FILED 5/21/2025 DOCUMENT NO. 03779-2025 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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5	In the Matter of:	
6		DOCKET NO. 20240173-EI
7	-	ental storm restoration
8	costs related to Hurricanes Debb and Milton, by Duke Energy Flori	— 1
9		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12	INCERDINGS:	ITEM NO. 3
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA
14	FARITCIPATING.	COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
15		COMMISSIONER GART F. CLARR COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, May 6, 2025
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING TALLAHASSEE, FLORIDA
24		(850) 894-0828
25		

1 PROCEEDINGS 2 CHAIRMAN LA ROSA: Let's move to Item No. 3, 3 and, Mr. Dose, if you don't mind to give us --4 start us off with a quick summary. 5 Good afternoon, Commissioners. MR. DOSE: Daniel Dose on behalf of Commission staff. 6 7 Item 3 is staff's recommendation on PCS 8 Phosphate and Nucor Steel Florida's motions for reconsideration. 9 10 Staff recommends denying PCS Phosphate's 11 motion for reconsideration as well as denying 12 Nucor's motion for reconsideration. However, staff 13 recommends that the Commission clarify on its own 14 motion that the cost allocation and rate design 15 treatment have not been finally determined in this 16 docket, and may still be raised for final 17 determination later in this proceeding. 18 No oral argument has been requested. 19 Participation is at your discretion. Counsel for 20 PCS Phosphate, the utility and OPC are present to 21 answer questions. PCS Phosphate would like to 2.2 address the Commission if participation is allowed. 23 Staff is available for questions. 24 Thank you. 25 CHAIRMAN LA ROSA: Commissioners, questions or

1	thoughts on this item?
2	Seeing none, do I have a motion?
3	COMMISSIONER CLARK: Move staff recommendation
4	on all items, Mr. Chairman.
5	COMMISSIONER GRAHAM: Second.
6	CHAIRMAN LA ROSA: Hearing a motion and
7	hearing a second on Item No. 3.
8	All those in favor signify by saying yay.
9	(Chorus of yays.)
10	CHAIRMAN LA ROSA: Yay.
11	Opposed no?
12	(No response.)
13	CHAIRMAN LA ROSA: Show Item No. 3 passes.
14	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of May, 2025.
19	
20	Aliphi
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	

(850)894-0828