## **Brian Schultz**

From: **Brian Schultz** 

Sent: Thursday, March 19, 2020 11:02 AM

To: Mary Anne Helton

Cc: Adria Harper; Samantha Cibula

Subject: RE: Report of Program, Module, Submodule Assignments

Good Morning,

Per your request we will add Progmod A11a to the docket.

Sincerely,

## Brian Schultz

Commission Deputy Clerk II Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399 Brian.Schultz@psc.state.fl.us 850.413.6770

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and the media upon request. Therefore, your email message may be subject to public disclosure.

From: Mary Anne Helton < MHelton@PSC.STATE.FL.US>

Sent: Wednesday, March 18, 2020 5:52 PM To: Brian Schultz <BSchultz@psc.state.fl.us>

Cc: Adria Harper < AHarper@psc.state.fl.us>; Samantha Cibula < SCibula@PSC.STATE.FL.US>

Subject: FW: Report of Program, Module, Submodule Assignments

Brian,

For Docket No. 20200091-EU, please add Progmod A. 11. (a), and keep Progmod B. 7. (a.).

Progmod: B.7.(a)

Description: Service Regulation -- Rules Regarding Service -- Adopt

Docketed: 03/13/2020

**3** GCL 1 20200091-EU Title: Proposed amendment of Rule 25-6.064, F.A.C., Contribution-in-Aid Facilities; Rule 25-6.078, F.A.C., Schedule of Charges; Rule 25-6.115, F Overhead Investor-owned Distribution Facilities; and Rule 25-6.0343, F.A.

Cooperative Reporting Requirements.

Thanks,

Mary Anne Helton Deputy General Counsel Florida Public Service Commission mhelton@psc.state.fl.us 850.413.6096

From: Brian Schultz

**Sent:** Monday, March 16, 2020 8:43 AM **To:** CLK - Report of Prog Mod Assignments

**Subject:** Report of Program, Module, Submodule Assignments

Enclosed is the link to the Report of Program/Module/Submodule Assignments for the week of March 09, 2020 - March 13, 2020.

 $\frac{\text{http://webapps3/cmsreport/weeklyopendocketprogmodassign.aspx?endweek=3/13/2020\&startweek=3/9/2020\&finishweek=3/13/2020}{\text{week=3/13/2020}}$ 

Please review the report for accuracy and notify CLK of any changes or indicate "no corrections" by replying to this email. The deadline is Thursday, March 19, 2020.

To review the Program/Module/Submodule Listings, please click on the following link:

http://intranet/Training materials/CLK/Miscellaneous/Program-Module-Submodule-Listings.pdf

Brian Schultz Office Of Commission Clerk (850)413-6770