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1		BEFORE THE
2	F'LOR.	IDA PUBLIC SERVICE COMMISSION
3	In the Matter o	of:
4		DOCKET NO. 130167-EG
5	PETITION FOR A	
6	NATURAL GAS ENERGY CONSERVATION PROGRAMS FOR COMMERCIAL CUSTOMERS, BY ASSOCIATED GAS DISTRIBUTORS	
7		
8	OF FLORIDA.	/
9		
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 8
11	COMMISSIONERS	
12		CHAIRMAN RONALD A. BRISÉ COMMISSIONER LISA POLAK EDGAR
13		COMMISSIONER ART GRAHAM COMMISSIONER EDUARDO E. BALBIS
14		COMMISSIONER JULIE I. BROWN
15	DATE:	Tuesday, December 17, 2013
16	PLACE:	Betty Easley Conference Center Room 148
17		4075 Esplanade Way Tallahassee, Florida
18	REPORTED BY:	, and the second
19	KEFOKIED BI.	Official FPSC Reporter (850) 413-6734
20		(030) 413-0734
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1	PROCEEDINGS
2	CHAIRMAN BRISÉ: Okay. Moving on to item
3	number 8.
4	MS. ORTEGA: Good morning, Commissioners.
5	Anna Ortega with staff.
6	Item number 8 is the recommendation to approve
7	the proposed natural gas conservation programs by the
8	Associated Gas Distributors of Florida. Staff is
9	recommending approval of the programs as they meet our
10	cost-effectiveness tests and appear to be beneficial.
11	If you have any questions, we're available to answer.
12	And so is Beth Keating with the Gunster law firm, if you
13	have additional questions for the utilities.
14	CHAIRMAN BRISÉ: Thank you.
15	Commissioners, any questions on item number 8?
16	Okay. Commissioner Brown?
17	COMMISSIONER BROWN: No questions.
18	CHAIRMAN BRISÉ: All right. Perfect.
19	At this time I think we're ready to entertain
20	a motion on the block.
21	Commissioner Edgar.
22	COMMISSIONER EDGAR: Mr. Chairman, I have a
23	motion.
24	CHAIRMAN BRISÉ: Sure. All right.

FLORIDA PUBLIC SERVICE COMMISSION

COMMISSIONER EDGAR: I move that we approve

1	the staff recommendation for items 1, 2, 3, 6A, and 8.
2	COMMISSIONER BROWN: Second.
3	CHAIRMAN BRISÉ: All right. It's been moved
4	and seconded. Any further discussion?
5	Okay. Seeing none, all in favor, say aye.
6	(Vote taken.)
7	All right. Thank you very much. So we have
8	approved items number 1, 2, 3, 6A, and 8.
9	All right. Thank you very much.
10	(Agenda item concluded.)
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1	STATE OF FLORIDA) CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
3	
4	I, LINDA BOLES, CRR, RPR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein
.6 _	stated.
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision;
8	and that this transcript constitutes a true transcription of my notes of said proceedings.
9	I FURTHER CERTIFY that I am not a relative,
10	employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'
11	attorney or counsel connected with the action, nor am I financially interested in the action.
12	DATED THIS 1945 day of December,
13	2013.
14	
15	Junda Boles
16	LINDA BOLES, CRR, RPR
17	FPSC Official Commission Reporters (850) 413-6734
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