| Section 1 - Div  | vision of   | Records and  | Repoi   | .ıg (RA       | R) Com  | oletes           |     |   |       |       |  | _     |       |       |             |           |                            |  |  |
|--|---|--------------|---------|---------------|---------|------------------|-----|---|-------|-------|--|-------|-------|-------|-------------|-----------|----------------------------|--|--|
| Docket No. 001   | cket No. <u>001541-TI</u> Date Docketed: <u>10/06/2000</u> Title: |              |         |               |         |                  |     | Request for acknowledgment and approval of consolidation of BLT Technologies, Inc. (holder of IXC Certificate No. 3577), MCI WorldCom Communications, Inc. (holder of IXC Certificate No. 1528), and Touch 1 Long Distance, Inc. (holder of IXC Certificate No. 2363), all operating subsidiaries of WorldCom, Inc., with MCI WorldCom Communications, Inc. being the surviving entity; for cancellation of Certificates Nos. |       |       |  |       |       |       |             |           |                            |  |  |
| Company: BLT 1<br>MCI W<br>Touch   |   |              |         |               |         |                  |     |   |       |       |  |       |       |       |             |           |                            |  |  |
| Official Filing Date: 3577 and 2363; and for waiver of Rule 25-4.118, F.A.C., Last Day to Suspend: Expiration: |   |              |         |               |         |                  |     |   |       |       |  |       |       |       |             |           |                            |  |  |
| Referred to:<br>("()" indicates  | s OPR)  |              | A       | DM AFA        | APP     | CAF              | CMP | CMU   | EAG   | ECR   | GCL  |       |       |       | (RGO)<br>_X |           |                            |  |  |
| Section 2 - OPF  | R Complete  | s and retur  | ns to R | AR in 1       | 0 works | days.            |     |   |       |       |  | Tim   | e Sch | edule | 2           |           |                            |  |  |
| Program/Module   | B1(c)   |              |         |               |         | NG: TH           |     |   |       |       |  |       |       | G DOC | UMENT       |           |                            |  |  |
|  | Sta   | ff Assignmen | nts     |               | FOR U   | PDATES<br>ent CA | CON | TACT  | THE R | ECORD |  |       |       | ) 413 | -6770       |           | Due                        | Dates  |  |
| OPR Staff  |   |              |         |               |         |                  |     | 0   |       |       |  |       |       |       |             |           | Previous                   | Current                                      |  |
|  |   |              |         |               | 1.      |                  |     |   | 1     |       |  |       |       |       |             | _         |                            | T  |  |
|  |   |              |         |               | 2.      |                  |     |   |       |       |  |       |       |       |             | _  _      |                            |  | -  |
| Staff Counsel  |   |              |         |               | 4.      |                  |     |   |       |       |  |       |       |       |             | _   _     |                            |  | =  |
| OCRs ( )   |   |              |         |               | 6.      |                  |     |   |       |       |  |       |       |       |             |           |                            |  |  |
|  |   |              |         |               | 8.      |                  |     |   |       |       |  |       |       |       |             | _  _      |                            |  | -  |
|  |   |              |         |               | 9.      |                  |     |   |       |       |  |       |       |       |             | _  _      |                            | -  | -  |
| ( )  |   |              |         |               | 11.     |                  |     |   |       |       |  |       |       |       |             | _  _      |                            |  | =  |
|  |   |              |         |               | 13.     |                  |     |   |       |       |  |       |       |       |             | _  _      |                            |  |  |
|  | ***************************************                           |              |         |               | 14.     |                  |     | - in a second   |       |       |  |       |       |       |             |           |                            | -  | -  |
| ( )  |   |              |         |               | 10.     |                  |     |   |       |       |  |       |       |       |             | _         |                            |  | -  |
