatway@verizon.com | No                                     |
| Davis Law Firm (11)                                       |              | chrissavage@dwt.com              | No                                     |
| Gunster Law Firm (11Keating)                              |              | bkeating@gunster.com             | No                                     |
| Verizon (11)  |              | de.oroark@verizon.com            | No                                     |

FAXED 0  
MAILED 0  
EMAILED 5

FPSC, CLK CORRESPONDENCE  
 Administrative  Parties  Consumer  
DOCUMENT NO. 01288-11  
DISTRIBUTION:

**Commission Clerk**

---

**Subject:** FPSC E-service of Document NO. 02991-12 in Docket 110056-TP (Email ID = 098655)

The document described below has been issued by the Florida Public Service Commission and filed with the Office of Commission Clerk. As a party of record at the time of issuance or, if applicable, an interested person, you are being provided this information electronically.

Should you have any problems accessing this document, please contact the Office of Commission Clerk by reply e-mail. Do not alter the subject line, as it is used for processing.

| <b>DOCUMENT NO.</b>      | <b>DESCRIPTION</b>  |
|--------------------------|---|
| <u>02991-12 (4 pgs.)</u> | RECOM for 5/22/12 Commission conference, Item __, from GCL and RAD staff. |

Matilda Sanders

PSC-12-0018-PCO-TP

110056-TP

From: Diamond Williams  
Sent: Friday, January 06, 2012 8:41 AM  
To: CLK - Orders / Notices; Larry Harris  
Subject: Order / Notice Submitted

RECEIVED-PPSC

12 JAN -6 AM 9:11

Date and Time: 1/6/2012 8:39:00 AM  
Docket Number: 110056-TP  
Filename / Path: order suspending procedural schedule.lhd.doc  
Order Type: Signed / Hand Deliver

COMMISSION  
CLERK

ORDER GRANTING MOTION FOR TEMPORARY SUSPENSION OF PROCEDURAL SCHEDULE

Commissioner Signed.

Thank you,

Diamond Williams  
Deputy Clerk II  
Office of General Counsel  
Florida Public Service Commission  
Email: [diwillia@psc.state.fl.us](mailto:diwillia@psc.state.fl.us)  
Phone: 850-413-6094

FAXED - 0  
MAILED - 0  
EMAILED - 5

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and the media upon request. Therefore, your e-mail message may be subject to public disclosure.

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| FPSC, CLK CORRESPONDENCE                           |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. 01288-11                              |                                  |                                   |
| DISTRIBUTION: _____                                |                                  |                                   |

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110056**

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                 | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|----------------------------------|--|
| Bright House Networks Information Services (Florida),<br>LLC | TX631           | marva.johnson@mybriighthouse.com | No   |
| Christopher D. Oatway  |                 | christopher.d.oatway@verizon.com | No   |
| Davis Law Firm (11)  |                 | chrissavage@dwt.com              | No   |
| Gunster Law Firm (11Keating)                                 |                 | bkeating@gunster.com             | No   |
| Verizon (11)   |                 | david.christian@verizon.com      | No   |

## Commission Clerk

---

**Subject:** FPSC E-service of Document NO. 00122-12 in Docket 110056-TP (Email ID = 728650)

The document described below has been issued by the Florida Public Service Commission and filed with the Office of Commission Clerk. As a party of record at the time of issuance or, if applicable, an interested person, you are being provided this information electronically.

Should you have any problems accessing this document, please contact the Office of Commission Clerk by reply e-mail. Do not alter the subject line, as it is used for processing.

| <b>DOCUMENT NO.</b>      | <b>DESCRIPTION</b>  |
|--------------------------|---|
| <u>00122-12 (3 pgs.)</u> | Order PSC-12-0018-PCO-TP granting Bright House's motion for temporary suspension of procedural schedule; all dates established in Order PSC-11-0417-PCO-TP are cancelled. |

Matilda Sanders

PSC-11-0577-PCO-TP

110056-TP

From: Diamond Williams  
Sent: Friday, December 16, 2011 11:00 AM  
To: CLK - Orders / Notices  
Cc: Larry Harris  
Subject: Order / Notice Submitted

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| PSC, CLK CORRESPONDENCE                            |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. 01288-11                              |                                  |                                   |
| DISTRIBUTION:                                      |                                  |                                   |

Date and Time: 12/16/2011 10:53:00 AM  
Docket Number: 110056-TP  
Filename / Path: Second Rebuttal Extension Order.lzh  
Order Type: Signed / Hand Deliver

RECEIVED-PPSC  
11 DEC 16 AM 11:25  
COMMISSION  
CLERK

ORDER GRANTING BRIGHT HOUSE'S MOTION FOR FURTHER EXTENSION OF TIME TO FILE REBUTTAL TESTIMONY

Signed by Commissioner Balbis.

Diamond Williams  
Deputy Clerk II  
Office of General Counsel  
Florida Public Service Commission  
Email: [diwillia@psc.state.fl.us](mailto:diwillia@psc.state.fl.us)  
Phone: 850-413-6094

FAXED - 0  
MAILED - 0  
EMAILED - 5

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and the media upon request. Therefore, your e-mail message may be subject to public disclosure.

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110056**

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                 | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|----------------------------------|--|
| Bright House Networks Information Services (Florida),<br>LLC | TX631           | marva.johnson@mybriighthouse.com | No   |
| Christopher D. Oatway  |                 | christopher.d.oatway@verizon.com | No   |
| Davis Law Firm (11)  |                 | chrissavage@dw.com               | No   |
| Gunster Law Firm (11 Keating)                                |                 | bkeating@gunster.com             | No   |
| Verizon (11)   |                 | david.christian@verizon.com      | No   |

## Commission Clerk

---

**Subject:** FPSC E-service of Document NO. 08998-11 in Docket 110056-TP (Email ID = 155141)

The document described below has been issued by the Florida Public Service Commission and filed with the Office of Commission Clerk. As a party of record at the time of issuance or, if applicable, an interested person, you are being provided this information electronically.

Should you have any problems accessing this document, please contact the Office of Commission Clerk by reply e-mail. Do not alter the subject line, as it is used for processing.

| <b>DOCUMENT NO.</b>      | <b>DESCRIPTION</b>  |
|--------------------------|---|
| <u>08998-11 (3 pgs.)</u> | Order PSC-11-0577-PCO-TP granting Bright House's motion for further extension of time to file rebuttal testimony on 1/4/12; Order PSC-11-0417-PCO-TP is reaffirmed in all other respects. |

**Matilda Sanders**

*PSC-11-D549-PCO-TP*

*110056-TP*

From: Carolyn Craig  
 Sent: Wednesday, November 30, 2011 1:22 PM  
 To: CLK - Orders / Notices; Larry Harris  
 Subject: Order / Notice Submitted  
  
 Date and Time: 11/30/2011 1:21:00 PM  
 Docket Number: 110056-TP  
 Filename / Path: 110056\Order Extending Rebuttal Testimony.Idh.doc  
 Order Type: Signed / Hand Deliver

RECEIVED-FPSC  
 NOV 30 PM 1:48  
 COMMISSIONER  
 CLERK

**ORDER GRANTING BRIGHT HOUSE'S MOTION FOR EXTENSION OF TIME TO FILE REBUTTAL TESTIMONY**

Signed by Commissioner Balbis

*Carolyn Craig*  
 Administrative Assistant III  
 Office of the General Counsel  
 Phone: (850) 413-6206

