

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240121-WU

Application for grandfather certificate
to operate water utility in Columbia County
by Consolidated Water Works, Inc.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 17

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, May 6, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Move to Item No. 17. Ms.
3 Thompson when you are situated, you are recognized.

4 MR. THOMPSON: Good afternoon again,
5 Commissioners. Takira Thompson with Commission
6 staff.

7 Item No. 17 is staff's recommendation for
8 approval of Consolidated Water Works' application
9 for a grandfather certificate to operate a water
10 utility in Columbia County.

11 On May 16th, 2024, the Board of County
12 Commissioners of Columbia County passed and adopted
13 a resolution to transfer the regulation of
14 privately owned for-profit water and wastewater
15 utilities operating within the county to the
16 Florida Public Service Commission. On July 1st,
17 2024, the Commission issued an order acknowledging
18 that resolution.

19 Effective upon adoption of the resolution, all
20 non-exempt water and wastewater systems in Columbia
21 County became subject to the provisions of Chapter
22 367, Florida Statutes.

23 Staff recommends that the utility's
24 application for a grandfather certificate and the
25 rates and charges shown on Schedule 1 be approved.

1 Staff is available for questions.

2 CHAIRMAN LA ROSA: Commissioners, are there --
3 thank you.

4 Commissioners, are there questions or
5 thoughts? Questions or thoughts on 17?

6 Seeing none, open for a motion.

7 COMMISSIONER CLARK: Move approval, Mr.
8 Chairman.

9 COMMISSIONER GRAHAM: Second.

10 CHAIRMAN LA ROSA: Hearing a motion and
11 hearing a second.

12 All those in favor signify by saying yay.

13 (Chorus of yays.)

14 CHAIRMAN LA ROSA: Yay.

15 Opposed no?

16 (No response.)

17 CHAIRMAN LA ROSA: Show that Item No. 17
18 passes as recommended.

19 Thank you very much.

20 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER


2 STATE OF FLORIDA)
3 COUNTY OF LEON)
4

5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 20th day of May, 2025.
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21 
22 DEBRA R. KRICK
23 NOTARY PUBLIC
24 COMMISSION #HH575054
25 EXPIRES AUGUST 13, 2028