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08 OCT -2 AM 10: 28

COMMISSION

(850) 877-6555 Fax (850) 656-4029 www.rsbattorneys.com

REPLY TO CENTRAL FLORIDA OFFICE

October 2, 2008

VIA HAND DELIVERY

<u>Central Florida Office</u> Sanlando Center 2180 W. State Road 434, Suite 2118 Longwood, Florida 32779 (407) 830-6331 Fax (407) 830-8522

MARTIN S. FRIEDMAN, P.A. BRIAN J. STREET

CHRISTIAN W. MARCELLI, OF COUNSEL (LICENSED IN NEW YORK ONLY)

Ann Cole, Commission Clerk Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399

RE: Docket No. 080582-WS; Application of Gold Coast Utility Corp., for Amendment of Water and Wastewater Certificates in Polk County (Saddlebag and Alico Properties) <u>Our File No.: 40057.09</u>

Dear Ms. Cole:

COM

After discussions with Staff regarding the legal description of the Extension Area in the above-referenced proceeding, the Utility files an original and twelve (12) copies of the following:

- Amended Exhibit "A" to the Application filed on September 9, 2008.
- Amended Exhibit "F" to said Application.

In preparing the Notice of Application, it became apparent that the legal description inadvertently described the same parcel of land in two separate paragraphs of the description. This "overlapping" description was revised to remove the overlap. These amended exhibits should replace the respective existing exhibits in their entirety.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

| ECR | Tail forwarded to ECR. | |
|------------------|---|------------------------|
| GCL | R.v.d. | Very truly yours, |
| OPC | | |
| RCP | | CHRISTIAN W. MARCELLI |
| SSC | | Of Counsel |
| SGA | CM/tlc | 91 Counser |
| ADM [~] | Enclosures | |
| CLK | | DOCUMENT NUMBER-DATE |
| | cc: Mr. Keith A. Burge (w/enclosures) (via U.S. | . Mail) 09302 OCT -2 8 |

M:\1 ALTAMONTE\GOLD COAST UTILITY CORP\(.09) 2008 CERTIFICATE AMENDMENT\PSC Clerk 05 (Amended Territory Descriptions).hr.wpd

FPSC-COMMISSION CLERK

CHRIS H. BENTLEY, P.A. ROBERT C. BRANNAN F. MARSHALL DETERDING JOHN R. JENKINS, P.A. KYLE L. KEMPER STEVEN T. MINDLIN, P.A. CHASHY H. O'STEEN DAREN L. SHIPPY WILLIAM E. SUNDSTROM, P.A. JOHN L. WHARTON

FREDERICK L. ASCHAUER, JR.

ROBERT M. C. ROSE (1924-2006)

EXHIBIT "A"

EXTENSION AREA

TO BE ADDED TO WATER and WASTEWATER CERTIFICATES:

ALICO LAND DEVELOPMENT, INC.

In Section 6, Township 30 South, Range 29 East, Polk County, Florida The West 1/2 of the SE 1/4 of the SW 1/4 and the East 1/2 of the SW 1/4 of the SW 1/4

AND;

In Section 7, Township 30 South, Range 29 East, Polk County, Florida

In the NE 1/4, less the East 40' for County Road and less a parcel beginning at the SE corner of the NE 1/4 of the section, thence N 89°04'47" West along the South boundary of said NE 1/4 a net distance of 330.00 feet, thence North parallel with the East boundary of said NE 1/4 a net distance of 330.00 feet, thence S 89°04'47" East parallel with said South boundary a net distance of 330.00 feet to said East boundary, thence South along said East boundary a net distance of 330.00 feet to the Point of Beginning, subject to Right-of-Way of Boy Scout Camp Road.

AND;

The NE 1/4 of the NW 1/4.

SADDLEBAG LAKE OWNER'S ASSOCIATION

In Section 1, Township 30 South, Range 28 East The SE 1/4

AND;

In Section 6, Township 30 South, Range 28 The NW 1/4 of the SW 1/4 and the West 1/2 of the SW 1/4 of the SW 1/4, all of which property is located in Polk County, Florida.

DOCUMENT NUMBER-DATE

09302 OCT-28

FPSC-COMMISSION CLERK

EXHIBIT "F"

Proposed Tariff Sheet (Original & two (2) copies) GOLD COAST UTILITY CORP. WATER TARIFF

SECOND REVISED SHEET NO. 3.0 CANCELS FIRST REVISED SHEET NO. 3.0

TERRITORY AUTHORITY

CERTIFICATE NUMBER – 590 – W

<u>COUNTY – Polk</u>

COMMISSION ORDER(s) APPROVING TERRITORY SERVED -

| <u>Order Number</u> | Date Issued | Docket Number | Filing Type |
|---------------------|-------------|---------------|-------------|
| PSC-97-0567-FOF-WS | 5/20/97 | 961485-WS | Grandfather |
| PSC-06-0331-PAA-WS | 4/24/06 | 050902-WS | Transfer |
| PSC-06-0770-FOF-WS | 9/18/06 | 060166-WS | Amendment |
| | _/_/_ | WS | Amendment |

