

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20200195-WU

Application of Lake Talquin  
Waterworks, Inc. for grandfather  
water certificate in Leon County  
and pass through of regulatory  
assessment fees.

\_\_\_\_\_ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 9

COMMISSIONERS  
PARTICIPATING: CHAIRMAN GARY F. CLARK  
COMMISSIONER ART GRAHAM  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER MIKE LA ROSA

DATE: Tuesday, March 2, 2021

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
114 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN CLARK: All right. We will reconvene  
3 Agenda Conference this morning. Thank you for your  
4 indulgence this morning as we wished our former  
5 fellow Commissioner the very best her future  
6 endeavors.

7 All right. Turning to the agenda item, Item  
8 No. 6 has been deferred. Items No. 1, 2, 4, 5, 7,  
9 9, 10 and 12 are on the move staff list. 3, 8 and  
10 11 are moved to the end for further discussion.

11 Are there any items on the move staff that  
12 Commissioners would like moved off?

13 All right. Seeing none. I will -- I am  
14 sorry, Andrew. I am sorry.

15 COMMISSIONER FAY: Hey, that was my fault, Mr.  
16 Chairman. I appreciate.

17 It I just -- I pulled Item 3 for our  
18 discussion, and if it's okay with you, I know that  
19 4 and 5 have some similar facts to them, but they  
20 are a little bit different, if it's okay if we  
21 could go ahead and pull those off too if you  
22 wouldn't mind.

23 CHAIRMAN CLARK: 3, 4, 5, 8 and 11 are off  
24 move staff.

25 COMMISSIONER FAY: Thank you.

1 CHAIRMAN CLARK: Any other items?

2 All right. I will entertain a motion for move  
3 staff.

4 COMMISSIONER GRAHAM: Mr. Chairman, I would  
5 like to move Items 1, 2, 7, 9, 10 and 12 of staff  
6 recommendation.

7 COMMISSIONER FAY: Second.

8 CHAIRMAN CLARK: I have a motion and a second.

9 Is there any discussion?

10 On the items, all in favor say aye.

11 (Chorus of ayes.)

12 CHAIRMAN CLARK: Opposed?

13 (No response.)

14 CHAIRMAN CLARK: Motion carries.

15 (Agenda item concluded.)

16

17

18

19

20

21

22

23

24

25

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

CERTIFICATE OF REPORTER

STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 15th day of March, 2021.



---

DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024