

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240113-WU

Application for grandfather certification
to operate water utility in Citrus County
by Hash Utilities, LLC. (Meadow Wood
Water System).

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 13

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, May 6, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move now to Items 13
3 through 16, similar to the way we took up a group
4 before.

5 So, Ms. Watts, madam, you are recognized if
6 you are ready.

7 MS. WATTS: Commissioners, Items 13, 14, 15
8 and 16 address the applications for grandfather
9 water certificates in Citrus County by Hash
10 Utilities, LLC, for the Meadow Wood, Dunnellon
11 Hills, Avalon hills and Lucky Hills water systems,
12 including rates and charges.

13 Hash Utility provides water service in these
14 communities in Citrus County. Wastewater service
15 is provided by septic tanks. The communities were
16 previously served by Hash Utilities, LLC, under the
17 jurisdiction of the Citrus County Board of County
18 Commissioners, which passed a resolution in 2024,
19 making privately owned water and wastewater
20 companies in Citrus County subject to Chapter 367,
21 Florida Statutes. Hash Utilities filed
22 applications for grandfather water certificates in
23 2024 after the Commission acknowledged the
24 resolution.

25 Mr. Marshall Hash is here to answer questions

1 for the utilities, and staff is available to answer
2 questions.

3 CHAIRMAN LA ROSA: Excellent. Thank you.

4 Commissioners, are there any questions? Any
5 discussion?

6 Seeing none, open for a motion.

7 COMMISSIONER CLARK: Move approval, Mr.
8 Chairman.

9 COMMISSIONER GRAHAM: Second.

10 CHAIRMAN LA ROSA: All right. Hearing a
11 motion and hearing a second.

12 All those in favor signify by saying yay.

13 (Chorus of yays.)

14 CHAIRMAN LA ROSA: Yay.

15 Opposed no?

16 (No response.)

17 CHAIRMAN LA ROSA: Show that Items 13, 14, 15
18 and 16 passed.

19 Thank you very much.

20 (Agenda item concluded.)

21

22

23

24

25

1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)
4

5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.

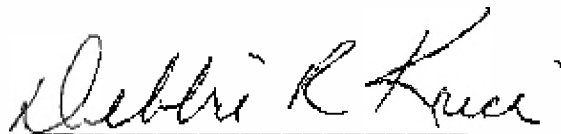
8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 20th day of May, 2025.
19

20

21



22

DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028

23

24

25