

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250029-GU

Petition for rate increase by  
Peoples Gas System, Inc.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 12

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, May 6, 2025

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Excellent. Let's move to  
3 Item No. 12.

4 Ms. Thompson, you are up again. Madam, you  
5 are recognized.

6 MS. THOMPSON: Afternoon again, Commissioners.  
7 Takira Thompson with Commission staff.

8 Item No. 12 is staff's recommendation to  
9 suspend Peoples Gas System's requested final rate  
10 increase.

11 On March 31st, 2025, PGS filed its petition  
12 for 103.6 million increase to its general base  
13 rates and charges effective 2026. In addition, PGS  
14 requested an incremental rate increase of  
15 approximately 26.7 million effective 2027.

16 Staff is recommending that PGS's proposed  
17 rates be suspended to allow for sufficient time to  
18 review the utility's request. The 60-day statutory  
19 deadline for this action is May 30th, 2025.

20 Staff is available for questions.

21 CHAIRMAN LA ROSA: Commissioners, are there  
22 any questions on Item No. 12?

23 Seeing none, open for a motion.

24 COMMISSIONER CLARK: Move approval, Mr.  
25 Chairman.

1 COMMISSIONER GRAHAM: Second.

2 CHAIRMAN LA ROSA: Hearing a motion and  
3 hearing a second.

4 All those in favor signify by saying yay.

5 (Chorus of yays.)

6 CHAIRMAN LA ROSA: Yay.

7 Opposed no?

8 (No response.)

9 CHAIRMAN LA ROSA: Show that Item No. 12  
10 passes.

11 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA )  
3 COUNTY OF LEON )

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6 I, DEBRA KRICK, Court Reporter, do hereby  
7 certify that the foregoing proceeding was heard at the  
8 time and place herein stated.

9

10 IT IS FURTHER CERTIFIED that I  
11 stenographically reported the said proceedings; that the  
12 same has been transcribed under my direct supervision;  
13 and that this transcript constitutes a true  
14 transcription of my notes of said proceedings.

15

16 I FURTHER CERTIFY that I am not a relative,  
17 employee, attorney or counsel of any of the parties, nor  
18 am I a relative or employee of any of the parties'  
19 attorney or counsel connected with the action, nor am I  
20 financially interested in the action.

21

22 DATED this 20th day of May, 2025.

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DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028