*FAXED - 0*  
*MAILED - 0*  
*EMAILED - 5*

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| FPSC, CLK CORRESPONDENCE                           |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO.                                       | <u>01288-11</u>                  |                                   |
| DISTRIBUTION:                                      | _____                            |                                   |

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110056**

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                 | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|----------------------------------|--|
| Bright House Networks Information Services (Florida),<br>LLC | TX631           | marva.johnson@mybrighthouse.com  | No   |
| Christopher D. Oatway  |                 | christopher.d.oatway@verizon.com | No   |
| Davis Law Firm (11)  |                 | chrissavage@dwt.com              | No   |
| Gunster Law Firm (11Keating)                                 |                 | bkeating@gunster.com             | No   |
| Verizon (11)   |                 | david.christian@verizon.com      | No   |

## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 921178)

**Attachments:** 08688-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

11/30/2011

Matilda Sanders

PSC-11-0476-For-TP

110056-TP

From: Carolyn Craig  
 Sent: Tuesday, October 18, 2011 4:34 PM  
 To: CLK - Orders / Notices; Larry Harris  
 Subject: Order / Notice Submitted

Date and Time: 10/18/2011 4:33:00 PM  
 Docket Number: 110056-TP  
 Filename / Path: 110056/order granting QR.Dodge.Idh.doc  
 Order Type: Signed / Hand Deliver

RECEIVED-FPSC

11 OCT 19 AM 11:05

COMMISSION CLERK

ORDER AUTHORIZING APPEARANCE AS QUALIFIED REPRESENTATIVE  
 Signed by Commissioner Balbis

(can be issued 10/19/11) *ok'd by Lt Mar*

*Carolyn Craig*  
 Administrative Assistant III  
 Office of the General Counsel  
 Phone: (850) 413-6206

*FAXED - 0*  
*MAILED - 0*  
*EMAILED - 5*

RECEIVED-FPSC  
 11 OCT 19 PM 3:40  
 COMMISSION CLERK

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| FPSC, CLK CORRESPONDENCE                           |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. <u>01288-11</u>                       |                                  |                                   |
| DISTRIBUTION: _____                                |                                  |                                   |

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110056**

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                 | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|----------------------------------|--|
| Bright House Networks Information Services (Florida),<br>LLC | TX631           | marva.johnson@mybriighthouse.com | No   |
| Christopher D. Oatway  |                 | christopher.d.oatway@verizon.com | No   |
| Davis Law Firm (11)  |                 | chrissavage@dwt.com              | No   |
| Gunster Law Firm (11Keating)                                 |                 | bkeating@gunster.com             | No   |
| Verizon (11)   |                 | david.christian@verizon.com      | No   |

## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 256495)

**Attachments:** 07685-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders

PSC-11-0476-FDP-TP

110056-TP

From: Carolyn Craig  
 Sent: Tuesday, October 18, 2011 4:32 PM  
 To: CLK - Orders / Notices; Larry Harris  
 Subject: Order / Notice Submitted

Date and Time: 10/18/2011 4:29:00 PM  
 Docket Number: 110056-TP  
 Filename / Path: 110056\Order Granting QR.verizon.lhd.doc  
 Order Type: Signed / Hand Deliver

RECEIVED-FPSC

11 OCT 19 AM 11:04

COMMISSION CLERK

**ORDER AUTHORIZING APPEARANCE AS QUALIFIED REPRESENTATIVE**  
 Signed by Commissioner Balbis

(can be issued 10/19/11) *OK'd by mar*  
*20 LH*

*Carolyn Craig*  
 Administrative Assistant III  
 Office of the General Counsel  
 Phone: (850) 413-6206

*FAXED - 0*  
*MAILED - 0*  
*EMAILED - 5*

RECEIVED-FPSC  
 11 OCT 19 PM 3:40  
 COMMISSION CLERK

FPSC, CLK CORRESPONDENCE  
 Administrative  Parties  Consumer  
 DOCUMENT NO. 0288-11  
 DISTRIBUTION: \_\_\_\_\_

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110056**

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                 | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|----------------------------------|--|
| Bright House Networks Information Services (Florida),<br>LLC | TX631           | marva.johnson@mybrighthouse.com  | No   |
| Christopher D. Oatway  |                 | christopher.d.oatway@verizon.com | No   |
| Davis Law Firm (11)  |                 | chrissavage@dwf.com              | No   |
| Gunster Law Firm (11Keating)                                 |                 | bkeating@gunster.com             | No   |
| Verizon (11)   |                 | david.christian@verizon.com      | No   |

## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 649364)

**Attachments:** 07686-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

10/20/2011

Matilda Sanders

PC-11-0417-PCO-TP

110056-TP

RECEIVED-FPSC

11 SEP 27 PM 3:28

COMMISSION  
CLERK

From: Carolyn Craig  
Sent: Tuesday, September 27, 2011 2:59 PM  
To: CLK - Orders / Notices; Larry Harris  
Subject: Order / Notice Submitted

Date and Time: 9/27/2011 2:58:00 PM  
Docket Number: 110056-TP  
Filename / Path: 110056.OEP.Idh.doc  
Order Type: Signed / Hand Deliver

Order Establishing Procedure signed by Commissioner Balbis

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| FPSC, CLK CORRESPONDENCE                           |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. 01288-11                              |                                  |                                   |
| DISTRIBUTION:                                      |                                  |                                   |

*Carolyn Craig*  
Administrative Assistant III  
Office of the General Counsel  
Phone: (850) 413-6206

FAXED - 0  
MAILED - 0  
EMAILED - 4

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110056**

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|---------------------------------|--|
| Bright House Networks Information Services (Florida),<br>LLC | TX631           | marva.johnson@mybrighthouse.com | No   |
| Davis Law Firm (11)  |                 | chrissavage@dwt.com             | No   |
| Gunster Law Firm (11Keating)                                 |                 | bkeating@gunster.com            | No   |
| Verizon (11)   |                 | david.christian@verizon.com     | No   |

## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 172885)

**Attachments:** 06978-11.pdf

The attached order or notice has been issued by the Public Service Commission.

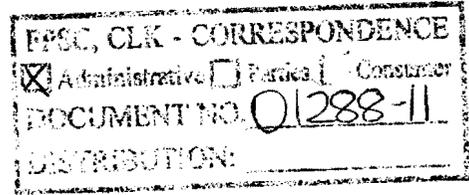
If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders PSC-11 - 0359 - PCO-TP 110056-TP

From: Gloria Ross  
Sent: Friday, August 26, 2011 10:51 AM  
To: CLK - Orders / Notices  
Cc: Martha Brown; Larry Harris; Adam Teitzman  
Subject: Order / Notice Submitted



Date and Time: 8/26/2011 10:47:00 AM  
Docket Number: 110056-TP  
Filename / Path: I:\2011\110056\110056 Order on Motion to Dismiss 8-9-11 mcb.doc

ORDER DENYING MOTION TO DISMISS

Gloria Ross  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
850-413-6214

FAXED - 0  
MAILED - 0  
EMAILED - 4

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110056**

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                 | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|----------------------------------|--|
| Bright House Networks Information Services (Florida),<br>LLC | TX631           | marva.johnson@mybriighthouse.com | No   |
| Davis Law Firm (11)  |                 | chrissavage@dwt.com              | No   |
| Gunster Law Firm (11Keating)                                 |                 | bkeating@gunster.com             | No   |
| Verizon (11)   |                 | david.christian@verizon.com      | No   |

## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 274450)

**Attachments:** 06166-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

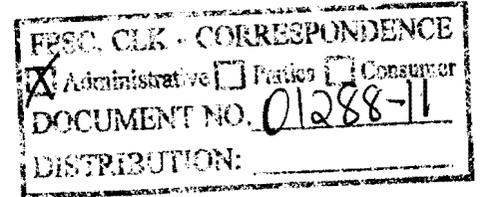
When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

**Matilda Sanders**

110056-TP

From: Gloria Ross  
Sent: Thursday, August 25, 2011 11:29 AM  
To: CLK - Orders / Notices  
Cc: Larry Harris; Martha Brown; Adam Teitzman  
Subject: Order / Notice Submitted



Date and Time: 8/25/2011 11:26:00 AM  
Docket Number: 110056-TP  
Filename / Path: I:\2011\110056\110056.Notice of Issue ID Mtg.09-07-11.Idh.doc  
Notice Type: Memo for Issuance

**NOTICE OF ISSUE IDENTIFICATION MEETING**

*Gloria Ross*  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
850-413-6214

FAXED - 0  
MAILED - 0  
EMAILED - 4

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110056**

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                 | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|----------------------------------|--|
| Bright House Networks Information Services (Florida),<br>LLC | TX631           | marva.johnson@mybriighthouse.com | No   |
| Davis Law Firm (11)  |                 | chrissavage@dwt.com              | No   |
| Gunster Law Firm (11Keating)                                 |                 | bkeating@gunster.com             | No   |
| Verizon (11)   |                 | david.christian@verizon.com      | No   |

## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 268368)

**Attachments:** 06119-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

110056-7P

FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110056

| PARTY NAME  | COMPANY CODE | EMAIL ADDRESS                    | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|--------------|----------------------------------|--|
| Bright House Networks Information Services (Florida), LLC | TX631        | marva.johnson@mybriighthouse.com | No                                     |
| Davis Law Firm (11)                                       |              | chrissavage@dwt.com              | No                                     |
| Gunster Law Firm (11Keating)                              |              | bkeating@gunster.com             | No                                     |
| Verizon (11)  |              | david.christian@verizon.com      | No                                     |

TAXED - 0  
 MAILED - 0  
 EMAILED - 4

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
 DOCUMENT NO. 01288-11  
 DISTRIBUTION: \_\_\_\_\_

## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 031890)

**Attachments:** 05235-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders

PSC-11-0270-FOF-OT

RECEIVED-PPSC

From: Gloria Ross  
Sent: Wednesday, June 22, 2011 9:25 AM  
To: CLK - Orders / Notices  
Cc: Pauline Robinson; Martha Brown; Adam Teitzman  
Subject: Order / Notice Submitted

11 JUN 22 AM 10:37

COMMISSION  
CLERK

Date and Time: 6/22/2011 9:20:00 AM  
Docket Number: 110008-OT; 110056-TP  
Filename / Path: I:\2011\110008\110056.110008.savage.brighthouse.rep.pere.doc  
Order Type: Signed / Hand Deliver

**ORDER AUTHORIZING APPEARANCE**  
**AS QUALIFIED REPRESENTATIVE**

Order signed by Chairman Graham.

*Gloria Ross*  
Commission Deputy Clerk II  
Office of the General Counsel  
Florida Public Service Commission  
850-413-6214

FAXED - 1  
MAILED - 5  
EMAILED - 14

PPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
DOCUMENT NO. 01288-11  
DISTRIBUTION: \_\_\_\_\_

✓ ~~110008-OT~~  
110056-TP

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES**

| PARTY NAME  | COMPANY CODE | EMAIL ADDRESS                        | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|--------------|--------------------------------------|--|
| Brickfield Law Firm (11)                                  |              | jbrew@bbrslaw.com                    | No                                     |
| Brickfield Law Firm (11a)                                 |              | ataylor@bbrslaw.com                  | No                                     |
| Briggs Law Firm (QR-11)                                   |              | msslaven@briggs.com                  | No                                     |
| Bright House Networks Information Services (Florida), LLC | TX631        | marva.johnson@mybriighthouse.com     | No                                     |
| Davis Law Firm (11)                                       |              | chrissavage@dwt.com                  | No                                     |
| Florida Power & Light Company (QR-11)                     |              | Bryan.Anderson@fpl.com               | No                                     |
| Gunster Law Firm (11Keating)                              |              | bkeating@gunster.com                 | No                                     |
| Malish Law Firm   |              | cmalish@malishcowan.com              | No                                     |
| Marc Mazo   |              | powck@aol.com                        | No                                     |
| Rutledge Law Firm (QR-11)                                 |              | marsha@reuphlaw.com                  | No                                     |
| Sprint Nextel (QR-11 Atkinson/Berlin)                     |              | bill.atkinson@sprint.com             | No                                     |
| Verizon (11)  |              | david.christian@verizon.com          | No                                     |
| Verizon Florida LLC (QR-11 Tampa)                         |              | de.oroark@verizon.com                | No                                     |
| Verizon Wireless (QR-11 Kohler)                           |              | elizabeth.kohler@verizonwireless.com | No                                     |

## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 260113)

**Attachments:** 04303-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

110056-TP

FPSC, CLK - CORRESPONDENCE  
Administrative Parties Consumer  
DOCUMENT NO. 01288-11  
DISTRIBUTION: \_\_\_\_\_

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

RECEIVED-FPSC

11 MAR -2 PM 3:43

COMMISSION

Florida Public Service Commission  
Office of Commission Clerk  
40 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |  |
|--|--|--|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A. Signature<br><b>X</b> <i>A Hunter</i>   | <input type="checkbox"/> Agent<br><input type="checkbox"/> Addressee |
|  | B. Received by (Printed Name)<br><i>A Hunter</i>   | C. Date of Delivery  |
| 1. Article Addressed to:   | D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br>If YES, enter delivery address below: <input type="checkbox"/> No  |  |
| Verizon Florida LLC<br>David Christian, Vice President, Regulatory<br>106 East College Avenue, Suite 710<br>Tallahassee, Florida 32301-7721  | Service Type<br><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail<br><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise<br><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. |  |
| 2. Article Number<br>(Transfer from service label)   | 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes   |  |
|  | 7009 3410 0002 4112 5016   |  |

110056-TP Complaint.mas

STATE OF FLORIDA

COMMISSIONERS:  
ART GRAHAM, CHAIRMAN  
LISA POLAK EDGAR  
RONALD A. BRISÉ  
EDUARDO E. BALBIS  
JULIE I. BROWN



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

February 28, 2011

**ADMINISTRATIVE**

Beth Keating  
Gunster, Yoakley & Stewart, P.A.  
215 S. Monroe St., Suite 618  
Tallahassee, Florida 32301

**Re: Docket No. 110056-TP**

Dear Ms. Keating:

This will acknowledge receipt of a complaint against Verizon Florida, LLC and MCI Communications Services, Inc. d/b/a Verizon Business Services for failure to pay intrastate access charges for the origination and termination of intrastate interexchange telecommunications service, by Bright House Networks Information Services (Florida), LLC, which was filed in this office on February 22, 2011, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

cc: Christopher W. Savage, Davis Law Firm

DOCUMENT NUMBER-DATE  
01288 FEB28 =  
FPSC-COMMISSION CLERK

Section 1 - Office of Commission Clerk

Docket No. 110056-TP Date Docketed: 02/22/2011 Title: Complaint against Verizon Florida, LLC and MCI Communications Services, Inc. d/b/a Verizon Business Services for failure to pay intrastate access charges for the origination and termination of intrastate interexchange telecommunications service, by Bright House Networks Information Services (Florida), LLC.