(Continued to Sheet No. 3.1)

GOLD COAST UTILITY CORP. WATER TARIFF

(Continued from Sheet No. 3.1)

DESCRIPTION OF TERRITORY SERVED

In Section 6, Township 30 South, Range 29 East, Polk County, Florida The West ¹/₂ of the SE ¹/₄ of the SW ¹/₄ and the East ¹/₂ of the SW ¹/₄ of the SW ¹/₄

AND;

In Section 7, Township 30 South, Range 29 East, Polk County, Florida

In the NE 1/4, less the East 40' for County Road and less a parcel beginning at the SE corner of the NE 1/4 of the section, thence N 89°04'47" West along the South boundary of said NE 1/4 a net distance of 330.00 feet, thence North parallel with the East boundary of said NE 1/4 a net distance of 330.00 feet, thence S 89°04'47" East parallel with said South boundary a net distance of 330.00 feet to said East boundary, thence South along said East boundary a net distance of 330.00 feet to the Point of Beginning, subject to Right-of-Way of Boy Scout Camp Road.

AND;

The NE ¼ of the NW ¼;

AND;

In Section 1, Township 30 South, Range 28 East The SE ¹/₄

AND;

In Section 6, Township 30 South, Range 29 East The NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the West $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, all of which property is located in Polk County, Florida.

GOLD COAST UTILITY CORP. WATER TARIFF

FIRST REVISED SHEET NO. 4.0 CANCELS ORIGINAL SHEET NO. 4.0

COMMUNITIES SERVED LISTING

| <u>County Name</u> | Development Name | Rate <u>Schedule(s) Available</u> | <u>Sheet No.</u> |
|--------------------|--------------------------|--------------------------------------|------------------|
| Polk | Nalcrest Apartments | RS, GS | 12.0, 13.0 |
| Polk | Island Oak Apartments | RS, GS | 12.0, 13.0 |
| Polk | Village Green Apartments | RS, GS | 12.0, 13.0 |
| Polk | Walden Shores | RS, GS | 12.0, 13.0 |
| Polk | Granada Condos | RS, GS | 12.0, 13.0 |
| Polk | Fedhaven | RS, GS | 12.0, 13.0 |
| Polk | Saddlebag Lake Resort | RS, GS | 12.0, 13.0 |

GOLD COAST UTILITY CORP. WASTEWATER TARIFF

SECOND REVISED SHEET NO. 3.0 CANCELS FIRST REVISED SHEET NO. 3.0

TERRITORY AUTHORITY

CERTIFICATE NUMBER – 508 – S

<u>COUNTY – Polk</u>

COMMISSION ORDER(s) APPROVING TERRITORY SERVED -

| <u>Order Number</u> | Date Issued | <u>Docket Number</u> | <u>Filing Type</u> |
|---------------------|-------------|----------------------|--------------------|
| PSC-97-0567-FOF-WS | 5/20/97 | 961485-WS | Grandfather |
| PSC-06-0331-PAA-WS | 4/24/06 | 050902-WS | Transfer |
| PSC-06-0770-FOF-WS | 9/18/06 | 060166-WS | Amendment |
| | _/_/_ | WS | Amendment |

(Continued to Sheet No. 3.1)

ORIGINAL SHEET NO. 3.2

GOLD COAST UTILITY CORP. WASTEWATER TARIFF

(Continued from Sheet No. 3.1)

DESCRIPTION OF TERRITORY SERVED

In Section 6, Township 30 South, Range 29 East, Polk County, Florida The West ¹/₂ of the SE ¹/₄ of the SW ¹/₄ and the East ¹/₂ of the SW ¹/₄ of the SW ¹/₄

AND;

In Section 7, Township 30 South, Range 29 East, Polk County, Florida

In the NE 1/4, less the East 40' for County Road and less a parcel beginning at the SE corner of the NE ¼ of the section, thence N 89°04'47" West along the South boundary of said NE ¼ a net distance of 330.00 feet, thence North parallel with the East boundary of said NE ¼ a net distance of 330.00 feet, thence S 89°04'47" East parallel with said South boundary a net distance of 330.00 feet to said East boundary, thence South along said East boundary a net distance of 330.00 feet to the Point of Beginning, subject to Right-of-Way of Boy Scout Camp Road.

AND;

The NE $\frac{1}{4}$ of the NW $\frac{1}{4}$;

AND;

In Section 1, Township 30 South, Range 28 East The SE ¹/₄

AND;

In Section 6, Township 30 South, Range 29 East The NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the West $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, all of which property is located in Polk County, Florida.

GOLD COAST UTILITY CORP. WASTEWATER TARIFF

FIRST REVISED SHEET NO. 4.0 CANCELS ORIGINAL SHEET NO. 4.0

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| Polk | Granada Condos | RS, GS | 12.0, 13.0 |
| Polk | Fedhaven | RS, GS | 12.0, 13.0 |
| Polk | Saddlebag Lake Resort | RS, GS | 12.0, 13.0 |