## FILED 5/21/2025 DOCUMENT NO. 03781-2025 FPSC - COMMISSION CLERK

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1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION
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5	In the Matter of:	
6		DOCKET NO. 20250044-EI
7	used to capitalize	val of change in rate e allowance for funds
8	6.07% to 6.66%, ef	ruction (AFUDC) from ffective January 1, 2025,
9	by Tampa Electric	/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 5
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
14		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
15		COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, May 6, 2025
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20		Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING TALLAHASSEE, FLORIDA
23		(850) 894-0828
24		
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1 PROCEEDINGS 2 CHAIRMAN LA ROSA: Let's move to Item No. 5. 3 Mr. Souchik, you are recognized, sir. 4 MR. SOUCHIK: Good afternoon, Commissioners. 5 I am Andrew Souchik with the Division of Accounting 6 and Finance. 7 Item 5 is staff's recommendation in Docket 8 Number 20250044-EI regarding Tampa Electric 9 Company's request for approval to change the rate 10 to use to account for the allowance for funds used 11 during construction, or the AFUDC rate, from 6.07 12 percent to 6.66 percent. 13 I would like to clarify that, although, the 14 docket reflects an AFUDC from 6.07 percent to 6.66 15 percent, the Commission is voting on approval of 16 staff's recommendation to change the rate to 6.65 17 percent. 18 Staff reviewed Tampa Electric Company's 19 request and confirmed the company's calculations 20 comply with the requirement of Rule 25-6.0141. 21 However, due to a rounding issue in the company's 2.2 calculation of the AFUDC rate, staff determined the 23 correct AFUDC rate is 6.65 percent, and recommends 24 approval of all issues. 25 Thank you.

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1	CHATDMAN IA DOCA. Understood
	CHAIRMAN LA ROSA: Understood.
2	Commissioners, any questions or thoughts on
3	Item No. 5? Questions or thoughts?
4	Seeing none, open for a motion.
5	COMMISSIONER CLARK: Move to approve, Mr.
6	Chairman.
7	COMMISSIONER GRAHAM: Second.
8	CHAIRMAN LA ROSA: Hearing a motion and
9	hearing a second on Item No. 5.
10	All those in favor signify by saying yay.
11	(Chorus of yays.)
12	CHAIRMAN LA ROSA: Yay.
13	Opposed no?
14	(No response.)
15	CHAIRMAN LA ROSA: Show is that Item No. 5
16	passes as recommended.
17	Thank you very much.
18	(Agenda item concluded.)
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premier-reporting.com Reported by: Debbie Krick

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
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4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of May, 2025.
19	
20	Delli Kani
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	

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