

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for rate increase by Florida Power & Light Company. || DOCKET NO. 20210015-EI
|| DATED: July 13, 2021

NOTICE OF DEPOSITION
DUCES TECUM

TO: Thomas Jernigan/ Major Holly Buchanan
Captain Robert Friedman/ TSgt. Arnold Braxton
Ebony Payton/ Scott Kirk
Federal Executive Agencies
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NOTICE is hereby given that the Staff of the Florida Public Service Commission will take the deposition of the following named individual(s) at the following location and time indicated, upon oral examination before an official court reporter or other officer authorized by law to take depositions:

NAME	DATE and TIME	LOCATION
Michael P. Gorman	July 20, 2021 at 10:00 a.m. (EDT)	Room 362 Gerald L. Gunter Building 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850 (Via Go-to Meeting)

DOCUMENTS REQUESTED

The Witness should bring all work papers supporting their prefiled testimony and exhibits.

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This deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the deposition at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or 850-413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

Please govern yourselves accordingly.

/s/ Suzanne S. Brownless

SUZANNE S. BROWNLESS

Special Counsel, Office of the General Counsel

FLORIDA PUBLIC SERVICE COMMISSION

2540 Shumard Oak Blvd.

Tallahassee, FL 32399-0850

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(850) 413-6199

CERTIFICATE OF OATH

STATE OF _____

COUNTY OF _____

I, the undersigned authority, certify that _____
personally appeared before me at _____ and was duly sworn by
me to tell the truth.

WITNESS my hand and official seal in the City of _____, County of
_____, State of _____, this _____ day of _____,
20____.

Notary Public
State of _____

Personally known _____ OR produced identification _____.

Type of identification produced _____.

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that Staff's Notice of Deposition Duces Tecum was served by electronic mail to Thomas Jernigan, Major Holly Buchanan, Captain Robert Friedman, TSgt. Arnold Braxton, Ebony Payton, Scott Kirk, Federal Executive Agencies, 139 Barnes Drive, Suite 1, Tyndall AFB, Florida 32403, thomas.jernigan.3@us.af.mil, holly.buchanan.1@us.af.mil, robert.friedman.5@us.af.mil, arnold.braxton@us.af.mil, ebony.payton.ctr@us.af.mil, ULFSC.Tyndall@us.af.mil, scott.kirk.2@us.af.mil, and that a true copy was furnished to the following by electronic mail on this 13th day of July, 2021.

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On behalf of Florida Rising, Inc.,
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/s/ Suzanne S. Brownless

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