

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240151-WS

Application for amendment of Certificates
567-W and 494-S to extend territory in Lake
County, and petition for approval of special
developer agreements, by Florida Community
Water Systems, Inc.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 23

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, May 6, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Items No. 23.
3 Mr. Smith, you are back up.

4 MR. SMITH: Commissioners, Item No. 23 is an
5 application for amendment of certificate numbers
6 567-W and 494-S in Lake County to add territory by
7 Florida Community Water Systems, Inc., or FCWS.
8 FCWS is a Class C water and wastewater utility
9 operating in Lake County.

10 The utility is also requesting approval of two
11 special developer agreements, however, these
12 agreements have been handled administratively.

13 Staff recommends that the Commission approve
14 FCWS's territorial amendment to serve 145 single
15 family residents in the Goose Creek development as
16 the utility has demonstrated it will have adequate
17 capacity to serve the proposed territory by the
18 time the subdivision is built out.

19 Staff is available for any questions.

20 CHAIRMAN LA ROSA: Commissioners, any
21 questions or thoughts on Item No. 23?

22 Seeing none, open for a motion.

23 COMMISSIONER CLARK: Move to approve the item,
24 Mr. Chairman.

25 COMMISSIONER GRAHAM: Second.

1 CHAIRMAN LA ROSA: Hearing a motion and
2 hearing a second.

3 All those in favor signify by saying yay.
4 (Chorus of yays.)

5 CHAIRMAN LA ROSA: Yay.
6 Opposed no?

7 (No response.)

8 CHAIRMAN LA ROSA: Show that Item No. 23
9 passes.

10 Thank you very much.

11 (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

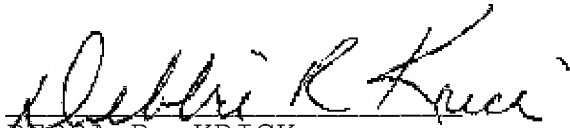
2 STATE OF FLORIDA)
3 COUNTY OF LEON)
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5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 20th day of May, 2025.
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21 
22 DEBRA R. KRICK
23 NOTARY PUBLIC
24 COMMISSION #HH575054
25 EXPIRES AUGUST 13, 2028