

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250048-EG

Petition for approval of proposed
demand-side management plan, by
Florida Power & Light Company.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, May 6, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move now to Item No.
3 7.

4 Ms. Thompson, you are recognized when you are
5 ready.

6 MS. THOMPSON: Good afternoon, Commissioners.
7 Takira Thompson with Commission staff.

8 Item No. 7 is staff's recommendation to
9 suspend Florida Power & Light Company's proposed
10 tariff sheets associated with its proposed
11 demand-side management plan.

12 On March 18th, 2025, FPL filed its petition
13 for approval of its DSM plan and program standards,
14 which included modifications of and additions to
15 its tariff sheets related to the existing
16 Residential On-Call program and its associated HVAC
17 On-Bill Pilot program.

18 Staff is recommending that FPL's proposed
19 tariff sheets be suspended to allow sufficient time
20 to review the utility's request. The 60-day
21 statutory deadline for this action is May 17th,
22 2025.

23 Staff is available for questions.

24 CHAIRMAN LA ROSA: Commissioners, any
25 questions, thoughts or comments on Item No. 7?

1 Seeing none, open for a motion.

2 COMMISSIONER CLARK: Move approval, Mr.

3 Chairman.

4 CHAIRMAN LA ROSA: Hearing a motion, is there
5 a second?

6 COMMISSIONER FAY: Second.

7 CHAIRMAN LA ROSA: Motion and second.

8 All those in favor signify by saying yay.

9 (Chorus of yays.)

10 CHAIRMAN LA ROSA: Yay.

11 Opposed no?

12 (No response.)

13 CHAIRMAN LA ROSA: Show that Item No. 7
14 passes.

15 Thank you very much.

16 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)
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5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.

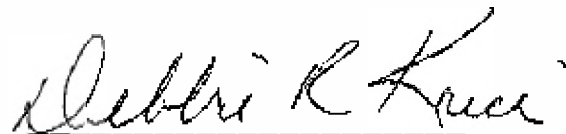
8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 20th day of May, 2025.
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DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028

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