## 1 BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION 2 3 In the Matter of: DOCKET NO. 090428-EI 4 JOINT PETITION OF PROGRESS ENERGY FLORIDA, INC. AND WITHLACOOCHEE 5 RIVER ELECTRIC COOPERATIVE, INC. FOR APPROVAL OF AMENDMENT TO 6 TERRITORIAL AGREEMENT TO MODIFY TERRITORIAL BOUNDARY LINE IN FOUR 7 AREAS OF PASCO AND HERNANDO COUNTIES. 8 9 10 PROCEEDINGS: AGENDA CONFERENCE ITEM NO. 5 11 COMMISSIONERS 12 PARTICIPATING: CHAIRMAN NANCY ARGENZIANO (by phone) COMMISSIONER LISA POLAK EDGAR 13 COMMISSIONER NATHAN A. SKOP COMMISSIONER DAVID E. KLEMENT COMMISSIONER BEN A. "STEVE" STEVENS III 14 Tuesday, April 6, 2010 15 DATE: 16 PLACE: Betty Easley Conference Center Room 148 17 4075 Esplanade Way Tallahassee, Florida 18 REPORTED BY: LINDA BOLES, RPR, CRR 19 Official FPSC Reporter (850) 413-6734 20 21 22 23 24 25

DOCUMENT NUMBER-DATE

FLORIDA PUBLIC SERVICE COMMISSION

FPSC-COMMISSION CLERK

+	FROCEEDINGS
2	COMMISSIONER STEVENS: Good morning.
3	COMMISSIONER EDGAR: Good morning.
4	COMMISSIONER STEVENS: I believe we have
5	Commissioner Argenziano on the line.
6	Commissioner, can you hear us?
7	CHAIRMAN ARGENZIANO: Yes. I can hear you
8	loud and clear. Am I coming through okay?
9	COMMISSIONER STEVENS: Yes, ma'am.
10	CHAIRMAN ARGENZIANO: Thank you,
11	Commissioner Stevens, for taking the helm.
12	COMMISSIONER STEVENS: Yes, ma'am.
13	Absolutely.
14	I'll hit Item Number 1 let's see. Item
15	Number 9 is withdrawn. Items 3 and 13 are deferred.
16	So I would like to have a motion for the move staff
17	list 1, 2, 4 through 8, 10 through 12 and 14.
18	COMMISSIONER SKOP: So moved.
19	COMMISSIONER EDGAR: Second.
20	COMMISSIONER STEVENS: A motion and a
21	second. Is there any discussion? All in favor.
22	(Unanimous vote.)
23	(Agenda Item 5 concluded.)
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1	STATE OF FLORIDA )
2	: CERTIFICATE OF REPORTER COUNTY OF LEON )
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4	I, LINDA BOLES, RPR, CRR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein
6	stated.
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been
8	transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes
9	of said proceedings.
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties,
11	nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am
12	I financially interested in the action.
13	DATED THIS 775 day of April , 2010.
14	X . 1 0 . 0
15	LINDA BOLES, RPR, CRR
16	FPSC Official Commission Reporter (850) 413-6734
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