|  |   |              |         |               | 18.     |                  |     |   |       |       |  |       |       |       |             | _         |                            |  | =  |
|  |   |              |         |               | 20.     |                  |     |   |       |       |  |       |       |       |             | _ 1       |                            |  |  |
| ( )  |   |              |         |               | 21.     |                  |     |   |       |       |  |       |       |       |             | -  -      |                            | -  | -  |
|  |   |              |         |               | 25.     |                  |     |   |       |       |  |       |       |       |             | -  -      |                            | _  | -  |
|  |   |              | -       |               | 25.     |                  |     |   |       |       |  |       |       |       |             |           |                            | _  |  |
| ( )  |   |              |         |               | 27.     |                  |     |   |       |       |  |       |       |       |             |           |                            |  |  |
|  |   |              |         |               | 28.     |                  |     |   |       |       |  |       |       |       |             | -  -      |                            | -  | -  |
| Pacammandad ass  | eignmente   | for hearing  |         |               | 30.     |                  |     |   |       |       |  |       |       |       |             | _  _      |                            |  | -  |
| Recommended assignments for hearing and/or deciding this case:   |   |              |         |               |         |                  |     |   |       |       | de la companya de la |       | 4.14  |       |             | _  _      |                            |  |  |
| Full Commissi  |   | Commission   | n Panel |               | 34.     |                  |     |   |       |       |  |       |       |       |             |           |                            |  | -  |
| Hearing Examiner Staff   |   |              |         |               | 35.     |                  |     |   |       |       |  |       |       |       |             | -  -      |                            | _  | -  |
| Date filed with  | 37.   | V-1-1-1-1    |         |               |         |                  |     |   |       |       |  | _  _  |       |       |             |           |                            |  |  |
| Initials: OPR Staff Counsel  |   |              |         |               |         |                  |     |   |       |       |  |       |       |       |             |           |                            |  |  |
| Section 3 - Cha  | airman Com  | pletes       |         |               |         |                  |     |   |       |       |  |       |       |       |             |           |                            |  |  |
|  |   | Hooning Off  | icen(c) |               | Assign  | ments            | are | as fo   | llows | :     |  | Preh  | oorin | a Off | ficer       |           |                            |  |  |
| - Hearing Officer(s)  Commissioners Hrg. Staff   |   |              |         |               |         |                  |     |   |       | ٦     |  |       |       |       | Tel         |           |                            | MENT NO.                                     | 1  |
|  |   |              |         | Hrg.<br>Exam. | Star    |                  |     |   |       | -     |  | Commi |       |       |             | ADM       | '                          |  | 000 VICEOUS  |
| ALI  | L DS  | JC JB B:     | Z XX    |               | ,       |                  |     |   |       |       | DS   | JC    | JB    | BZ    | XX          | -         | _                          |  | DESCRIPTION OF THE PERSON NAMED IN   |
| Where panels ar  | re assigne  | d the senior | Commi   | ssioner       | is Day  | nel Ch           | air | man•  |       | L     |  |       |       |       |             | -         | 101                        | ICI AN                                       | Total Control of the last  |
| the identical p  | panel deci  | des the case | е.      |               |         |                  |     | nai i ;   |       | Α     | pprov  | ed:   |       |       |             | - Control | 184                        | 31-00  | The Personal |
| Where one Commi  |   |              |         |               | taff M  | ember            | 18  |   |       | D     | ate:   | _/_   | /     |       |             | l.        | Ser Section COLD POSITIONS | ni no ya tinginka a akaza akeema aa aa aa aa | Box  |