Company: Bright House Networks Information Services, Inc. d/ Verizon Florida LLC

FPSC, CLK - CORRESPONDENCE  
 ✓ Administrative Parties Consumer  
 DOCUMENT NO. 01288-11  
 DISTRIBUTION: \_\_\_\_\_

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_

("O" indicates OPR)

|     |     |     |     |       |     |     |     |
|-----|-----|-----|-----|-------|-----|-----|-----|
| ADM | APA | CLK | ECR | (GCL) | PIF | RAD | SSC |
|     |     |     |     | X     |     | X   |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A9

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

0 Current CASR revision level

Due Dates

Previous Current

|  |     |  |  |  |
|--|-----|--|--|--|
|  | 1.  |  |  |  |
|  | 2.  |  |  |  |
|  | 3.  |  |  |  |
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|  | 7.  |  |  |  |
| Staff Counsel  | 8.  |  |  |  |
|  | 9.  |  |  |  |
| OCRs   | 10. |  |  |  |
|  | 11. |  |  |  |
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|  | 28. |  |  |  |
|  | 29. |  |  |  |
| Recommended assignments for hearing and/or deciding this case: | 30. |  |  |  |
|  | 31. |  |  |  |
|  | 32. |  |  |  |
| Full Commission ___ Commission Panel ___                       | 33. |  |  |  |
| Hearing Examiner ___ Staff ___                                 | 34. |  |  |  |
|  | 35. |  |  |  |
| Date filed with CLK: _____                                     | 36. |  |  |  |
|  | 37. |  |  |  |
| Initials OPR _____   | 38. |  |  |  |
| Staff Counsel _____  | 39. |  |  |  |
|  | 40. |  |  |  |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

|               |    |    |    |    |    |          |       |
|---------------|----|----|----|----|----|----------|-------|
| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
| ALL           | GH | ED | BI | BL | BW |          |       |
|               |    |    |    |    |    |          |       |

Prehearing Officer

|               |    |    |    |    |     |
|---------------|----|----|----|----|-----|
| Commissioners |    |    |    |    | ADM |
| GH            | ED | BI | BL | BW |     |
|               |    |    |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: \_\_\_\_\_

Section 1 - Office of Commission Clerk

Docket No. 110056-TP Date Docketed: 02/22/2011 Title: Complaint against Verizon Florida, LLC and MCI Communications Services, Inc. d/b/a Verizon Business Services for failure to pay intrastate access charges for the origination and termination of intrastate interexchange telecommunications service, by Bright House Networks Information Services (Florida), LLC.

Company: Bright House Networks Information Se  
MCI Communications Services, Inc. d/  
Verizon Florida LLC

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: ADM APA CLK ECR (GCL) PIF RAD SSC  
 ("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A9

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff            | Staff Assignments | Due Dates  | Due Dates |            |
|----------------------|-------------------|--|-----------|------------|
|                      |                   |  | Previous  | Current    |
|                      | <u>M Brown</u>    | <input type="checkbox"/> Current CASR revision level |           |            |
|                      |                   | 1. <u>Complaint Filed</u>                            | NONE      | 02/22/2011 |
|                      |                   | 2. <u>Company Response</u>                           | NONE      | 03/21/2011 |
|                      |                   | 3. <u>Revised CASR Due</u>                           | NONE      | 03/28/2011 |
|                      |                   | 4. _____   |           |            |
|                      |                   | 5. _____   |           |            |
|                      |                   | 6. _____   |           |            |
|                      |                   | 7. _____   |           |            |
| <u>Staff Counsel</u> | <u>M Brown</u>    | 8. _____   |           |            |
|                      |                   | 9. _____   |           |            |
| <u>OCRs (RAD)</u>    | <u>L King</u>     | 10. _____  |           |            |
|                      |                   | 11. _____  |           |            |
|                      |                   | 12. _____  |           |            |
|                      |                   | 13. _____  |           |            |
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|                      |                   | 38. _____  |           |            |
|                      |                   | 39. _____  |           |            |
|                      |                   | 40. _____  |           |            |

Recommended assignments for hearing and/or deciding this case:  
 Full Commission  Commission Panel   
 Hearing Examiner  Staff   
 Date filed with CLK: 03/09/2011  
 Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | GH | ED | BI | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| GH            | ED | BI | BL | BW |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: 03/09/2011 *GH/MM*

Section 1 - Office of Commission Clerk

Docket No. 110056-TP Date Docketed: 02/22/2011 Title: **Complaint against Verizon Florida, LLC and MCI Communications Services, Inc. d/b/a Verizon Business Services for failure to pay intrastate access charges for the origination and termination of intrastate interexchange telecommunications service, by Bright House Networks Information Services (Florida), LLC.**

Company: **Bright House Networks Information Se  
MCI Communications Services, Inc. d/  
Verizon Florida LLC**

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_  
("O" indicates OPR)

|     |     |     |     |       |     |     |     |
|-----|-----|-----|-----|-------|-----|-----|-----|
| ADM | APA | CLK | ECR | (GCL) | PIF | RAD | SSC |
|     |     |     |     | X     |     | X   |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A9

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION:(850) 413-6770**

Staff Assignments

| OPR Staff  | M Brown         | <input checked="" type="checkbox"/> Current CASR revision level | Due Dates  |            |
|--|-----------------|---|------------|------------|
|  |                 |   | Previous   | Current    |
|  |                 | 1. Staff Recommendation   | SAME       | 06/16/2011 |
|  |                 | 2. Agenda - Motion to Dismiss                                   | SAME       | 06/28/2011 |
|  |                 | 3. Standard Order   | SAME       | 07/18/2011 |
|  |                 | 4. Revised CASR Due   | 05/02/2011 | 07/25/2011 |
|  |                 | 5.  |            |            |
|  |                 | 6.  |            |            |
|  |                 | 7.  |            |            |
| Staff Counsel  | M Brown         | 8.  |            |            |
|  |                 | 9.  |            |            |
|  |                 | 10.   |            |            |
| OCRs (RAD)   | K Bloom, L King | 11.   |            |            |
|  |                 | 12.   |            |            |
|  |                 | 13.   |            |            |
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|  |                 | 28.   |            |            |
|  |                 | 29.   |            |            |
| Recommended assignments for hearing and/or deciding this case:             |                 | 30.   |            |            |
|  |                 | 31.   |            |            |
|  |                 | 32.   |            |            |
| Full Commission <input checked="" type="checkbox"/> Commission Panel _____ |                 | 33.   |            |            |
| Hearing Examiner _____ Staff _____   |                 | 34.   |            |            |
|  |                 | 35.   |            |            |
| Date filed with CLK: <u>05/03/2011</u>                                     |                 | 36.   |            |            |
|  |                 | 37.   |            |            |
| Initials OPR _____   |                 | 38.   |            |            |
| Staff Counsel _____  |                 | 39.   |            |            |
|  |                 | 40.   |            |            |

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | GH | ED | BI | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| GH            | ED | BI | BL | BW |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
Date: 05/03/2011

