**Matilda Sanders** 

PSC-08-0564- CO-EU

From:

Theresa Walsh

Sent: To:

Tuesday, September 02, 2008 8:52 AM CLK - Orders / Notices; Martha Brown

Subject:

**Order / Notice Submitted** 

Date and Time:

9/2/2008 8:51:00 AM

**Docket Number:** 

080206

Filename / Path: 080206.CO.mcb.doc FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 02391-08

DISTRIBUTION:

Please issue the above-referenced Consummating Order today in Docket No. 080206-EU.

O faxed
O mailed (+ 1 Hernando co. clerk -

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080206

| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS         | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|--------------------------|--|
| Progress Energy Florida, Inc.                  | EI801           | paul.lewisjr@pgnmail.com | No                                     |
| Withlacoochee River Electric Cooperative, Inc. | EC916           | bbrown@wrec.net          | No                                     |

#### **Matilda Sanders**

PSC-08-0502-PAA-EU

From:

Theresa Walsh

Sent:

Friday, August 08, 2008 11:03 AM

To:

CLK - Orders / Notices; Martha Brown

Subject:

Order / Notice Submitted

Date and Time:

8/8/2008 11:01:00 AM

**Docket Number:** 

080206

Filename / Path:

080206.OR.072908.mcb.doc

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 0 2891-08

DISTRIBUTION:

Please issue the above-referenced Order Approving Petition to Amend today in Docket No. 080206-EU.

2 emailed + 1 Hernando Clerk

#### **Commission Clerk**

From:

Commission Clerk

Sent:

Friday, August 08, 2008 1:46 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 156757)

Attachments: 08-0502ord.doc

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not after the subject line; as it is used to process your reply.

Thank you.

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080206

| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS         | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|--------------------------|--|
| Progress Energy Florida, Inc.                  | E1801           | paul.lewisjr@pgnmail.com | No                                     |
| Withlacoochee River Electric Cooperative, Inc. | EC916           | bbrown@wrec.net          | No                                     |

#### STATE OF FLORIDA

COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

### Hublic Service Commission

April 15, 2008

### **ADMINISTRATIVE**

John T. Burnett, Esquire Progress Energy Service Company, LLC Post Office Box 14042 St. Petersburg, Florida 33733-4042

Re: Docket No. 080206-EU

Dear Mr. Burnett:

This will acknowledge receipt of a petition for approval to amend territorial agreement regarding extension of time to finalize Phase II of customer transfers, by Progress Energy Florida, Inc. and Withlacoochee River Electric Cooperative, which was filed in this office on April 10, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER-DAT

SGA

Section 1 - Office of Commission Clerk

Docket No. 080206-EU Date Docketed: 04/10/2008 Title: Petition for approval to amend territorial agreement regarding extension of time to finalize Phase II of customer transfers,

by Progress Energy Florida, Inc. and Withlacoochee River

Electric Cooperative.

Company: Progress Energy Florida, Inc.

O

("()" indicates OPR)

| Withlacoochee | River | Electric | Coopera |
|---------------|-------|----------|---------|
|---------------|-------|----------|---------|

|   |            |             |     |     | FPSC, CL | K - COR  | RESPON    | IDENCE   |
|---|------------|-------------|-----|-----|----------|----------|-----------|----------|
|   |            |             |     | μ   | Administ | retive 🗌 | Parties [ | Consumer |
|   |            |             |     |     | OCUME    | NT NO.   | 028       | 91-08    |
| Official Filing Date:<br>Last Day to Suspend: | Expiration | ı: <u> </u> |     | I   | MSTRIBL  | TION:    |           |          |
| Referred to:                                  | ADM        | CLK         | CMP | ECR | (GCL)    | PIF      | RCA       | SCR      |

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule Program Module B3(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION, FOR UPDATES CONTACT THE RECORDS SECTION; (850) 413-6770 Staff Assignments Due Dates O Current CASR revision level OPR Staff Previous Current 1. 2. 3. 4. 5. 6. 7. Staff Counsel 8. 9. 10. <u>OCRs</u> 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission \_\_ Commission Panel \_ Hearing Examiner \_\_ Staff 33. 34. 35. Date filed with CLK: \_\_ 36. 37. Initials OPR 38. Staff Counsel \_ 39. 40.

