BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

Notice of COMMISSION Workshop

TO

ALL INTERESTED PERSONS

DOCKET NO. 20180000-OT

REVIEW OF TEN YEAR SITE PLANS OF ELECTRIC UTILITIES

ISSUED: September 28, 2018

NOTICE is hereby given that staff of the Florida Public Service Commission will conduct a workshop on the above-referenced docket at the following time and place:

Thursday, October 11, 2018, immediately following the Internal Affairs Meeting

Betty Easley Conference Center, Room 148

4075 Esplanade Way

Tallahassee, FL 32399-0862

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the workshop.

PURPOSE AND PROCEDURE

 The purpose of this workshop is to afford an opportunity for discussion and public comment on the ten-year site plans submitted by Florida’s electric utilities and on related issues. In addition, the Florida Reliability Coordinating Council will present the 2018 Florida Regional Load & Resource Plan, discuss fuel reliability, planned renewables projects, and physical security of infrastructure in Florida.

 If you wish to comment but cannot attend the workshop, please file your comments with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, on or before October 11, specifically referencing Docket No. 20180000-OT, Review of Ten-Year Site Plans of Electric Utilities.

 A copy of the agenda for this workshop is attached, and may also be obtained by writing to the Office of Commission Clerk, at the address previously noted.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than fivedays prior to the workshop at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or 850-413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

JURISDICTION

 Jurisdiction is vested in this Commission pursuant to Section 186.801, Florida Statutes.

VISUAL AIDS

 Workshop participants who plan to use visual aids during the course of their presentation, such as PowerPoint, must provide an electronic copy and 21 hard copies of the presentation, at least seven days prior to the workshop, to Takira Thompson, who may be contacted at (850) 413-6592 or tthompso@psc.state.fl.us.

EMERGENCY CANCELLATION OF WORKSHOP

If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the workshop will also be provided on the Commission's website (http://www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at 850-413-6199.

 By DIRECTION of the Florida Public Service Commission this 28th day of September, 2018.

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|  | /s/ Carlotta S. Stauffer |
|  | CARLOTTA S. STAUFFERCommission Clerk |

Florida Public Service Commission

2540 Shumard Oak Boulevard

Tallahassee, Florida 32399

(850) 413-6770

www.floridapsc.com

Copies furnished: A copy of this document is provided to the parties of record at the time of issuance and, if applicable, interested persons.

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**Florida Public Service Commission Workshop**

**Review of the 2018 Ten-Year Site Plans for Florida’s Electric Utilities**

October 11, 2018

Betty Easley Conference Center, Room 148

4075 Esplanade Way, Tallahassee, Florida

**Agenda**

1. **FRCC Load & Resource Plan –** *Eric Senkowicz*
* Integrated Resource Planning Process
* Load Forecast and Demand-Side Management (DSM)
* Generation Additions, Reserve Margins, Fuel Mix, and Renewable Resources
* Natural Gas Infrastructure in Florida
1. **Florida Investor-Owned Utilities – Battery Storage**
* Duke Energy Florida, LLC – *Zachary Kuznar*
* Florida Power & Light – *Dr. Steve R. Sim*
1. **Public Comments**
2. **Adjourn**