Section 1 - Office of Commission Clerk

Docket No. 110056-TP Date Docketed: 02/22/2011 Title: **Complaint against Verizon Florida, LLC and MCI Communications Services, Inc. d/b/a Verizon Business Services for failure to pay intrastate access charges for the origination and termination of intrastate interexchange telecommunications service, by Bright House Networks Information Services (Florida), LLC.**

Company: **Bright House Networks Information Services, Inc. d/ Verizon Florida LLC**

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: ADM APA CLK ECR (GCL) PIF RAD SSC  
 ("O" indicates OPR) X X

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A9

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

|   | Staff Assignments |                                       | Due Dates                         |                       |
|---|-------------------|---------------------------------------|-----------------------------------|-----------------------|
|   |                   |                                       | Previous                          | Current               |
| OPR Staff   | M Brown           | <input checked="" type="checkbox"/> 2 | Current CASR revision level       |                       |
|   |                   | 1.                                    | <b>Staff Recommendation</b>       | 06/16/2011 07/14/2011 |
|   |                   | 2.                                    | <b>Agenda - Motion to Dismiss</b> | 06/28/2011 07/26/2011 |
|   |                   | 3.                                    | <b>Standard Order</b>             | 07/18/2011 08/15/2011 |
|   |                   | 4.                                    | <b>Revised CASR Due</b>           | 07/25/2011 08/22/2011 |
|   |                   | 5.                                    |                                   |                       |
|   |                   | 6.                                    |                                   |                       |
|   |                   | 7.                                    |                                   |                       |
| Staff Counsel   | M Brown           | 8.                                    |                                   |                       |
|   |                   | 9.                                    |                                   |                       |
|   |                   | 10.                                   |                                   |                       |
| OCRs (RAD)  | K Bloom, L King   | 11.                                   |                                   |                       |
|   |                   | 12.                                   |                                   |                       |
|   |                   | 13.                                   |                                   |                       |
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|   |                   | 28.                                   |                                   |                       |
|   |                   | 29.                                   |                                   |                       |
| Recommended assignments for hearing and/or deciding this case:                                |                   | 30.                                   |                                   |                       |
|   |                   | 31.                                   |                                   |                       |
|   |                   | 32.                                   |                                   |                       |
| Full Commission <input checked="" type="checkbox"/> Commission Panel <input type="checkbox"/> |                   | 33.                                   |                                   |                       |
| Hearing Examiner <input type="checkbox"/> Staff <input type="checkbox"/>                      |                   | 34.                                   |                                   |                       |
|   |                   | 35.                                   |                                   |                       |
| Date filed with CLK: <u>06/10/2011</u>  |                   | 36.                                   |                                   |                       |
|   |                   | 37.                                   |                                   |                       |
| Initials OPR _____  |                   | 38.                                   |                                   |                       |
| Staff Counsel _____   |                   | 39.                                   |                                   |                       |
|   |                   | 40.                                   |                                   |                       |

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | GH | ED | BI | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| GH            | ED | BI | BL | BW |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: GH/MM  
 Date: Pending  
6/15/11

Section 1 - Office of Commission Clerk

Docket No. 110056-TP Date Docketed: 02/22/2011 Title: **Complaint against Verizon Florida, LLC and MCI Communications Services, Inc. d/b/a Verizon Business Services for failure to pay intrastate access charges for the origination and termination of intrastate interexchange telecommunications service, by Bright House Networks Information Services (Florida), LLC.**

Company: **Bright House Networks Information Se  
MCI Communications Services, Inc. d/  
Verizon Florida LLC**

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_

Referred to:

("O") indicates OPR

|     |     |     |     |       |     |     |     |
|-----|-----|-----|-----|-------|-----|-----|-----|
| ADM | APA | CLK | ECR | (GCL) | PIF | RAD | SRC |
|     |     |     |     | X     |     | X   |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A9

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

Due Dates

| OPR Staff   | M Brown         | 3   | Current CASR revision level | Due Dates  |            |
|---|-----------------|-----|-----------------------------|------------|------------|
|   |                 |     |                             | Previous   | Current    |
|   |                 | 1.  | Staff Recommendation        | 07/14/2011 | 07/28/2011 |
|   |                 | 2.  | Agenda - Motion to Dismiss  | 07/26/2011 | 08/09/2011 |
|   |                 | 3.  | Standard Order              | 08/15/2011 | 08/29/2011 |
|   |                 | 4.  | Revised CASR Due            | 08/22/2011 | 09/06/2011 |
|   |                 | 5.  |                             |            |            |
|   |                 | 6.  |                             |            |            |
|   |                 | 7.  |                             |            |            |
| Staff Counsel   | M Brown         | 8.  |                             |            |            |
|   |                 | 9.  |                             |            |            |
|   |                 | 10. |                             |            |            |
| OCRs (RAD)  | K Bloom, L King | 11. |                             |            |            |
|   |                 | 12. |                             |            |            |
|   |                 | 13. |                             |            |            |
|   |                 | 14. |                             |            |            |
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|   |                 | 29. |                             |            |            |
| Recommended assignments for hearing and/or deciding this case:                                |                 | 30. |                             |            |            |
|   |                 | 31. |                             |            |            |
|   |                 | 32. |                             |            |            |
| Full Commission <input checked="" type="checkbox"/> Commission Panel <input type="checkbox"/> |                 | 33. |                             |            |            |
| Hearing Examiner <input type="checkbox"/> Staff <input type="checkbox"/>                      |                 | 34. |                             |            |            |
|   |                 | 35. |                             |            |            |
| Date filed with CLK: <u>06/20/2011</u>  |                 | 36. |                             |            |            |
|   |                 | 37. |                             |            |            |
| Initials OPR _____  |                 | 38. |                             |            |            |
| Staff Counsel _____   |                 | 39. |                             |            |            |
|   |                 | 40. |                             |            |            |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | GH | ED | BI | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| GH            | ED | BI | BL | BW |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: GH/mm

Date: Pending

7-1-11

Section 1 - Office of Commission Clerk

Docket No. 110056-TP Date Docketed: 02/22/2011 Title: Complaint against Verizon Florida, LLC and MCI Communications Services, Inc. d/b/a Verizon Business Services for failure to pay intrastate access charges for the origination and termination of intrastate interexchange telecommunications service, by Bright House Networks Information Services (Florida), LLC.