Section 3 - Chairman Completes

Assignments are as follows:

|     | - Hearing Officer(s) |        |        |    |    |             |       |  |  |  |  |  |
|-----|----------------------|--------|--------|----|----|-------------|-------|--|--|--|--|--|
|     | Co                   | mmi ss | sioner | 'S |    | Hrg<br>Exam | Staff |  |  |  |  |  |
| ALL | СТ                   | ED     | MM     | AG | SK | ] .         |       |  |  |  |  |  |
|     |                      |        |        |    |    |             |       |  |  |  |  |  |

| Prehearing Officer |     |    |    |    |  |  |  |  |  |  |
|--------------------|-----|----|----|----|--|--|--|--|--|--|
|                    | ADM |    |    |    |  |  |  |  |  |  |
| СТ                 | ED  | MM | AG | SK |  |  |  |  |  |  |
|                    |     |    |    |    |  |  |  |  |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

PSC/CLK015-C (Rev. 04/07)

Section 1 - Office of Commission Clerk

Docket No.  $\underline{080206\text{-EU}}$  Date Docketed:  $\underline{04/10/2008}$  Title: Petition for approval to amend territorial agreement regarding extension of time to finalize Phase II of customer transfers,

by Progress Energy Florida, Inc. and Withlacoochee River

Electric Cooperative.

Progress Energy Florida, Inc. Company:

Withlacoochee River Electric Coopera

| Official Filing  | Date:                       |            | Expiratio                               | n:               |           |             |              |                  |              |  |              |
|------------------|-----------------------------|------------|---|------------------|-----------|-------------|--------------|------------------|--------------|--|--------------|
|                  | pend:                       |            | •                                       |                  |           |             |              |                  |              |  |              |
| Referred to:     |                             |            | ADM                                     | CLK              | CMP       | ECR         | (GCL)        | PIF              | RCA          | SCR  | SGA          |
| ("()" indicates  | OPR)                        |            |   |                  | T         |             | X            | · <del>-</del> · | T X T        | Den  | T 307        |
|                  | Completes and returns to    | CLK ir     | 10 workd                                | avs.             | 1         | <u> </u>    |              | Time S           | chedule      | PLEA   | <u> </u>     |
| Program Module   |                             | WARNI      | NG: THIS                                | SCHEDULE         | IS AN I   | NTERNAL     | PLANNING     |                  |              |  |              |
|                  |                             |            | TENTATIV                                |                  |           |             |              |                  | -            |  |              |
|                  | <u>Staff Assignments</u>    | FOR U      | PDATES CO                               | NTACT TH         | E RECORD: | S SECTIO    | W:(850) 4    | 13-6770          |              |  |              |
|                  |                             |            |   |                  |           |             |              |                  | Du           | e Dates  |              |
| OPR Staff        | M Brown                     | r          | Current                                 | CASD no          | vision 1  | ovo]        |              |                  |              |  |              |
| OIR Stair        | n Di Vill                   | ۳ ا        | carrent                                 | Previous Current |           |             |              |                  |              |  |              |
|                  |                             | 1.         | Petition                                | NONE             | 04/       | 10/2008     |              |                  |              |  |              |
|                  |                             | 2.         | Staff Re                                | commenda         | tion      |             |              |                  | NONE         | 06/  | 19/2008      |
|                  |                             | 3.         | Agenda                                  |                  | ·         |             |              |                  | NONE         | 07/  | 01/2008      |
|                  |                             | 4.         | PAA Orde                                | r - Clos         | e if No   | Protest     |              |                  | NONE         | 07/  | 21/2008      |
|                  |                             | 5.         | Close Do                                | cket or          | Revise C  | ASR         |              |                  | NONE         | 08/  | 15/2008      |
|                  |                             | 6.         |   |                  |           |             |              |                  |              |  |              |
|                  |                             | 7.         |   | ·                |           |             |              |                  |              |  |              |
| Staff Counsel    | M Brown                     | 8.         |   |                  |           |             |              |                  |              |  |              |
|                  |                             | 9.         |   |                  |           |             |              |                  |              |  | -            |
|                  |                             | 10.        |   |                  |           |             |              |                  |              |  |              |
| OCRs (ECR)       | R Redemann                  | 11.        |   |                  |           |             |              |                  |              |  |              |
|                  |                             | 12.        |   |                  |           |             |              |                  |              |  |              |
|                  |                             | 13.        |   |                  |           |             |              |                  |              |  |              |
|                  |                             | 14.        |   |                  |           |             |              |                  |              | $-\!\!\!\!+\!\!\!\!-$                            |              |
|                  | -                           | 15.<br>16. | -                                       |                  |           |             |              |                  |              |  |              |
|                  | •                           | 17.        |   |                  |           |             |              |                  |              | <del>                                     </del> |              |
|                  |                             | 18.        | *************************************** |                  |           |             |              |                  |              |  |              |
|                  |                             | 19.        |   |                  |           |             |              |                  |              |  |              |
|                  |                             | 20.        |   |                  |           |             |              |                  |              |  |              |
|                  |                             | 21.<br>22. |   |                  |           |             |              |                  |              | -  | <del>.</del> |
|                  | -                           | 23.        |   |                  |           |             |              |                  |              |  |              |
|                  |                             | 24.        |   |                  |           |             |              |                  |              |  |              |
|                  |                             | 25.        |   |                  |           |             |              |                  |              |  |              |
|                  |                             | 26.        |   |                  |           |             |              |                  |              |  |              |
|                  |                             | 27.<br>28. |   |                  |           |             | <del> </del> |                  |              | +-   |              |
|                  |                             | 29.        |   |                  |           | <del></del> |              |                  |              |  |              |
| Recommended assi | ignments for hearing        | 30.        |   |                  |           |             | *****        |                  |              | _  |              |
| and/or deciding  |                             | 31.        |   |                  |           |             |              |                  |              |  |              |
|                  |                             | 32.        |   |                  |           |             |              |                  |              |  |              |
| Full Commission  | X Commission Panel<br>Staff | 33.        |   |                  |           |             |              |                  |              |  |              |
| Hearing Examiner | Staff                       | 34.        |   |                  |           |             |              |                  |              |  |              |
|                  |                             | 35.        |   |                  |           |             |              |                  |              | $\bot$   |              |
| Date filed with  | CLK: <u>04/23/2008</u>      | 36.        |   |                  |           |             |              |                  | ļ <u>.</u> . |  |              |
| Initials OPR     |                             | 37.        |   | <del></del>      |           |             |              |                  |              | +-   |              |
|                  | Counsel                     | 38.<br>39. | -                                       |                  |           |             |              |                  |              |  |              |
| Juni             | ********                    | 40.        |   |                  |           |             |              |                  |              |  |              |
|                  |                             |            |   |                  |           |             |              |                  |              |  |              |

