



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: September 5, 2012
TO: All Parties of Record & Interested Persons
FROM: Adam Teitzman, Attorney Supervisor, Office of the General Counsel
RE: Docket No. 120165-TP- Application for designation as an Eligible Telecommunications Carrier (ETC) pursuant to Section 214(e)(2) of the Communications Act of 1934 for the limited purpose of receiving federal Universal Service Low Income support for providing Lifeline service to qualified households in its non-rural service territory, by Cox Florida Telecom, LP.

Docket No. 120175-TP- Application for designation as an eligible telecommunications carrier pursuant to Section 214(e)(2) of the Communications Act of 1934 for the limited purpose of receiving federal universal service low income support for providing lifeline service to qualified households in its rural service territory, by Cox Florida Telecom, LP d/b/a Cox Communications d/b/a Cox Business.

Please note that a conference call between Commission staff and Cox Florida Telecom, LP d/b/a Cox Communications d/b/a Cox Business has been scheduled for the following time:

Thursday, September 6, 2012, at 9:00 a.m.

Interested persons may participate by dialing 1-888-670-3525, Passcode 6119197452#.

The purpose of the meeting is to discuss Cox Florida Telecom's applications for designation as an Eligible Telecommunications Carrier. If you have any questions about the meeting, please call Adam Teitzman at (850) 413-6175.

If settlement of the case or a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at 850-413-6199.

AJT

cc: Office of Commission Clerk

DOCUMENT NUMBER - DATE

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