Company: Bright House Networks Information Se  
MCI Communications Services, Inc. d/  
Verizon Florida LLC

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

ADM APA CLK ECR (GCL) PIF RAD SRC

("()" indicates OPR)

|  |  |  |  |   |  |   |  |
|--|--|--|--|---|--|---|--|
|  |  |  |  | X |  | X |  |
|--|--|--|--|---|--|---|--|

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A9

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION:(850) 413-6770

Staff Assignments

| OPR Staff   | L Harris                              | 3   | Current CASR revision level  | Due Dates  |            |
|---|---------------------------------------|-----|------------------------------|------------|------------|
|   |                                       |     |                              | Previous   | Current    |
|   |                                       | 1.  | Standard Order               | 08/15/2011 | 08/29/2011 |
|   |                                       | 2.  | Issue Identification Meeting | NONE       | 09/07/2011 |
|   |                                       | 3.  | Revised CASR Due             | 08/22/2011 | 09/19/2011 |
|   |                                       | 4.  |                              |            |            |
|   |                                       | 5.  |                              |            |            |
|   |                                       | 6.  |                              |            |            |
|   |                                       | 7.  |                              |            |            |
| Staff Counsel   | L Harris, M Brown                     | 8.  |                              |            |            |
|   |                                       | 9.  |                              |            |            |
| OCRs (RAD)  | K Bloom, J Gowen<br>B Hawkins, L King | 10. |                              |            |            |
|   |                                       | 11. |                              |            |            |
|   |                                       | 12. |                              |            |            |
|   |                                       | 13. |                              |            |            |
|   |                                       | 14. |                              |            |            |
|   |                                       | 15. |                              |            |            |
|   |                                       | 16. |                              |            |            |
|   |                                       | 17. |                              |            |            |
|   |                                       | 18. |                              |            |            |
|   |                                       | 19. |                              |            |            |
|   |                                       | 20. |                              |            |            |
|   |                                       | 21. |                              |            |            |
|   |                                       | 22. |                              |            |            |
|   |                                       | 23. |                              |            |            |
|   |                                       | 24. |                              |            |            |
|   |                                       | 25. |                              |            |            |
|   |                                       | 26. |                              |            |            |
|   |                                       | 27. |                              |            |            |
|   |                                       | 28. |                              |            |            |
|   |                                       | 29. |                              |            |            |
|   |                                       | 30. |                              |            |            |
| Recommended assignments for hearing and/or deciding this case:                                |                                       | 31. |                              |            |            |
|   |                                       | 32. |                              |            |            |
| Full Commission <input checked="" type="checkbox"/> Commission Panel <input type="checkbox"/> |                                       | 33. |                              |            |            |
| Hearing Examiner <input type="checkbox"/> Staff <input type="checkbox"/>                      |                                       | 34. |                              |            |            |
|   |                                       | 35. |                              |            |            |
| Date filed with CLK: <u>06/20/2011</u>  |                                       | 36. |                              |            |            |
|   |                                       | 37. |                              |            |            |
| Initials OPR _____  |                                       | 38. |                              |            |            |
| Staff Counsel _____   |                                       | 39. |                              |            |            |
|   |                                       | 40. |                              |            |            |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | GH | ED | BI | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| GH            | ED | BI | BL | BW |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission, a Hearing Examiner or a Staff Member is assigned the case.

Approved: \_\_\_\_\_

Date: 07/01/2011

*GH/MM*  
*CSRA*

# Case Scheduling/Rescheduling Advice

Last Revised 08/25/2011 at 2:29 p.m.

Page 1 of 1

**To:**  Commissioner Edgar       Deputy Executive Director       Economic Regulation  
 Commissioner Brisé       General Counsel       Court Reporter  
 Commissioner Balbis       Auditing & Performance Analysis       Staff Contact - Larry Harris  
 Commissioner Brown       Commission Clerk  
 Executive Director       Regulatory Analysis  
 Public Information Officer       Safety, Reliability & Consumer Asst.

**From:** Office of Chairman Art Graham

**Docket Number:** 110056-TP -- Complaint against Verizon Florida, LLC and MCI Communications Services, Inc. d/b/a Verizon Business Services for failure to pay intrastate access charges for the origination and termination of intrastate interexchange telecommunications service, by Bright House Networks Information Services (Florida), LLC.

**1. Schedule Information**

| Event                | Former Date | New Date   | Location / Room     | Time              |
|----------------------|-------------|------------|---------------------|-------------------|
| Issue Identification |             | 09/07/2011 | Tallahassee / G-362 | 2:00 p. - 3:00 p. |
|                      |             |            |                     |                   |
|                      |             |            |                     |                   |
|                      |             |            |                     |                   |
|                      |             |            |                     |                   |

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

| Commissioners |    |    |    |    |    | Hearing Exam. | Staff |
|---------------|----|----|----|----|----|---------------|-------|
| ALL           | GH | ED | BI | BL | BW |               |       |
| X             |    |    |    |    |    |               |       |

| Commissioners |    |    |    |    |    | Hearing Exam. | Staff |
|---------------|----|----|----|----|----|---------------|-------|
| ALL           | GH | ED | BI | BL | BW |               |       |
|               |    |    |    |    |    |               | X     |

**Prehearing Officer**

| Commissioners |    |    |    |    |     |  |
|---------------|----|----|----|----|-----|--|
| GH            | ED | BI | BL | BW | ADM |  |
|               |    |    |    |    |     |  |

| Commissioners |    |    |    |    |     |  |
|---------------|----|----|----|----|-----|--|
| GH            | ED | BI | BL | BW | ADM |  |
|               |    |    | X  |    |     |  |

**Remarks:**

Issue ID Meeting - Staff

Section 1 - Office of Commission Clerk

Docket No. 110056-TP Date Docketed: 02/22/2011 Title: **Complaint against Verizon Florida, LLC and MCI Communications Services, Inc. d/b/a Verizon Business Services for failure to pay intrastate access charges for the origination and termination of intrastate interexchange telecommunications service, by Bright House Networks Information Services (Florida), LLC.**

Company: **Bright House Networks Information Se  
MCI Communications Services, Inc. d/  
Verizon Florida LLC**

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_

Referred to:

|     |     |     |     |       |     |     |     |
|-----|-----|-----|-----|-------|-----|-----|-----|
| ADM | APA | CLK | ECR | (GCL) | PIF | RAD | SRC |
|     |     |     |     | X     |     | X   |     |

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A9

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff

L Harris

4 Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

L Harris, M Brown

OCRs (RAD)

K Bloom, B Hawkins  
L King

|     |                              |            |            |
|-----|------------------------------|------------|------------|
| 1.  | Order Establishing Procedure | SAME       | 09/26/2011 |
| 2.  | Revised CASR Due             | 09/19/2011 | 10/13/2011 |
| 3.  |                              |            |            |
| 4.  |                              |            |            |
| 5.  |                              |            |            |
| 6.  |                              |            |            |
| 7.  |                              |            |            |
| 8.  |                              |            |            |
| 9.  |                              |            |            |
| 10. |                              |            |            |
| 11. |                              |            |            |
| 12. |                              |            |            |
| 13. |                              |            |            |
| 14. |                              |            |            |
| 15. |                              |            |            |
| 16. |                              |            |            |
| 17. |                              |            |            |
| 18. |                              |            |            |
| 19. |                              |            |            |
| 20. |                              |            |            |
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| 22. |                              |            |            |
| 23. |                              |            |            |
| 24. |                              |            |            |
| 25. |                              |            |            |
| 26. |                              |            |            |
| 27. |                              |            |            |
| 28. |                              |            |            |
| 29. |                              |            |            |
| 30. |                              |            |            |
| 31. |                              |            |            |
| 32. |                              |            |            |
| 33. |                              |            |            |
| 34. |                              |            |            |
| 35. |                              |            |            |
| 36. |                              |            |            |
| 37. |                              |            |            |
| 38. |                              |            |            |
| 39. |                              |            |            |
| 40. |                              |            |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_  
Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CLK: 09/22/2011

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | GH | ED | BI | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| GH            | ED | BI | BL | BW |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman:  
the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is  
assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
Date: 09/22/2011 *GH/MM*

Section 1 - Office of Commission Clerk

Docket No. 110056-TP Date Docketed: 02/22/2011 Title: **Complaint against Verizon Florida, LLC and MCI Communications Services, Inc. d/b/a Verizon Business Services for failure to pay intrastate access charges for the origination and termination of intrastate interexchange telecommunications service, by Bright House Networks Information Services (Florida), LLC.**

