1	FT.ORTDA	BEFORE THE PUBLIC SERVICE COMMISSION
2	I HOILIDI	TOBLIC SHAVIOL COMMISSION
3		
4		
5	In the Matter of:	
6		DOCKET NO. 20240115-WU
7	to operate water u	andfather certification Itility in Citrus County
8	<pre>by Hash Utilities, Water System).</pre>	LLC. (Avalon Hills
9		/
10		
11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 15
13	COMMISSIONERS	
14	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
15		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
17	DATE:	Tuesday, May 6, 2025
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK
21	KEIOKIED DI.	Court Reporter and
22		Notary Public in and for the State of Florida at Large
23		PREMIER REPORTING
24		TALLAHASSEE, FLORIDA (850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move now to Items 13
3	through 16, similar to the way we took up a group
4	before.
5	So, Ms. Watts, madam, you are recognized if
6	you are ready.
7	MS. WATTS: Commissioners, Items 13, 14, 15
8	and 16 address the applications for grandfather
9	water certificates in Citrus County by Hash
10	Utilities, LLC, for the Meadow Wood, Dunnellon
11	Hills, Avalon hills and Lucky Hills water systems,
12	including rates and charges.
13	Hash Utility provides water service in these
14	communities in Citrus County. Wastewater service
15	is provided by septic tanks. The communities were
16	previously served by Hash Utilities, LLC, under the
17	jurisdiction of the Citrus County Board of County
18	Commissioners, which passed a resolution in 2024,
19	making privately owned water and wastewater
20	companies in Citrus County subject to Chapter 367,
21	Florida Statutes. Hash Utilities filed
22	applications for grandfather water certificates in
23	2024 after the Commission acknowledged the
24	resolution.
25	Mr. Marshall Hash is here to answer questions

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1
          for the utilities, and staff is available to answer
2
          questions.
 3
               CHAIRMAN LA ROSA:
                                   Excellent.
                                                Thank you.
 4
               Commissioners, are there any questions? Any
 5
          discussion?
               Seeing none, open for a motion.
 6
 7
               COMMISSIONER CLARK:
                                     Move approval, Mr.
          Chairman.
 8
 9
               COMMISSIONER GRAHAM:
                                      Second.
10
               CHAIRMAN LA ROSA: All right.
                                               Hearing a
11
          motion and hearing a second.
12
               All those in favor signify by saying yay.
13
               (Chorus of yays.)
14
               CHAIRMAN LA ROSA:
                                   Yay.
15
               Opposed no?
16
               (No response.)
17
               CHAIRMAN LA ROSA:
                                   Show that Items 13, 14, 15
          and 16 passed.
18
19
               Thank you very much.
20
               (Agenda item concluded.)
21
22
23
24
25
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of May, 2025.
19	
20	Mildrik Kara
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	