Section 3 - Chairman Completes

Assignments are as follows:

|     | - Hearing Officer(s) |             |       |    |    |   |  |  |  |  |  |
|-----|----------------------|-------------|-------|----|----|---|--|--|--|--|--|
|     | C                    | Hrg<br>Exam | Staff |    |    |   |  |  |  |  |  |
| ALL | СТ                   | ED          | MM    | AG | SK | 1 |  |  |  |  |  |
| Х   |                      |             |       |    |    |   |  |  |  |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

SK

ADM

Prehearing Officer Commissioners

MM

PSC/CLK015-C (Rev. 04/07)

CT

ED

#### Section 1 - Office of Commission Clerk

Docket No. <u>080206-EU</u> Date Docketed: <u>04/10/2008</u> Title: Petition for approval to amend territorial agreement regarding extension of time to finalize Phase II of customer transfers, by Progress Energy Florida, Inc. and Withlacoochee River

Electric Cooperative.

Company: Progress Energy Florida, Inc.

Withlacoochee River Electric Coopera

| Official Filing<br>Last Day to Susp   |         |             |           |  | I                     | Expiratio   | on:         |           |         |                                       |         |   |                  |          |
|---------------------------------------|---------|-------------|-----------|--|-----------------------|---|-------------|-----------|---------|---------------------------------------|---------|---|------------------|----------|
| Referred to:                          |         |             |           |  |                       | ADM   | CLK         | CMP       | ECR     | (GCL)                                 | PIF     | RCA   | SCR              | SGA      |
| (*()" indicates                       |         |             |           |  |                       |   |             |           | Х       | X                                     |         | Х   |                  |          |
| Section 2 - OPR                       |         | tes a       | and ret   | urns to                                | CLK in                | 10 works  | lays.       |           |         |                                       | Time :  | <u>Schedule</u>                                   |                  |          |
| <u>Program Module</u>                 | B3(a)   |             |           |  |                       |   |             | IS AN I   |         |                                       | DOCUMEN | <i>IT</i>   |                  |          |
|                                       |         |             |           |  |                       |   |             | BJECT TO  |         |                                       |         | _   |                  |          |
|                                       |         | <u>Staf</u> | f Assic   | <u>inments</u>                         | FOR U                 | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 |             |           |         |                                       |         |   |                  |          |
|                                       |         |             |           |  |                       |   |             |           |         |                                       |         | 5   | Due Date         | •        |
| ADD 6: 66                             | M Brow  | <del></del> |           |  | ┨╶┈                   | ٦.  |             |           | _       |                                       |         |   |                  |          |
| OPR Staff                             |         |             | ] Current | CASK P                                 | evision l             | eveı  |             |           | Previo  | us C                                  | ırrent  |   |                  |          |
|                                       |         |             |           |  | 1.                    | Petition  | Filed       |           |         |                                       |         | NONE  | 04               | /10/2008 |
|                                       |         |             |           |  | → 2:                  |   | commenda    | ation     |         |                                       |         | NONE  |                  | 19/2008  |
|                                       | _       |             |           | ······································ | <b>∃</b> 3.           | Agenda  |             |           |         |                                       |         | NONE  |                  | 01/2008  |
|                                       |         |             |           |  | 4.                    |   | er - Clos   | se if No  | Protest |                                       |         | NONE  |                  | 21/2008  |
|                                       | -       |             |           | ·-··········                           | 5.                    |   |             | Revise C  |         |                                       |         | NONE  |                  | /15/2008 |
|                                       |         |             |           |  | 6.                    |   |             |           |         |                                       |         | <del>                                     </del>  |                  | _        |
|                                       |         |             |           |  | 7.                    |   |             | *****     |         |                                       |         | <del>                                      </del> |                  |          |
| Staff Counsel                         | M Broy  | /N          |           |  | ┦ 8.                  |   |             |           |         |                                       |         | <del></del>                                       |                  |          |
|                                       |         |             |           |  | <b>7</b> 9.           |   |             |           |         |                                       |         |   |                  |          |
|                                       |         |             |           |  | <b>]</b> 10.          |   |             |           |         |                                       |         | <u> </u>  |                  |          |
| OCRs (ECR)                            | R Rede  | mann        |           |  | _]11.                 |   |             |           |         |                                       |         |   |                  |          |
|                                       |         |             |           |  | 12.                   |   |             | ·         |         |                                       |         |   |                  |          |
|                                       |         |             |           |  | 13.                   |   |             |           |         |                                       |         |   |                  |          |
|                                       |         |             |           |  | 14.                   |   |             |           |         |                                       |         | <del>                                     </del>  |                  |          |
