

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250037-EI

Petition for termination of my energy bill+
program with income qualified component,
by Duke Energy Florida, LLC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 19

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, May 6, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to 19.

3 Mr. Ward, we are ready when you are.

4 MR. WARD: Good afternoon Commissioners.

5 Oakley Ward with the Division of Economics.

6 Item 19 is a petition by Duke Energy Florida,
7 LLC, for the closure and eventual termination of
8 the My Energy Bill+ Program.

9 The My Energy Bill+ Program is a fixed bill
10 program that allows Duke to have limited control of
11 a participating customer's thermostat. In exchange
12 for this control, participating customers pay a
13 fixed monthly bill for a year with no true-up
14 costs.

15 Duke stated that after sending over 350,000
16 customers multiple direct marketing offers, only
17 142 customers enrolled in the program. As a
18 result, Duke is seeking to close and terminate the
19 program due to a lack of customer interest.

20 Duke stated that if approved, the utility
21 would work with customers to transition them to an
22 alternative rate schedule. Customers will be
23 transferred to the Fixed Bill Program, Budget
24 Billing or return to their previous standard rate
25 schedule.

1 Staff believes that the proposal is reasonable
2 and recommends approval. If approved, the program
3 will be closed to new customers as of August 1st,
4 2025.

5 Additionally, staff should be given
6 administrative authority to approve the tariffs to
7 eliminate the program once staff has confirmed that
8 all customers have been removed.

9 CHAIRMAN LA ROSA: Great. Thank you.

10 Commissioners, any questions or thoughts on
11 Item No. 19?

12 Seeing none, open if a motion.

13 COMMISSIONER CLARK: Move staff recommendation
14 on Item 19, Mr. Chairman.

15 COMMISSIONER GRAHAM: Second.

16 CHAIRMAN LA ROSA: Hearing a motion and
17 hearing a second.

18 All those in favor signify by saying yay.

19 (Chorus of yays.)

20 CHAIRMAN LA ROSA: Yay.

21 Opposed no?

22 (No response.)

23 CHAIRMAN LA ROSA: Show that Item No. 19
24 passes as recommended.

25 Thank you.

1 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

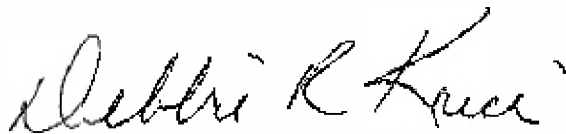
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 20th day of May, 2025.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028