*

. . . .

Eric Fryson

From:	Kelly, Tamela D <tamela.kelly@centurylink.com></tamela.kelly@centurylink.com>	
Sent:	Tuesday, July 30, 2013 3:17 PM	
To:	Filings@psc.state.fl.us	
Cc:	Masterton, Susan S; Khazraee, Sandy A	
Subject:	CenturyLink's Lifeline Report - 2nd Qtr 2013	
Attachments:	CenturyLink Lifeline Rpt, 2nd Qtr-2013 pdf.pdf	

Filed on Behalf of:

Susan S. Masterton Senior Corporate Counsel Embarq Florida, Inc . d/b/a CenturyLink 315 S. Calhoun Street, Suite 500 Tallahassee, FL 32301 Telephone: 850/599-1560 Fax: 850/224-0794 Email: <u>susan.masterton@centurylink.com</u>

Docket No	
Title of Filing:	CenturyLink's Lifeline Quarterly Report – 2nd Qtr 2013
Filed on behalf of:	Embarq Florida, Inc. d/b/a CenturyLink
Number Pages:	3 pages
Description: Ouarter 2013	Pursuant to Rule 25-4.0665(20) FAC, ETC Lifeline and Link-Up Report, 2nd

Tamela Kelly Regulatory/Government Affairs CenturyLink Voice: 850.599.1029 | Fax: 850.224.0794 | Email: tamela.kelly@centurylink.com



July 30, 2013

Ms. Ann Cole Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

RE: CenturyLink's Lifeline Report - 2nd Qtr 2013

Dear Ms. Cole:

Enclosed for filing on behalf of Embarq Florida, Inc. d/b/a CenturyLink is CenturyLink's Lifeline Report for 2nd Quarter 2013. This report is being provided as required by Order Number PSC-10-0358-NOR-TP in Docket 090504-TP, pursuant to Rule 25-4.0665(20) FAC, ETC Lifeline and Link-Up Report.

If you have any questions regarding this report please contact Sandy Khazraee, Director Regulatory Affairs at 850-847-0173.

Sincerely,

<u>/s/ Susan S. Masterton</u> Susan S. Masterton

Enclosures

SUSAN S. MASTERTON Senior Corporate Counsel 315 S. Calhoun St., Suite 500 Tallahassee, FL 32031 Tel: (850) 599-1560 Fax: (850) 224-0794 susan.masterton@centurylink.com

CenturyLink's Lifeline Report - 2nd Quarter 2013

Order No. PSC-10-0358-NOR-TP Docket No. 090504-TP

(20) Eligible telecommunications carriers offering Link-Up and Lifeline service must submit quarterly reports to the Commission no later than 30 days following the ending of each quarter as follows: First Quarter (January 1 through March 31); Second Quarter (April 1 through June 30); Third Quarter (July 1 through September 30); Fourth Quarter (October 1 through December 31). The quarterly reports shall include the following data:

(a) The number of Lifeline subscribers, excluding resold Lifeline subscribers, for each month during the quarter;

(b) The number of subscribers who received Link-Up for each month during the quarter;

(c) The number of new Lifeline subscribers added each month during the quarter;

(d) The number of transitional Lifeline subscribers who received discounted service for each month during the quarter; and

(e) The number of residential access lines with Lifeline service that were resold to other carrier each month during the quarter.

Apr-13	May-13	Jun-13
21,721	22,269	22,179
-	-	
1,682	706	212
501	500	488
276	264	247