FILED 5/21/2025 DOCUMENT NO. 03780-2025 FPSC - COMMISSION CLERK

| | FP | SC - COMINISSION CLERK |
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| 1 | | BEFORE THE |
| 2 | FLORIDA | PUBLIC SERVICE COMMISSION |
| 3 | | |
| 4 | In the Matter of: | |
| 5 | | DOCKET NO. 20250041-EI |
| 6 | | |
| 7 | used to capitalize | al of change in rate allowance for funds uction (AFUDC) from |
| 8 | - | fective January 1, 2025, |
| 9 | | / |
| 10 | | |
| 11 | | |
| 12 | PROCEEDINGS: | COMMISSION CONFERENCE AGENDA ITEM NO. 4 |
| 13 | COMMISSIONERS PARTICIPATING: | CHAIRMAN MIKE LA ROSA |
| 14 | PARIICIPATING: | COMMISSIONER ART GRAHAM |
| 15 | | COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO |
| 16 | DATE: | Tuesday, May 6, 2025 |
| 17 | | |
| 18 | PLACE: | Betty Easley Conference Center Room 148 4075 Esplanado May |
| 19 | | 4075 Esplanade Way Tallahassee, Florida |
| 20 | REPORTED BY: | DEBRA R. KRICK Court Reporter and |
| 21 | | Notary Public in and for the State of Florida at Large |
| 22 | | - |
| 23 | | PREMIER REPORTING TALLAHASSEE, FLORIDA |
| 24 | | (850) 894-0828 |
| 25 | | |

1 PROCEEDINGS 2 CHAIRMAN LA ROSA: Let's move to Item No. 4. 3 Mr. Quigley, you are recognized, my friend. 4 MR. QUIGLEY: Good afternoon, Commissioner, 5 Scott Quigley with the Division of Accounting and Finance. 6 7 Item 4 is staff's recommendation in docket 8 number 20250041-EI regarding a request by Florida 9 Power & Light for the approval of a change in the 10 rate used to capitalize the allowance for funds 11 used during construction from 6.76 percent to 6.89 12 percent effective January 1st, 2025. 13 Staff reviewed FPL's position and its 14 calculations in the attached schedules, and 15 confirmed that they are correct and comply with the 16 requirements of Rule 25-6.0141, Florida 17 Administrative Code, and therefore, recommends the 18 approval of all issues. 19 Thank you. 20 CHAIRMAN LA ROSA: Thank you for that summary. 21 Commissioners, any questions or thoughts on 2.2 this item? 23 Seeing none. Open for --24 COMMISSIONER CLARK: Move approval on all 25 items, Mr. Chairman.

| 1 | COMMISSIONER GRAHAM: Second. |
|----|---|
| 2 | CHAIRMAN LA ROSA: Hearing a motion and |
| 3 | hearing a second. |
| 4 | All those in favor signify by saying yay. |
| 5 | (Chorus of yays.) |
| 6 | CHAIRMAN LA ROSA: Yay. |
| 7 | Opposed no? |
| 8 | (No response.) |
| 9 | CHAIRMAN LA ROSA: Show of that Item No. 4 |
| 10 | passes as recommended. |
| 11 | Thank you. |
| 12 | (Agenda item concluded.) |
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| 1 | CERTIFICATE OF REPORTER |
|----|--|
| 2 | STATE OF FLORIDA) COUNTY OF LEON) |
| 3 | , |
| 4 | |
| 5 | I, DEBRA KRICK, Court Reporter, do hereby |
| 6 | certify that the foregoing proceeding was heard at the |
| 7 | time and place herein stated. |
| 8 | IT IS FURTHER CERTIFIED that I |
| 9 | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision; |
| 11 | and that this transcript constitutes a true |
| 12 | transcription of my notes of said proceedings. |
| 13 | I FURTHER CERTIFY that I am not a relative, |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties' |
| 16 | attorney or counsel connected with the action, nor am I |
| 17 | financially interested in the action. |
| 18 | DATED this 20th day of May, 2025. |
| 19 | |
| 20 | A LIND L |
| 21 | <u>Lebera</u> A Fuce DEBRA R. KRICK |
| 22 | NOTARY PUBLIC COMMISSION #HH575054 |
| 23 | EXPIRES AUGUST 13, 2028 |
| 24 | |
| 25 | |

(850)894-0828