

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: March 15, 2011
TO: Docket Number 060257-WS
FROM: Ann Cole, Commission Clerk, Office of Commission Clerk *AC*
RE: Memorandum to File for Clarification of Records

Concerning the above-referenced docket, document number 04240-06 was assigned to a detailed map filed by Cypress Lakes (Friedman), along with additional engineering information, which was forwarded to the Division Economic Regulation for further disposition.