

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230044-EQ

Petition for approval of amended
standard offer contract (Schedule COG-2),
by Duke Energy Florida, LLC.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, June 13, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: Mr. Wooten, we got two more
3 with you. So when you're ready, you are recognized
4 for Item No. 6.

5 MR. WATROUS: Item No. 6 is the petition for
6 approval of Duke Energy's 2023 amended standard
7 offer contract. Florida Statutes require each
8 investor-owned utility continuously offer standard
9 offer contracts with the Commission rules stating
10 that the provisions of the contract be based on the
11 avoidable fossil fuel generating unit identified in
12 the utility's 10-year site plan.

13 Staff has reviewed DEF's filing and believes
14 it to be consistent with the next avoidable unit
15 and recommends approval of the amended standard
16 offer contract and associated rate schedules.

17 No comments filed in the docket, and staff is
18 available for any questions.

19 CHAIRMAN FAY: Okay. Great. Thank you, Mr.
20 Wooten.

21 Commissioners, a summary on Item No. 6. I
22 will entertain a motion on that item.

23 COMMISSIONER CLARK: Move to approve Item No.
24 6, Mr. Chairman.

25 COMMISSIONER GRAHAM: Second.

1 CHAIRMAN FAY: Okay. We have a motion and a
2 second for approval of staff's recommendation on
3 Item No. 6.

4 All that approve say aye.

5 (Chorus of ayes.)

6 CHAIRMAN FAY: Showing none opposed, Item 6
7 passes unanimously.

8 (Agenda item concluded.)

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

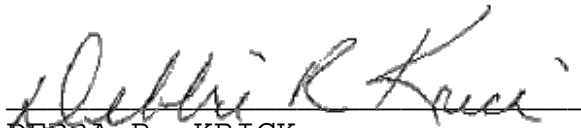
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 22nd day of June, 2023.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024