## Section 1 - Bureau of Records Complete.

Docket No. <u>041250-TP</u> Date Docketed: <u>10/25/2004</u> Title:

Request for approval of amendment to interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, Inc. and Comm South Companies,

Inc. d/b/a Florida Comm South.

Company: BellSouth Telecommunications, Inc.

Comm South Companies, Inc. d/b/a Flo

| Official Filing D |                                 |               | Expiratio   | n:        |         | -                                     |              |             |  |             |                                       |
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| Last Day to Suspe |                                 |               | CCA         | (CMD)     | ECD     | ELI                                   | GCL          | MMS         | PIF  | DCA         | SCB.                                  |
| Referred to:      |                                 |               | CCA         | (CMP)     | ECR     | FLL                                   |              | 14412       | LTL  | RCA         | SCR                                   |
| ("()" indicates ( |                                 |               | <u> </u>    | <u> </u>  | L       |                                       | X            | <u> </u>    | <u> </u>   |             | <u> </u>                              |
|                   | <u>Completes</u> and returns to | CCA in        | 10 worke    | lays.     |         |                                       |              |             | <u>chedule</u>                                   |             |                                       |
| Program Module    | A20(f)                          |               |             |           |         | INTERNAL                              |              | DOCUMEN     | T  |             |                                       |
|                   |                                 |               |             |           |         | O REVISIO                             |              | 412 6770    |  |             |                                       |
|                   | Staff Assignments               | FOR U         | PUATES CO   | NIACI IHI | E KECUK | DS SECTIO                             | N: (85U)     | 413~0//U    |  |             |                                       |
|                   |                                 | 1             |             |           |         |                                       |              |             |  | ue Date     | <b>S</b>                              |
|                   |                                 | ┨             | п <u>.</u>  |           |         | 3                                     |              |             |  |             |                                       |
| OPR Staff         |                                 |               | Current     | t CASR re | vision  | i eve i                               |              |             | Previo   | us C        | urrent                                |
| -                 |                                 | +-,           |             |           |         |                                       |              |             | T  | <del></del> | · · · · · · · · · · · · · · · · · · · |
| <u>-</u>          |                                 | 1.            |             |           |         | · · · · · · · · · · · · · · · · · · · |              |             | <del></del>                                      |             |                                       |
| -                 |                                 | <b>↓ 2.</b>   |             |           |         |                                       |              |             | <del> </del>                                     |             |                                       |
| <del>-</del>      |                                 | 3.            |             |           |         |                                       |              |             | <del>                                     </del> |             | <del></del>                           |
| _                 |                                 | 4.            |             |           |         |                                       |              |             |  |             | <del></del>                           |
| _                 |                                 | 5.            |             |           |         |                                       | ,            |             |  |             |                                       |
|                   |                                 | 6.            |             |           |         |                                       |              |             |  |             |                                       |
|                   |                                 | <b>_</b> ] 7. |             |           |         |                                       |              | -           |  |             |                                       |
| Staff Counsel     |                                 | 8.            |             |           |         |                                       |              |             | <u> </u>   |             |                                       |
| _                 |                                 | 9.            |             |           |         |                                       |              |             |  |             |                                       |
| _                 |                                 | 10.           |             |           |         |                                       |              |             |  |             |                                       |
| <u>OCRs</u>       |                                 | 11.           |             |           |         |                                       |              |             | <u>L</u>   |             |                                       |
| _                 |                                 | 12.           |             |           |         |                                       |              |             |  |             |                                       |
| _                 |                                 | <b>]</b> 13.  |             |           |         |                                       |              |             |  |             |                                       |
| _                 |                                 | <b>14</b> .   |             |           |         |                                       |              |             |  |             |                                       |
| _                 |                                 | 15.           |             |           |         |                                       |              |             | <del> </del>                                     |             |                                       |
| _                 |                                 | 16.           |             |           |         |                                       | <del> </del> |             | <del> </del>                                     |             | *                                     |
| -                 |                                 | 17.           |             |           | ····    |                                       |              |             | <del> </del>                                     |             | ····                                  |
| -                 |                                 | 18.<br>19.    |             |           |         |                                       |              | <del></del> | <del> </del>                                     |             |                                       |
| -                 | <del></del>                     | 20.           |             |           |         |                                       |              |             | <del>                                     </del> |             |                                       |
| -                 |                                 | ∃21.          | <del></del> |           | ******* |                                       |              |             | 1  |             |                                       |
|                   |                                 | <b></b>       |             |           |         |                                       |              |             |  |             |                                       |
| _                 |                                 | 23.           |             |           |         |                                       |              |             |  |             |                                       |
| _                 |                                 | 24.           |             |           |         | <del></del>                           |              |             | <del> </del>                                     |             |                                       |
| -                 |                                 | 25.           |             |           |         |                                       |              |             |  |             | <del></del>                           |
| -                 |                                 | <b>126</b> .  |             |           |         |                                       | ··········   |             |  |             |                                       |
| -                 |                                 | 27.<br>28.    |             |           |         |                                       |              |             |  |             |                                       |
| -                 |                                 | 29.           |             |           |         |                                       |              |             | <del> </del>                                     |             |                                       |
| Recommended assig | nments for hearing              | 30.           |             |           |         |                                       |              |             |  |             |                                       |
| and/or deciding t |                                 | 31.           |             |           |         |                                       |              |             |  |             |                                       |
| ,                 |                                 | 32.           |             |           |         |                                       |              |             |  |             |                                       |
| Full Commission   | Commission Panel                | 33.           |             |           |         |                                       |              |             |  |             |                                       |
| Hearing           | Staff                           | 34.           |             |           |         |                                       |              |             |  |             |                                       |
| -                 |                                 | 35.           |             |           |         |                                       |              |             | <u> </u>   |             |                                       |
| Date filed with ( | CCA:                            | 36.           |             |           |         |                                       |              |             |  |             |                                       |
|                   |                                 | 37.           |             |           |         |                                       |              |             |  |             |                                       |
| Initials OPR      |                                 | 38.           |             |           |         |                                       |              |             |  |             |                                       |
| Staff C           | ounsel                          | 39.           |             |           |         |                                       |              |             |  |             |                                       |
|                   |                                 | 40.           |             |           |         |                                       |              |             | <u> </u>   |             |                                       |
| Section 3 - Chair | man Completes                   |               | Assignmen   | ts are a  | s follo | ws:                                   |              |             |  |             |                                       |