|                                       |         |             |           |  | 15.<br>16.            |   |             |           |         | _                                     |         | <del>                                     </del>  |                  |          |
|                                       |         |             |           |  | □17.                  | nd-   |             |           |         |                                       |         | <del></del>                                       |                  |          |
|                                       |         |             |           |  | 18.                   |   |             |           |         |                                       |         |   |                  |          |
|                                       |         |             |           |  | 19.                   |   |             |           |         |                                       |         | <del></del> -                                     |                  |          |
|                                       |         |             |           |  | 20.<br>21.            |   |             |           |         |                                       |         | +   | <del>-  </del> - |          |
|                                       |         |             |           |  | <b>∃</b> 21.          |   |             |           |         |                                       |         | +   |                  |          |
|                                       |         |             |           |  | <b></b>               | ****  |             |           |         |                                       |         |   |                  |          |
|                                       |         |             |           |  | 24.                   |   |             |           |         |                                       |         |   |                  |          |
|                                       |         |             |           |  | 125.                  |   |             |           |         |                                       |         | <del></del>                                       | <del></del>      |          |
|                                       |         |             |           |  | <b>⊒</b> 26.<br>⊒ 27. |   |             |           |         |                                       |         | +   |                  |          |
|                                       |         |             |           |  | <b>⊒</b> 28.          |   |             |           |         |                                       |         |   |                  |          |
|                                       |         |             |           |  | 29.                   |   |             |           |         |                                       | ·       |   |                  |          |
| Recommended ass                       |         |             | r heari   | ng                                     | 30.                   |   | <del></del> |           |         |                                       |         |   |                  |          |
| and/or deciding                       | this c  | ase:        |           |  | 31.                   |   |             |           |         | _                                     |         | <del></del>                                       |                  |          |
| Full Commission                       | Y C     | i c         | cion D    | mal                                    | 32.<br>33.            |   |             |           |         | _                                     |         | +   |                  |          |
| Hearing Examine                       | r -^- S | raff        | SIUII F   | alle !                                 | 34.                   |   |             |           | ~ ~~~   |                                       |         | +   |                  |          |
| near thy Examine                      | ' '     | carr        |           | _                                      | 35.                   |   |             |           |         |                                       |         | +   |                  |          |
| Date filed with                       | CLK: 0  | 4/23/       | 2008      |  | 36.                   |   |             |           |         |                                       |         | <b>1</b>  |                  |          |
|                                       |         |             |           | · · · · · · · · · · · · · · · · · · ·  | 37.                   |   |             |           |         |                                       |         |   |                  |          |
| Initials OPR                          |         |             |           |  | 38.                   |   |             |           |         |                                       |         | <del>                                     </del>  |                  |          |
| Staff                                 | Counse  | ·           |           |  | 39.                   |   |             |           |         |                                       |         | +   |                  |          |
| Section 3 - Chai                      |         | ome 7 -     | tos       |  | 40.                   | seignment   | te are a    | s follows |         |                                       |         |   |                  |          |
| SECTION 3 - CHAI                      | irman C | опр і Є     | 162       |  | A                     | ss i gninen   | rs ale q;   | > 10110WS | •       |                                       |         |   |                  |          |
| - Hearir                              | ng Offi | cer(s       | •)        |  |                       |   |             |           | Prehe   | aring Of                              | ficer   |   |                  |          |
|                                       | ssioner |             | -         | Hrg                                    | Staff                 | 7   |             |           |         | ssioners                              |         | ADM   |                  |          |
| · · · · · · · · · · · · · · · · · · · |         | AG          | SK        | Exam                                   |                       |   |             | ст        | ED      |                                       | IG SK   |   |                  |          |
| <del></del>                           | 1717    | 1 40        | 34        | <b>-</b>                               | <del> </del>          |   |             | <u> </u>  | + -     | , , , , , , , , , , , , , , , , , , , | 7K      | <b></b>   |                  |          |
| Where namels as                       |         |             | the so    | l<br>nion Ca                           | <u> </u>              | _ <br>non ic Po   | nol Chai    | irman:    | X       | <u> </u>                              |         | ــــــا   |                  |          |

