PSC-COMMISSION CLERP

COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. MCMURRIAN

NANCY ARGENZIANO NATHAN A. SKOP



OFFICE OF THE GENERAL COUNSEL MICHAEL G. COOKE GENERAL COUNSEL (850) 413-6199

Hublic Serbice Commission

January 16, 2008



John H. Haswell, Esq. Chandler Law Firm Post Office Box 23879 Gainesville, FL 32602-3879

Re: DOCKET NO. 070669-EU - Joint petition for approval of territorial agreement in Bradford County by Clay Electric Cooperative, Inc. and City of Starke, Florida.

Dear Haswell:

Enclosed is a copy of the Staff Recommendation filed in this matter on January 16, 2008. The Commission is expected to consider this Recommendation at its January 29, 2008, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6220.

Sincerely

Caroline M. Klancke Staff Counsel

CMK:th

Enclosure

Office of Commission Clerk cc:

Division of Economic Regulation (Redemann, Rieger)

Internet E-mail: contact@psc.state.fl.us

PARTIE

COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP



OFFICE OF THE GENERAL COUNSEL MICHAEL G. COOKE GENERAL COUNSEL (850) 413-6199

Hublic Service Commission

January 16, 2008

Terrence M. Brown, Esq. Brown & Broling Post Office Box 40 Starke, FL 32091-0040

Re: DOCKET NO. 070669-EU - Joint petition for approval of territorial agreement in Bradford County by Clay Electric Cooperative, Inc. and City of Starke, Florida.

Dear Mr. Brown:

Enclosed is a copy of the Staff Recommendation filed in this matter on January 16, 2008. The Commission is expected to consider this Recommendation at its January 29, 2008, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Caroline M. Klancke Staff Counsel

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OFFICE OF THE GENERAL COUNSEL MICHAEL G. COOKE GENERAL COUNSEL (850) 413-6199

Public Service Commission

January 16, 2008



Mr. William C. Phillips General Manager/CEO Clay Electric Cooperative, Inc. P.O. Box 308 Keystone Heights, FL 32656-0308

Re: DOCKET NO. 070669-EU - Joint petition for approval of territorial agreement in Bradford County by Clay Electric Cooperative, Inc. and City of Starke, Florida.

Dear Mr. Phillips:

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Sincerely

Caroline M. Klancke

Staff Counsel

CMK:th

Enclosure

cc: Office of Commission Clerk

Division of Economic Regulation (Redemann, Rieger)

DOUMENT HUMBES

PARTIES

COMMISSIONERS: Matthew M. Carter II, Chairman Lisa Polak Edgar Katrina J. McMurrian

Nancy Argenziano Nathan A. Skop



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Hublic Service Commission

January 16, 2008

Mr. Ricky Thompson Operations Manager City of Starke P.O. Drawer, C Starke, FL 32091-1287

Re: DOCKET NO. 070669-EU - Joint petition for approval of territorial agreement in Bradford County by Clay Electric Cooperative, Inc. and City of Starke, Florida.

Dear Mr. Thompson:

Enclosed is a copy of the Staff Recommendation filed in this matter on January 16, 2008. The Commission is expected to consider this Recommendation at its January 29, 2008, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely

Caroline M. Klancke

Staff Counsel

CMK:th

Enclosure

cc: Office of Commission Clerk

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Division of Economic Regulation (Redemann, Rieger)

DOUMENT NUMBER-CATE