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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20200170-EI

Petition for approval of  
optional electric vehicle  
public charging pilot tariffs,  
by Florida Power & Light Company.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 14

COMMISSIONERS  
PARTICIPATING: CHAIRMAN GARY F. CLARK  
COMMISSIONER ART GRAHAM  
COMMISSIONER JULIE I. BROWN  
COMMISSIONER DONALD J. POLMANN  
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, October 6, 2020

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
114 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN CLARK: All right. The final item on  
3 the agenda, Item No. 14. Mr. Futrell.

4 MR. FUTRELL: Item 14 is staff's  
5 recommendation to suspend the 60-day tariff filing  
6 requirement for Florida Power & Light Company's  
7 petition to establish three optional electric  
8 vehicle public charging pilot tariffs. Currently,  
9 the company has suspended the tariff through  
10 October 6th. The additional suspension time is  
11 needed to allow staff to gather the additional  
12 information to provide an informed recommendation.

13 Staff is available for questions.

14 CHAIRMAN CLARK: Thank you, Mr. Futrell.

15 We have a number of folks that have asked to  
16 speak on the item today. Begin with EVGo. Carine  
17 Dumit, are you available? Anyone from EVGo?

18 All right. Then that's all that had actually  
19 planned to address. We have a couple more folks  
20 standing by available for questions.

21 Commissioners, any questions, comments?

22 I will entertain your motion.

23 COMMISSIONER FAY: Move staff recommendation  
24 on all issues.

25 COMMISSIONER BROWN: Second.

1           CHAIRMAN CLARK: I have a motion from  
2           Commissioner Fay. I have a second from  
3           Commissioner Brown.

4           Any discussion?

5           On the motion, all in favor say aye.

6           (Chorus of ayes.)

7           CHAIRMAN CLARK: All opposed?

8           (No response.)

9           CHAIRMAN CLARK: Motion carries.

10          All right. That concludes the Agenda  
11          Conference for today.

12          We are going to take a 45-minute break. We  
13          are going to try to come back at one o'clock.  
14          That's 1:00, 1:05, somewhere right in there, give  
15          our staff time to change over and set up for the  
16          next one, and that will be the Storm Protection  
17          Plan Cost Recovery Clause settlement agreement  
18          hearing. That will begin at approximately 1:05.

19          Anything else to come before the Commission?

20          Seeing none, we stand adjourned.

21          (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA )  
COUNTY OF LEON )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 20th day of October, 2020.



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DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024