## Section 1 - Bureau of Records and Hearing Services Completes

Docket No.

030956-WU

Date Docketed: 10/01/2003

Title: Application for amendment of Tariff Sheet No. 38.0 to

increase meter installation fees in Osceola County by

O&S Water Company, Inc.

Company:

O&S Water Company, Inc.

AUS   CAF   CCA   CMP   (ER)   EXT   GCL   MMS   PIF	Official Filing Date:		Expi	ration:						
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Section 2 - OPR Completes and returns to CA in 10 workdays.   Time Schedule   Program Module   A4(b)   MARXING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT   TI STEATIVE AND SUBJECT TO REVISION.   FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770   Due Dates   Previous   Current		A03	T	CCA	CMP		EXI		T	PIF
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	ection 3 - Chairman Completes			C-77						

- Hearing Officer(s) Hrg Commissioners Staff ALL BD DV JB DS BZ Exam

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

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Section 1 - Bureau of Records and Hea

g Services Completes

Docket No.

030956-WU

Date Docketed:

10/01/2003

Title: Application for approval of revised service

availability charges to increase meter installation

Company: O&S Water Company, Inc. fees in Osceola County by O&S Water Company, Inc.

M Willis	Official Filing				Expi	ration:	-	-					
C'('O' indicates OPR)		pend:											
Section 2 - OPR Completes and returns to CCA in 10 worklays.				AUS	CAF	CCA	CMP	(ECR)	EXT	GCL.	MMS	PIF	
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is

DV

Hrg

Exam

Staff

Hearing Officer(s)

assigned the full Commission decides the case.

Commissioners

JB DS BZ BD

- Prehearing Officer									
	ADM								
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Approved: LIBMIT

10/10/2003 Date:

ALL

## STATE OF FLORIDA

COMMISSIONERS: LILA A. JABER, CHAIRMAN J. TERRY DEASON BRAULIO L. BAEZ RUDOLPH "RUDY" BRADLEY CHARLES M. DAVIDSON



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

## **Hublic Service Commission**

October 3, 2003

Martin S. Friedman, Esquire Rose, Sundstrom & Bentley, LLP 600 South North Lake Boulevard, Suite 160 Altamonte Springs, Florida 32701

Re: Docket No. 030956-WU

Dear Mr. Friedman:

This will acknowledge receipt of an application for amendment of Tariff Sheet No. 38.0 to increase meter installation fees in Osceola County by O&S Water Company, Inc., which was filed in this office on October 1, 2003, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of the Commission Clerk and Administrative Services Florida Public Service Commission

13697-04 SSEE, FL 32399-0850 CCA Official Filing 12/30/2003\*\*\*\*\*\*\*\*\*\*\*

3:28 PM\*\*\*\*\*\*\*\*\*

Matilda Sanders\*\*\*\*1

**Matilda Sanders** 

1474 - : TRF

6

From:

Janice Banka

Sent:

Tuesday, December 30, 2003 3:26 PM

To:

CCA - Orders / Notices Order / Notice Submitted

Subject:

Date and Time: Docket Number:

12/30/2003 3:25:00 PM 030956-WU

Filename / Path:

030956or.rrj

Order Approving Meter Installation Fee.

Number of pages in order - 6.

Thanks "J"

2/0 + 1 country mailed

**CCA Official Filing** 1/26/2004\*\*\*\*\*\*\*\*\*\*

10:25 AM\*\*\*\*\*\*\*\*\*\*

Matilda Sanders\*\*\*\*1

**Matilda Sanders** 

0080-CD

2

From:

Janice Banka

Sent:

Monday, January 26, 2004 10:22 AM

To:

CCA - Orders / Notices

Subject:

Order / Notice Submitted

Date and Time: **Docket Number:**  1/26/2004 10:21:00 AM

Filename / Path:

030956-WU 030956co.rrj

Consummating Order.

THIS ORDER IS IN WORD PERFECT.

Number of pages in order - 2.

Thanks "J"

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