

Section 1 - Office of Commission Clerk

Docket No. 130161-WS Date Docketed: 06/12/2013 Title: Application for staff assistance for the case in Polk County by Four Points Utility Corp.

Company: Four Points Utility Corp.  
Four Points Utility Corporation

Official Filing Date: 08/14/2013 Expiration: 11/14/2014  
Last Day to Suspend: 10/14/2013

|                      |     |     |     |     |     |     |       |     |     |     |     |
|----------------------|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|
| Referred to:         | AFD | AIT | APA | CAO | CLK | DET | (ECO) | ENG | GCL | IDM | TEL |
| ("O") indicates OPR) | X   |     | X   |     |     |     | X     | X   | X   |     |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A1(b)  
**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

| Staff Assignments |                            | Due Dates                             |                             |            |            |
|-------------------|----------------------------|---------------------------------------|-----------------------------|------------|------------|
|                   |                            | Previous                              | Current                     |            |            |
| OPR Staff         | <u>L Roberts, P Daniel</u> | <input checked="" type="checkbox"/> 1 | Current CASR revision level |            |            |
|                   | <u>S Hudson</u>            |                                       |                             |            |            |
| Staff Counsel     | <u>C Murphy</u>            | 1.                                    | Protest Period Expires      | SAME       | 10/24/2013 |
|                   |                            | 2.                                    | Close Docket or Revise CASR | 08/30/2013 | 12/16/2013 |
|                   |                            | 3.                                    |                             |            |            |
|                   |                            | 4.                                    |                             |            |            |
|                   |                            | 5.                                    |                             |            |            |
|                   |                            | 6.                                    |                             |            |            |
|                   |                            | 7.                                    |                             |            |            |
|                   |                            | 8.                                    |                             |            |            |
|                   |                            | 9.                                    |                             |            |            |
|                   |                            | 10.                                   |                             |            |            |
| OCRs (APA)        | <u>L Deamer</u>            | 11.                                   |                             |            |            |
|                   | <u>M Golden</u>            | 12.                                   |                             |            |            |
|                   | <u>S Rieger</u>            | 13.                                   |                             |            |            |
|                   |                            | 14.                                   |                             |            |            |
|                   |                            | 15.                                   |                             |            |            |
|                   |                            | 16.                                   |                             |            |            |
|                   |                            | 17.                                   |                             |            |            |
|                   |                            | 18.                                   |                             |            |            |
|                   |                            | 19.                                   |                             |            |            |
|                   |                            | 20.                                   |                             |            |            |
|                   |                            | 21.                                   |                             |            |            |
|                   |                            | 22.                                   |                             |            |            |
|                   |                            | 23.                                   |                             |            |            |
|                   |                            | 24.                                   |                             |            |            |
|                   |                            | 25.                                   |                             |            |            |
|                   |                            | 26.                                   |                             |            |            |
|                   |                            | 27.                                   |                             |            |            |
|                   |                            | 28.                                   |                             |            |            |
|                   |                            | 29.                                   |                             |            |            |
|                   |                            | 30.                                   |                             |            |            |
|                   |                            | 31.                                   |                             |            |            |
|                   |                            | 32.                                   |                             |            |            |
|                   |                            | 33.                                   |                             |            |            |
|                   |                            | 34.                                   |                             |            |            |
|                   |                            | 35.                                   |                             |            |            |
|                   |                            | 36.                                   |                             |            |            |
|                   |                            | 37.                                   |                             |            |            |
|                   |                            | 38.                                   |                             |            |            |
|                   |                            | 39.                                   |                             |            |            |
|                   |                            | 40.                                   |                             |            |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 09/04/2013

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

|               |    |    |    |    |    |          |       |
|---------------|----|----|----|----|----|----------|-------|
| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
| ALL           | BI | ED | GH | BL | BW |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

|               |    |    |    |    |     |
|---------------|----|----|----|----|-----|
| Commissioners |    |    |    |    | ADM |
| BI            | ED | GH | BL | BW |     |
|               |    |    |    | X  |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BJT  
Date: 09/04/2013

Hong Wang

**From:** Lydia Roberts  
**Sent:** Monday, August 26, 2013 10:36 AM  
**To:** Hong Wang  
**Subject:** RE: Four Points Utility Docket 130161-WS - Alternative Rate Setting

Thank you

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**From:** Hong Wang  
**Sent:** Monday, August 26, 2013 10:35 AM  
**To:** Lydia Roberts  
**Cc:** Shannon Hudson; Patti Daniel; Bart Fletcher; Andrew Maurey; Martha Golden; Curt Mouring; Clarence Prestwood; Lynn Deamer; Stan Rieger; Charles Murphy  
**Subject:** RE: Four Points Utility Docket 130161-WS - Alternative Rate Setting

Per your e-mail below, the official filing date for Docket 130161 has been changed to 8/14/2013.

Thanks!

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**From:** Lydia Roberts  
**Sent:** Monday, August 26, 2013 10:24 AM  
**To:** Hong Wang  
**Cc:** Shannon Hudson; Patti Daniel; Bart Fletcher; Andrew Maurey; Martha Golden; Curt Mouring; Clarence Prestwood; Lynn Deamer; Stan Rieger; Charles Murphy  
**Subject:** Four Points Utility Docket 130161-WS - Alternative Rate Setting

Hong,

Please adjust the filing date for docket 130161-WS, application for staff assistance for alternative rate setting case in Polk County by Four Points Utility Corp. to be August 14.  
Please let me how if you need any further information.

Thank You,

*Lydia Roberts*  
*Florida Public Service Commission*  
*Division of Economics*  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32309-0850  
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[lroberts@psc.state.fl.us](mailto:lroberts@psc.state.fl.us)

STATE OF FLORIDA



COMMISSIONERS:  
RONALD A. BRISÉ, CHAIRMAN  
LISA POLAK EDGAR  
ART GRAHAM  
EDUARDO E. BALBIS  
JULIE I. BROWN

OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

## Public Service Commission

June 17, 2013

**ADMINISTRATIVE**

Mike Smallridge  
Four Points Utility Corp.  
1902 Barton Park Rd., Suite 201  
Auburndale, Florida 33823

**Re: Docket No. 130161-WS**

Dear Mr. Smallridge:

This will acknowledge receipt of application for staff assistance for alternative rate setting case in Polk County by Four Points Utility Corp., which was filed in this office on June 12, 2013 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk