

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Petition for rate increase by )  
Florida Power & Light Company. )  
\_\_\_\_\_ )  
Docket No. 050045-EI

In re: 2005 comprehensive depreciation )  
study by Florida Power & Light )  
Company. )  
\_\_\_\_\_ )  
Docket No. 050188-EI  
Dated: July 29, 2005

**CROSS-NOTICE OF TELEPHONIC DEPOSITIONS**

To: Wade R. Litchfield, Esquire  
and Natalie F. Smith, Esquire  
Florida Power & Light Company  
700 Universe Boulevard  
Juno Beach, FL 33408-0420

Notice is hereby given that Public Counsel will take the telephonic depositions of the following named individuals at the following location and time indicated:

NAME	DATE and TIME	PLACE OF DEPOSITION
Geisha J. Williams	Monday, August 1, 2005 9:00 a.m.	Room 362 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
Leonard E. Green	Thursday, August 4, 2005 9:00 a.m. EDT	Room 362 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
William E. Avera	Friday, August 5, 2005 9:00 a.m.	Room 154 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
K. Michael Davis	Tuesday, August 9, 2005 9:00 a.m.	Room 154 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
J.A. Stall	Thursday, August 11, 2005 8:00 a.m.	Room 362 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399
Moray P. Dewhurst	Friday, August 12, 2005 8:00 a.m.	Room 154 Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399

Each witness should bring copies of all the work papers or other materials used by the witness in the preparation of testimony filed in this docket or used by the witness in the preparation of responses to staff's discovery requests in this docket.

These depositions are being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

The participant number will be provided to parties via electronic mail by FPL prior to the depositions.

Please govern yourselves accordingly.

Respectfully submitted,

HAROLD MCLEAN  
PUBLIC COUNSEL

s/ Charles J. Beck  
Charles J. Beck  
Deputy Public Counsel  
Fla. Bar No. 217281

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Attorney for Florida's Citizens

**DOCKET NOS. 050045-EI and 050188-EI  
CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a copy of the foregoing has been furnished by  
U.S. Mail or hand-delivery to the following parties on this 29th day of July, 2005.

s/ Charles J. Beck

Charles J. Beck

Jeremy Susac  
William Keating  
Katherine Fleming  
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CERTIFICATE OF OATH

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, the undersigned authority, certify that \_\_\_\_\_ personally appeared before me at \_\_\_\_\_ and was duly sworn by me to tell the truth.

WITNESS my hand and official seal in the City of \_\_\_\_\_, County of \_\_\_\_\_, State of \_\_\_\_\_, this day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public  
State of \_\_\_\_\_

Personally known \_\_\_\_\_ OR produced identification \_\_\_\_\_.  
Type of identification produced \_\_\_\_\_.