Company: **Bright House Networks Information Service MCI Communications Services, Inc. d/ Verizon Florida LLC**

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

ADM APA CLK ECR (GCL) PIF RAD SRC

("O") indicates OPR

|  |  |  |  |   |  |   |  |
|--|--|--|--|---|--|---|--|
|  |  |  |  | X |  | X |  |
|--|--|--|--|---|--|---|--|

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A9

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

| OPR Staff     | Staff              | 4   | Current CASR revision level              | Due Dates |            |
|---------------|--------------------|-----|--|-----------|------------|
|               |                    |     |  | Previous  | Current    |
|               | L Harris           |     |  |           |            |
|               |                    | 1.  | Testimony - Direct                       | SAME      | 11/01/2011 |
|               |                    | 2.  | Testimony - Rebuttal                     | SAME      | 12/02/2011 |
|               |                    | 3.  | FAW Notice Filed (Prehearing)            | SAME      | 01/31/2012 |
|               |                    | 4.  | FAW Notice Filed (Hearing)               | SAME      | 02/07/2012 |
|               |                    | 5.  | Notice of Prehearing                     | SAME      | 02/10/2012 |
|               |                    | 6.  | Prehearing Statements                    | SAME      | 02/20/2012 |
|               |                    | 7.  | Notice of Hearing                        | SAME      | 02/24/2012 |
| Staff Counsel | L Harris, M Brown  | 8.  | Prehearing                               | SAME      | 02/28/2012 |
|               |                    | 9.  | Discovery Actions Complete               | SAME      | 02/28/2012 |
| OCRs (RAD)    | K Bloom, B Hawkins | 10. | Transcript of Prehearing Due (Expedited) | SAME      | 03/02/2012 |
|               | L King             | 11. | Prehearing Order                         | SAME      | 03/05/2012 |
|               |                    | 12. | Hearing (03/06-07/12)                    | SAME      | 03/06/2012 |
|               |                    | 13. | Transcript of Hearing Due                | SAME      | 03/16/2012 |
|               |                    | 14. | Briefs Due                               | SAME      | 04/13/2012 |
|               |                    | 15. | Staff Recommendation                     | SAME      | 05/10/2012 |
|               |                    | 16. | Agenda                                   | SAME      | 05/22/2012 |
|               |                    | 17. | Final Order                              | SAME      | 06/11/2012 |
|               |                    | 18. | Close Docket or Revise CASR              | SAME      | 06/15/2012 |
|               |                    | 19. |  |           |            |
|               |                    | 20. |  |           |            |
|               |                    | 21. |  |           |            |
|               |                    | 22. |  |           |            |
|               |                    | 23. |  |           |            |
|               |                    | 24. |  |           |            |
|               |                    | 25. |  |           |            |
|               |                    | 26. |  |           |            |
|               |                    | 27. |  |           |            |
|               |                    | 28. |  |           |            |
|               |                    | 29. |  |           |            |
|               |                    | 30. |  |           |            |
|               |                    | 31. |  |           |            |
|               |                    | 32. |  |           |            |
|               |                    | 33. |  |           |            |
|               |                    | 34. |  |           |            |
|               |                    | 35. |  |           |            |
|               |                    | 36. |  |           |            |
|               |                    | 37. |  |           |            |
|               |                    | 38. |  |           |            |
|               |                    | 39. |  |           |            |
|               |                    | 40. |  |           |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_  
Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CLK: 10/06/2011

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | GH | ED | BI | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| GH            | ED | BI | BL | BW |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: GH/MM  
Date: 10/06/2011

Section 1 - Office of Commission Clerk

Docket No. 110056-TP Date Docketed: 02/22/2011 Title: **Complaint against Verizon Florida, LLC and MCI Communications Services, Inc. d/b/a Verizon Business Services for failure to pay intrastate access charges for the origination and termination of intrastate interexchange telecommunications service, by Bright House Networks Information Services (Florida), LLC.**

Company: **Bright House Networks Information Se  
MCI Communications Services, Inc. d/  
Verizon Florida LLC**

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_

Referred to:

|     |     |     |     |     |       |     |     |     |
|-----|-----|-----|-----|-----|-------|-----|-----|-----|
| ADM | APA | CLK | DED | ECR | (GCL) | PIF | RAD | SRC |
|     |     |     |     |     | X     |     | X   |     |

("O") indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A9

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

| OPR Staff     | L Harris           | 4 | Current CASR revision level                 | Due Dates |            |
|---------------|--------------------|---|---|-----------|------------|
|               |                    |   |   | Previous  | Current    |
|               |                    |   | 1. Testimony - Rebuttal                     | SAME      | 12/02/2011 |
|               |                    |   | 2. FAW Notice Filed (Prehearing)            | SAME      | 01/31/2012 |
|               |                    |   | 3. FAW Notice Filed (Hearing)               | SAME      | 02/07/2012 |
|               |                    |   | 4. Notice of Prehearing                     | SAME      | 02/10/2012 |
|               |                    |   | 5. Prehearing Statements                    | SAME      | 02/20/2012 |
|               |                    |   | 6. Notice of Hearing                        | SAME      | 02/24/2012 |
|               |                    |   | 7. Prehearing                               | SAME      | 02/28/2012 |
| Staff Counsel | L Harris           |   | 8. Discovery Actions Complete               | SAME      | 02/28/2012 |
|               |                    |   | 9. Transcript of Prehearing Due (Expedited) | SAME      | 03/02/2012 |
| OCRs (RAD)    | K Bloom, B Hawkins |   | 10. Prehearing Order                        | SAME      | 03/05/2012 |
|               |                    |   | 11. Hearing (03/06-07/12)                   | SAME      | 03/06/2012 |
|               |                    |   | 12. Transcript of Hearing Due               | SAME      | 03/16/2012 |
|               |                    |   | 13. Briefs Due                              | SAME      | 04/13/2012 |
|               |                    |   | 14. Staff Recommendation                    | SAME      | 05/10/2012 |
|               |                    |   | 15. Agenda                                  | SAME      | 05/22/2012 |
|               |                    |   | 16. Final Order                             | SAME      | 06/11/2012 |
|               |                    |   | 17. Close Docket or Revise CASR             | SAME      | 06/15/2012 |
|               |                    |   | 18.   |           |            |
|               |                    |   | 19.   |           |            |
|               |                    |   | 20.   |           |            |
|               |                    |   | 21.   |           |            |
|               |                    |   | 22.   |           |            |
|               |                    |   | 23.   |           |            |
|               |                    |   | 24.   |           |            |
|               |                    |   | 25.   |           |            |
|               |                    |   | 26.   |           |            |
|               |                    |   | 27.   |           |            |
|               |                    |   | 28.   |           |            |
|               |                    |   | 29.   |           |            |
|               |                    |   | 30.   |           |            |
|               |                    |   | 31.   |           |            |
|               |                    |   | 32.   |           |            |
|               |                    |   | 33.   |           |            |
|               |                    |   | 34.   |           |            |
|               |                    |   | 35.   |           |            |
|               |                    |   | 36.   |           |            |
|               |                    |   | 37.   |           |            |
|               |                    |   | 38.   |           |            |
|               |                    |   | 39.   |           |            |
|               |                    |   | 40.   |           |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 10/06/2011