PSC/CLK015-C (Rev. 04/07)

the identical panel decides the case.

assigned the full Commission decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is

\* COMPLETED EVENTS

Approved:

Date:

Docket No. 080206-EU Date Docketed: 04/10/2008 Title: Petition for approval to amend territorial agreement regarding extension of time to finalize Phase II of customer transfers, by Progress Energy Florida, Inc. and Withlacoochee River

Electric Cooperative.

Company: Progress Energy Florida, Inc.

Official Filing Date: \_\_\_\_

Last Day to Suspend: \_\_\_\_

Withlacoochee River Electric Coopera

Expiration:

Referred to: CMP ECR (GCL) SGA ("()" indicates OPR) Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT Program Module B3(a) IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 **Staff Assignments Due Dates** OPR Staff 1 Current CASR revision level M Brown Previous Current SAME 1. Petition Filed 04/10/2008 2. Staff Recommendation 06/19/2008 07/17/2008 Agenda 3. 07/01/2008 07/29/2008 PAA Order - Close if No Protest 4. 07/21/2008 08/18/2008 5. Close Docket or Revise CASR 08/15/2008 09/12/2008 6. 7. Staff Counsel M Brown 8. 9. 10. OCRs (ECR) R Redemann 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission X Commission Panel \_\_\_ 33.

Section 3 - Chairman Completes

Staff Counsel \_

Date filed with CLK: <u>06/19/2008</u>

Hearing Examiner \_\_\_ Staff

Initials OPR

Assignments are as follows:

|     | - Hearing Officer(s) |             |       |    |    |  |   |  |  |  |  |  |
|-----|----------------------|-------------|-------|----|----|--|---|--|--|--|--|--|
|     | Co                   | Hrg<br>Exam | Staff |    |    |  |   |  |  |  |  |  |
| ALL | СТ                   | ED          | MM    | AG | SK |  | _ |  |  |  |  |  |
| Х   |                      |             |       |    |    |  |   |  |  |  |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

34. 35.

36. 37.

38.

39.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

ED

Prehearing Officer Commissioners

MM

PSC/CLK015-C (Rev. 04/07)