### Case Assignment and Scheduling Record

| Section 1 - Div   | ision of Records                     | and Repor                       | , (RAR)          | Complet                                 | <u>tes</u> |                  |                  |                                     |      |       |        |                                  |          |         |              | ,                                      |   |
|---|--------------------------------------|---------------------------------|------------------|---|------------|------------------|------------------|-------------------------------------|------|-------|--------|----------------------------------|----------|---------|--------------|--|---|
| Docket No. 001541-TI Date Docketed: 10/06/2000 Title: Request for acknowledgment and approval of consolidation of BLT Technologies, Inc. (holder of IXC Certificate No. 3577), MCI WorldCom Communications, Inc. (holder of IXC Certificate No. 1528), and Touch 1 Long Distance, Inc. (holder of IXC Certificate No. 1528), and Touch 1 Long Distance, Inc. (holder of IXC Certificate No. 2363), all operating subsidiaries of WorldCom, Inc., with MCI WorldCom Communications, Inc. being the surviving entity; for cancellation of Certificates Nos. |                                      |                                 |                  |   |            |                  |                  |                                     |      |       |        | 3577),<br>ficate<br>IXC<br>being |          |         |              |  |   |
| Official Filing<br>Last Day to Susp   | pend:                                | Expi                            | ration:          |   |            | 35// a           | ind 236          | 3; an                               | d to | r waı | ver (  | ot Ru                            | le 25-   | -4.118, | F.A.C.       | *                                      |   |
| Referred to: ("()" indicates  | OPR)                                 | ADI                             | M AFA <i>A</i>   | APP CAF                                 |            |                  |                  |                                     |      |       |        |                                  |          | SER V   |              |  |   |
| Section 2 - OPR   | Completes and r                      | eturns to RAI                   | R in 10 w        |   |            |                  |                  |                                     |      | Tim   | ne Sch | nedule                           | <u> </u> |         |              |  |   |
| Program/Module  | B1(c) Staff Assi                     | gnments                         | FC               | RNING:<br>IS TEN<br>OR UPDAT<br>Current | TES C      | VE AND<br>ONTACT | SUBJEC<br>THE RE | T TO<br>CORDS                       | REVI | SION. |        |                                  |          | _       | Dua          | Datas                                  |   |
| OPR Staff   |                                      |                                 |                  | urrent                                  | CASK       | 0                | on rev           | еі                                  |      |       |        |                                  |          | Pr      |              | <u>Dates</u><br>Current                |   |
|   |                                      |                                 |                  | 1. Staf<br>2. Ager<br>3. PAA            | 1          |                  |                  | No Pr                               |      |       |        |                                  |          |         | NONE<br>NONE | 11/16/2000<br>11/28/2000<br>12/18/2000 |   |
|   | W Knight                             |                                 |                  | 4.<br>5.                                |            |                  |                  |                                     |      |       |        |                                  |          | _       |              |  | - |
| <u>OCRs</u> ( )   |                                      |                                 |                  | 6.<br>7.<br>8.<br>9.                    |            |                  |                  |                                     |      |       |        | *                                |          | _       |              |  |   |
| ( )   |                                      |                                 |                  | 0<br>1<br>2<br>3                        |            |                  |                  |                                     |      |       |        |                                  |          | -       |              |  | _ |
| ( )   |                                      |                                 |                  | 4                                       |            |                  |                  |                                     |      |       |        |                                  |          |         |              |  | - |
| ( )   |                                      |                                 | 2<br>2<br>2      | 2                                       |            |                  |                  |                                     |      |       |        |                                  |          |         |              |  | - |
| ( )   |                                      |                                 | 2                | 6.                                      |            |                  |                  |                                     |      |       |        |                                  |          |         |              |  | - |
| Recommended assi<br>and/or deciding   |                                      | ring                            | 3                | 1                                       |            |                  |                  |                                     |      |       |        |                                  |          | -       |              |  |   |
| Full Commission<br>Hearing Examir   | on X Commi<br>ner Staff              |                                 | — 3              | 3.<br>4.<br>5.                          |            |                  |                  |                                     |      |       |        |                                  |          | _       |              |  | - |
| Date filed with   | RAR: <u>10/20/2000</u>               |                                 | 3                | 8.                                      |            |                  |                  |                                     |      |       |        |                                  |          | -       |              |  | - |
| Initials: OPR<br>Staff  | f Counsel                            |                                 |                  | 9                                       |            |                  |                  |                                     |      |       |        |                                  |          |         |              |  | - |
| Section 3 - Chai  | irman Completes                      |                                 |                  | ignment                                 |            |                  |                  |                                     |      |       |        |                                  |          |         |              |  | , |
|   | - Hearing                            | Officer(s)                      | 733              | rgrillerit                              | .5 016     | 2 43 10          | TIOWS.           |                                     | _    | Preh  | earir  | na Oft                           | ficer    |         |              |  |   |
|   | Hrg. S                               | Staff                           |                  |   | ,          |                  |                  | - Prehearing Officer  Commissioners |      |       |        |                                  | 7        |         |              |  |   |
| ALL   | DS JC JB                             | BZ XX                           | Exam.            |   |            |                  |                  |                                     | DS   | JC    | JB     | BZ                               | XX       | V       |              |  |   |
| Where panels are the identical pa   | anel decides the                     | case.                           |                  |   |            | rman;            |                  | Apr                                 | prov | ed:   | 7      | 20                               | 18       | ×       |              |  |   |
| Where one Comm's assigned the ful   | ssioner, a Heari<br>11 Commission de | ng Examiner of<br>cides the cas | or a Staf<br>se. | † Membe                                 | er is      |                  |                  | Dat                                 | te:  | 10/2  | 0/200  | 00                               |          |         |              |  |   |

