

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

A) Application for Certificate of Authority to Provide  
Telecommunications Service.

|             |                    |
|-------------|--------------------|
| DOCKET NO.  | COMPANY NAME       |
| 20250050-TX | IQ Fiber (FL), LLC |

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 1 - CONSENT AGENDA

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, May 6, 2025

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: All right. Let's go ahead  
3 and get started. If you don't mind joining us and  
4 Commissioner Graham there the invocation and  
5 pledge.

6 (Invocation and Pledge of Allegiance.)

7 CHAIRMAN LA ROSA: All right. Well, good  
8 afternoon. Today is May 6th, and this is our  
9 Agenda Conference here at the Public Service  
10 Commission.

11 Today we are going to take up Items 1, 3  
12 through 5, and then 7 through 24 in move staff, and  
13 then we will go into further discussions on Items  
14 No. 2 and Items No. 6.

15 Go ahead and start with the Consent Agenda.

16 COMMISSIONER GRAHAM: Move the Consent Agenda.

17 COMMISSIONER CLARK: Second.

18 CHAIRMAN LA ROSA: Hearing a motion and  
19 hearing a second.

20 All those -- any questions? Seeing none

21 All those in favor signify by saying yay.

22 (Chorus of yays.)

23 CHAIRMAN LA ROSA: Yay.

24 Opposed no?

25 (No response.)

1                   CHAIRMAN LA ROSA:   Show that the Consent  
2           Agenda passes.  
3                   (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA )  
3 COUNTY OF LEON )  
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5 I, DEBRA KRICK, Court Reporter, do hereby  
6 certify that the foregoing proceeding was heard at the  
7 time and place herein stated.

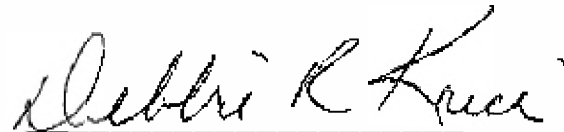
8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED this 20th day of May, 2025.  
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DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028

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