

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

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In the Matter of:

DOCKET NO. 20160220-WS

APPLICATION FOR ORIGINAL WATER
AND WASTEWATER CERTIFICATES IN
SUMTER COUNTY, BY SOUTH SUMTER
UTILITY COMPANY, LLC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 2

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW G. FAY

DATE: Tuesday, May 8, 2018

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Okay. Let's circle back
3 around to Item No. 2.

4 Okay. Staff.

5 MS. WATTS: Melinda Watts for staff.

6 Commissioners, Item 2 is staff's
7 recommendation on the initial water and wastewater
8 rates and charges for South Sumter Utility, LLC,
9 in Sumter County.

10 The Commission granted the utility's request
11 for an original certificate at its February 7th,
12 2017, Agenda Conference, and waived certain rules
13 requiring the utility to file information necessary
14 for setting rates until later in the year.

15 Staff recommends that the Commission should
16 approve the recommended rates and charges.

17 Yesterday afternoon, South Sumter filed a
18 request in the docket file to amend its requested
19 wastewater service availability charges.

20 Mr. Marty Friedman and Mr. Tray Arnett are
21 here on behalf of the utility to address its
22 request and to answer questions.

23 Staff is also available to answer questions.

24 CHAIRMAN GRAHAM: Thank you, staff.

25 Mr. Friedman.

1 MR. FRIEDMAN: Thank you, Mr. Chairman,
2 Commissioners, Marty Friedman of Friedman &
3 Friedman on behalf of the applicant.

4 As she mentioned, we -- we are okay with the
5 staff recommendation. The only -- only request
6 that we had made of staff was that on Issue 10,
7 that the main extension charge be changed to
8 eighteen-zero-one and that the plant capacity
9 charge be changed to \$450, with no change in the
10 rates, though, however.

11 And we have discussed that with staff, and
12 it's my understanding that staff does not have any
13 objection to that request. Otherwise, Mr. Arnett
14 and I are here to answer any questions that you may
15 have.

16 Thank you.

17 CHAIRMAN GRAHAM: Thank you, Mr. Friedman.

18 Commissioners, any questions of staff or of
19 the applicant?

20 Seeing none, I will entertain a motion.

21 COMMISSIONER POLMANN: I will move staff
22 recommendation on all issues, Mr. Chairman.

23 CHAIRMAN GRAHAM: With the inclusion of the
24 change in Issue No. 10?

25 COMMISSIONER POLMANN: The utility has

1 represented a decrease in their request, and I
2 talked with staff about that. Since they don't
3 have an issue with that, I am not going to go into
4 detail on that. I would include the utility's
5 request, so, yes, sir.

6 CHAIRMAN GRAHAM: All right. That's been
7 moved and seconded.

8 Any further discussion on Item No. 2 with that
9 amendment?

10 Seeing none, all in favor say aye.

11 (Chorus of ayes.)

12 CHAIRMAN GRAHAM: Any opposed?

13 (No response.)

14 CHAIRMAN GRAHAM: By your action, you have
15 approved the motion.

16 Thank you very much.

17 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 15th day of May, 2018.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020