\* COMPLETED EVENTS

PSC/RAR-15 (Rev. 2/00)

R/ icial Filing:

12 \_\_\_\_ 00\*\*\*\*\*\* 1:51 PM\*\*\*\*\*\*\*Linda Williams\*\*\*\*\*\*\*\*\*\*\*\*\*1

**Linda Williams** 

2490-Cb

From:

Lysa White

Sent:

Friday, December 22, 2000 1:51 PM

To: Cc: RAR - Orders-Notices

Subject:

Della Fordham; Andrea Cowart Order in DN 001541-TI

The order saved in WP9 as i:\001541co.wdk has been electronically submitted to Records.

3:38

14



#### STATE OF FLORIDA

Commissioners:
J. TERRY DEASON, CHAIRMAN
E. LEON JACOBS, JR.
LILA A. JABER
BRAULIO L. BAEZ



Division of Records & Reporting Blanca S. Bayó Director (850) 413-6770

## Public Service Commission

October 10, 2000

Norman H. Horton, Jr., Esquire Messer, Caparello & Self Law Offices Post Office Box 1876 Tallahassee, Florida 32302-1876

Re: Docket No. 001541-TP

Dear Mr. Horton:

This will acknowledge receipt of a request for acknowledgment and approval of consolidation of BLT Technologies, Inc. (holder of IXC Certificate No. 3577), MCI WorldCom Communications, Inc. (holder of IXC Certificate No. 1528), and Touch 1 Long Distance, Inc. (holder of IXC Certificate No. 2363), all operating subsidiaries of WorldCom, Inc., with MCI WorldCom Communications, Inc. being the surviving entity; for cancellation of Certificates Nos. 3577 and 2363; and for waiver of Rule 25-4.118, F.A.C., which precludes a change in a customer's presubscribed toll service provider without the customer's prior authorization, which was filed in this office on October 6, 2000 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of Records and Reporting Florida Public Service Commission

**RAR Official Filing:** 

**Matilda Sanders** 

PAA 2262

From:

Kimberley Pena

Sent: To: Tuesday, November 28, 2000 2:02 PM

RAR - Orders-Notices

Cc: Subject: Janet Harrison; Wayne Knight Order in Docket No. 001541 6 pg

The order saved in WP as i:\001541.kmp has been electronically transferred to Records.

3f 1m 4:081.m.

# RAR Official Filing: 12/27/00\*\*\*\*\*\*\* 10:34 AM\*\*\*\*\*\*\*Marguerite Lockard \*\*\*\*\*\*\*1

### **Marguerite Lockard**

PSC-00-2503-CO-TI

From:

Andrea Cowart

Sent:

Wednesday, December 27, 2000 9:45 AM

To:

RAR - Orders-Notices

Cc:

Della Fordham

Subject:

Orders

The following orders have been moved to GCORDERS and are ready to be issued.

001545 - 001545ao.wdk

001541 - 001541co.wdk

Barred - 3 (1)