1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION
3		
4	Tarable Malara of	
5	In the Matter of:	DOCKER NO 20250053 EO
6	Datition for annua	DOCKET NO. 20250053-EQ
7		val of revisions to tract and rate schedule ectric Company.
8		/
9		
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 8
11	COMMISSIONERS	
12	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
13		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
15	DATE:	Tuesday, May 6, 2025
16	PLACE:	Betty Easley Conference Center Room 148
17		4075 Esplanade Way Tallahassee, Florida
18	REPORTED BY:	DEBRA R. KRICK
19	KEIOKIED DI.	Court Reporter and Notary Public in and for
20		the State of Florida at Large
21		PREMIER REPORTING
22		TALLAHASSEE, FLORIDA (850) 894-0828
23		
24		
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: All right. Next it up we
3	are going to go Items 8 through 11, if that's okay.
4	Mr. Sanchez, is that okay to explain them
5	accordingly?
6	Okay, let's go ahead, you are recognized, sir.
7	MR. SANCHEZ: Good afternoon, Commissioners.
8	This is Segundo Sanchez with Commission staff.
9	Items Nos. 8, 9, 10 and 11 are petitions for
10	approval of the 2025 amended standard offer
11	contracts by Tampa Electric Company, Duke Energy
12	Florida, Florida Public Utilities Company and
13	Florida Power & Light Company respectively.
14	The recommendations are to suspend the tariffs
15	associated with the standard offer contract
16	amendments. Staff believes more time is needed to
17	gather prudent information in order to present the
18	Commission with an informed recommendation of the
19	tariffed proposals. Staff will provide a final
20	recommendation on the proposed tariff revisions at
21	the June Agenda.
22	Staff is available to answer any questions you
23	have.
24	CHAIRMAN LA ROSA: Thank you.
25	Commissioners, are there any of questions on

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1
          these four items?
2
               Seeing no questions, open for a motion.
 3
               COMMISSIONER CLARK: Mr. Chairman, move to
 4
          approve staff recommendations on Items No. 8, 9, 10
 5
          and 11.
               COMMISSIONER GRAHAM:
                                      Second.
 6
7
               CHAIRMAN LA ROSA:
                                   Hearing a motion on Items
          8, 9 10 and 11 -- 8, 9, 10 and 11.
8
 9
               All those say object to the forming.
10
               All those in favor signify by saying yay.
11
               (Chorus of yays.)
12
               CHAIRMAN LA ROSA:
                                   Yay.
13
               Opposed no?
14
               (No response.)
15
               CHAIRMAN LA ROSA:
                                   Show that Items 8, 9, 10
16
          and 11 pass as recommended by staff.
17
               (Agenda item concluded.)
18
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of May, 2025.
19	
20	$\alpha \cdot \alpha \cdot \alpha \cdot \lambda \cdot \alpha \cdot \lambda \cdot \alpha \cdot \lambda \cdot \alpha \cdot \lambda \cdot \lambda$
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	