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August 2, 2013

### HAND DELIVERED

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COMMISSION
CLERK

Ms. Ann Cole, Director Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

Re: Petition for Rate Increase by Tampa Electric Company

FPSC Docket No. 130040-EI

Dear Ms. Cole:

Enclosed for filing in the above docket are the original and one copy of Tampa Electric Company's Response to the Florida Public Service Commission Staff's Tenth Request for Production of Documents (Nos. 39-44), propounded and served by electronic and U. S. Mail on July 3, 2013.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning same to this writer.

Thank you for your assistance in connection with this matter.

Sincerely,

\_

James D. Beasley

JDB/pp Enclosure

cc: All Parties of Record (w/enc.)

AFD APA
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DM
TEL
CLK

#### BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for Rate Increase )	DOCKET NO. 130040-EI
by Tampa Electric Company. )	
	FILED: August 2, 2013

# TAMPA ELECTRIC COMPANY'S RESPONSE TO THE FLORIDA PUBLIC SERVICE COMMISSION STAFF'S TENTH REQUEST FOR PRODUCTION OF DOCUMENTS (NOS. 39-44)

Pursuant to Rule 28-106.206, Florida Administrative Code, and Rule 1.350, Florida Rules of Civil Procedure, Tampa Electric Company ("Tampa Electric" or "the company") files this its Response to the Florida Public Service Commission Staff's Tenth Request for Production of Documents (Nos. 39-44) propounded and served on July 3, 2013. The company is this date furnishing the documents to Staff.

DATED this <u>Z</u> day of August 2013.

Respectfully submitted,

JAMES D. BEASLEY
J. JEFFRY WAHLEN
KENNETH R. HART

ASHLEY M. DANIELS

Ausley & McMullen

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Tallahassee, Florida 32302

(850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

#### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing Response to Staff's Tenth Request for Production of Documents (Nos. 39-44), filed on behalf of Tampa Electric Company, has been furnished by electronic mail\*, overnight delivery\*\*, hand delivery\*\*\* or U S. Mail\*\*\*\* on this day of August 2013, to the following:

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