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | GH | ED | BI | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| GH            | ED | BI | BL | BW |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: GMM  
Date: 10/06/2011

*PHO Transcript*

Section 1 - Office of Commission Clerk

Docket No. 110056-TP Date Docketed: 02/22/2011 Title: **Complaint against Verizon Florida, LLC and MCI Communications Services, Inc. d/b/a Verizon Business Services for failure to pay intrastate access charges for the origination and termination of intrastate interexchange telecommunications service, by Bright House Networks Information Services (Florida), LLC.**

Company: **Bright House Networks Information Se  
MCI Communications Services, Inc. d/  
Verizon Florida LLC**

Official Filing Date: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_  
Referred to: \_\_\_\_\_  
("O" indicates OPR)

Expiration: \_\_\_\_\_

|     |     |     |     |     |       |     |     |     |
|-----|-----|-----|-----|-----|-------|-----|-----|-----|
| ADM | APA | CLK | DED | ECR | (GCL) | PIF | RAD | SRC |
|     |     |     |     |     | X     |     | X   |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A9

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IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

| OPR Staff     | L Harris           | 5 | Current CASR revision level                 | Due Dates  |            |
|---------------|--------------------|---|---|------------|------------|
|               |                    |   |   | Previous   | Current    |
|               |                    |   | 1. Testimony - Rebuttal                     | 12/02/2011 | 01/04/2012 |
|               |                    |   | 2. FAW Notice Filed (Prehearing)            | SAME       | 01/31/2012 |
|               |                    |   | 3. FAW Notice Filed (Hearing)               | SAME       | 02/07/2012 |
|               |                    |   | 4. Notice of Prehearing                     | SAME       | 02/10/2012 |
|               |                    |   | 5. Prehearing Statements                    | SAME       | 02/20/2012 |
|               |                    |   | 6. Notice of Hearing                        | SAME       | 02/24/2012 |
|               |                    |   | 7. Prehearing                               | SAME       | 02/28/2012 |
| Staff Counsel | L Harris           |   | 8. Discovery Actions Complete               | SAME       | 02/28/2012 |
|               |                    |   | 9. Transcript of Prehearing Due (Expedited) | SAME       | 03/02/2012 |
| OCRs (RAD)    | K Bloom, B Hawkins |   | 10. Prehearing Order                        | SAME       | 03/05/2012 |
|               |                    |   | 11. Hearing (03/06-07/12)                   | SAME       | 03/06/2012 |
|               |                    |   | 12. Transcript of Hearing Due               | SAME       | 03/16/2012 |
|               |                    |   | 13. Briefs Due                              | SAME       | 04/13/2012 |
|               |                    |   | 14. Staff Recommendation                    | SAME       | 05/10/2012 |
|               |                    |   | 15. Agenda                                  | SAME       | 05/22/2012 |
|               |                    |   | 16. Final Order                             | SAME       | 06/11/2012 |
|               |                    |   | 17. Close Docket or Revise CASR             | SAME       | 06/15/2012 |
|               |                    |   | 18.   |            |            |
|               |                    |   | 19.   |            |            |
|               |                    |   | 20.   |            |            |
|               |                    |   | 21.   |            |            |
|               |                    |   | 22.   |            |            |
|               |                    |   | 23.   |            |            |
|               |                    |   | 24.   |            |            |
|               |                    |   | 25.   |            |            |
|               |                    |   | 26.   |            |            |
|               |                    |   | 27.   |            |            |
|               |                    |   | 28.   |            |            |
|               |                    |   | 29.   |            |            |
|               |                    |   | 30.   |            |            |
|               |                    |   | 31.   |            |            |
|               |                    |   | 32.   |            |            |
|               |                    |   | 33.   |            |            |
|               |                    |   | 34.   |            |            |
|               |                    |   | 35.   |            |            |
|               |                    |   | 36.   |            |            |
|               |                    |   | 37.   |            |            |
|               |                    |   | 38.   |            |            |
|               |                    |   | 39.   |            |            |
|               |                    |   | 40.   |            |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 12/19/2011

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | GH | ED | BI | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| GH            | ED | BI | BL | BW |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
Date: 12/19/2011 *GH/mm*

Section 1 - Office of Commission Clerk

Docket No. 110056-TP Date Docketed: 02/22/2011 Title: **Complaint against Verizon Florida, LLC and MCI Communications Services, Inc. d/b/a Verizon Business Services for failure to pay intrastate access charges for the origination and termination of intrastate interexchange telecommunications service, by Bright House Networks Information Services (Florida), LLC.**

Company: **Bright House Networks Information Se  
MCI Communications Services, Inc. d/  
Verizon Florida LLC**

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

("O" indicates OPR)

|     |     |     |     |     |       |     |     |     |
|-----|-----|-----|-----|-----|-------|-----|-----|-----|
| ADM | APA | CLK | DED | ECR | (GCL) | PIF | RAD | SRC |
|     |     |     |     |     | X     |     | X   |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A9

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

| OPR Staff  | L Harris           | 6   | Current CASR revision level | Due Dates |            |
|--|--------------------|-----|-----------------------------|-----------|------------|
|  |                    |     |                             | Previous  | Current    |
|  |                    | 1.  | Close Docket or Revise CASR | SAME      | 06/15/2012 |
|  |                    | 2.  |                             |           |            |
|  |                    | 3.  |                             |           |            |
|  |                    | 4.  |                             |           |            |
|  |                    | 5.  |                             |           |            |
|  |                    | 6.  |                             |           |            |
|  |                    | 7.  |                             |           |            |
| Staff Counsel  | L Harris           | 8.  |                             |           |            |
|  |                    | 9.  |                             |           |            |
| OCRs (RAD)   | K Bloom, B Hawkins | 10. |                             |           |            |
|  |                    | 11. |                             |           |            |
|  |                    | 12. |                             |           |            |
|  |                    | 13. |                             |           |            |
|  |                    | 14. |                             |           |            |
|  |                    | 15. |                             |           |            |
|  |                    | 16. |                             |           |            |
|  |                    | 17. |                             |           |            |
|  |                    | 18. |                             |           |            |
|  |                    | 19. |                             |           |            |
|  |                    | 20. |                             |           |            |
|  |                    | 21. |                             |           |            |
|  |                    | 22. |                             |           |            |
|  |                    | 23. |                             |           |            |
|  |                    | 24. |                             |           |            |
|  |                    | 25. |                             |           |            |
|  |                    | 26. |                             |           |            |
|  |                    | 27. |                             |           |            |
|  |                    | 28. |                             |           |            |
|  |                    | 29. |                             |           |            |
| Recommended assignments for hearing and/or deciding this case:       |                    | 30. |                             |           |            |
|  |                    | 31. |                             |           |            |
|  |                    | 32. |                             |           |            |
| Full Commission <input checked="" type="checkbox"/> Commission Panel |                    | 33. |                             |           |            |
| Hearing Examiner <input type="checkbox"/> Staff                      |                    | 34. |                             |           |            |
|  |                    | 35. |                             |           |            |
| Date filed with CLK: <u>01/09/2012</u>                               |                    | 36. |                             |           |            |
|  |                    | 37. |                             |           |            |
| Initials OPR _____   |                    | 38. |                             |           |            |
| Staff Counsel _____  |                    | 39. |                             |           |            |
|  |                    | 40. |                             |           |            |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | BI | ED | GH | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| BI            | ED | GH | BL | BW |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BI/MM  
Date: Pending

1-24-12