- Hearing Officer(s) Commissioners Hrg Staff Exam ALL ΒZ DS ЭB BD Đ۷

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

\* COMPLETED EVENTS

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Approved: Date:

DS

ΒZ

Prehearing Officer

Commissioners

JB

DV

BD

ADMODICUMENT NO

PSC/CCA015-C (Rev. 01/03)

## Section 1 - Bureau of Records Completes

Docket No. 041250-TP Date Docketed: 10/25/2004 Title: Request for approval of amendment to interconnection,

unbundling, resale, and collocation agreement between

BellSouth Telecommunications, Inc. and Comm South Companies,

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Comm South Companies, Inc. d/b/a Flo

Expiration: Official Filing Date: \_ Last Day to Suspend: \_\_\_\_\_ Referred to: ECR GCL MMS PIF RCA SCR FLL ("()" indicates OPR) Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule Program Module A20(f) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments **Due Dates J** Bates O Current CASR revision level **Previous** OPR Staff Current NONE 01/24/2005 1. Statutory Deadline NONE 01/26/2005 2. Memo to Docket File 3. Close Docket NONE 01/27/2005 4. 5. 6. 7. Staff Counsel K Scott 8. 9. 10. **OCRs** 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission \_\_\_ Commission Panel \_ Hearing \_\_\_ Staff 33. 34. 35. Date filed with CCA: 11/02/2004 36. 37. Initials OPR 38. Staff Counsel 39.

Section 3 - Chairman Completes

Assignments are as follows:

| - Hearing Officer(s) |    |             |       |    |    |  |   |  |
|----------------------|----|-------------|-------|----|----|--|---|--|
|                      | Co | Hrg<br>Exam | Staff |    |    |  |   |  |
| ALL                  | BZ | DS          | JВ    | BD | DV |  |   |  |
|                      |    |             |       |    |    |  | Х |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

|    | ADM |    |    |    |   |
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| BZ | DS  | ЈВ | BD | DV |   |
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| Approved: | 138   | 1 Rus |
|-----------|-------|-------|
| Date:     | 11/02 |       |

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES BLANCA S. BAYÓ DIRECTOR (850) 413-6770 (CLERK) (850) 413-6330 (ADMIN)

## Hublic Service Commission

October 29, 2004

Marshall M. Criser III, Regulatory Vice President BellSouth Telecommunications, Inc. 150 South Monroe Street, Suite 400 Tallahassee, Florida 32301

Re: Docket No. 041250-TP

Dear Mr. Criser:

COMMISSIONERS:

J. TERRY DEASON

LILA A. JABER

BRAULIO L. BAEZ, CHAIRMAN

RUDOLPH "RUDY" BRADLEY

CHARLES M. DAVIDSON

This will acknowledge receipt of a request for approval of amendment to interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, Inc. and Comm South Companies, Inc. d/b/a Florida Comm South, which was filed in this office on October 25, 2004, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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