

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 991807-TP Date Docketed: 12/02/1999 Title: Notice by GTE Florida Incorporated of adoption of an approved interconnection agreement between GTE and AT&T Communications of the Southern States, Inc. by ACSI Local Switched Services, Inc. d/b/a e.spire C  
 Company: ACSI Local Switched Services, Inc. d/b/a e.spire C GTE Florida Incorporated Switched Services, Inc. d/b/a e.spire Communications, Inc.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF (CMU) EAG GCL LEG RAR PAI WAW  
 ("(") indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module A20(d)

Staff Assignments

OPR Staff \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
Staff Counsel \_\_\_\_\_  
OCRs ( ) \_\_\_\_\_  
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**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

0

Due Dates

Previous Current

1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
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35.	_____	_____	_____
36.	_____	_____	_____
37.	_____	_____	_____
38.	_____	_____	_____
39.	_____	_____	_____
40.	_____	_____	_____

Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: \_\_\_\_\_

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JN	JC	

DOCUMENT NO

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_ 16730-00

Date: / / \_\_\_\_\_



STATE OF FLORIDA

Commissioners:  
JOE GARCIA, CHAIRMAN  
J. TERRY DEASON  
SUSAN F. CLARK  
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770

**Public Service Commission**

December 7, 1999

Beverly Y. Menard, Assistant Vice President - Florida/Georgia  
Regulatory & Governmental Affairs  
GTE Florida Incorporated  
Post Office Box 110,  
Tampa, Florida 33601-0110

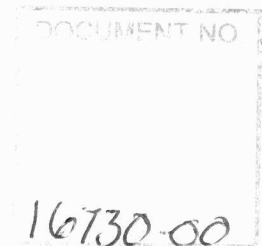
Re: Docket No. 991807-TP

Dear Ms. Menard:

This will acknowledge receipt of a notice by GTE Florida Incorporated of adoption of an approved interconnection agreement between GTE and AT&T Communications of the Southern States, Inc. by ACSI Local Switched Services, Inc. d/b/a e.spire Communications, Inc., which was filed in this office on December 2, 1999 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting  
Florida Public Service Commission



M E M O R A N D U M

January 4, 2000

RECEIVED-FPSC  
00 JAN -5 PM 1:54  
RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (PEÑA) *KMP JK*

RE: DOCKET NO. 991807-TP - NOTICE BY GTE FLORIDA INCORPORATED OF ADOPTION OF AN APPROVED INTERCONNECTION AGREEMENT BETWEEN GTEFL AND AT&T COMMUNICATIONS OF THE SOUTHERN STATES, INC. BY ACSI LOCAL SWITCHED SERVICES, INC. D/B/A E.SPIRE COMMUNICATIONS, INC.

*00-0012-FOF*

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Attached is an ORDER APPROVING ADOPTION OF INTERCONNECTION, UNBUNDLING, AND RESALE AGREEMENT AND APPROVED AMENDMENTS, to be issued in the above-referenced docket. (Number of pages in order - 3)

KMP/anc  
Attachment  
cc: Division of Communications  
I: 991807.kmp

*2f*