

From: [Luedike, Benny](#)
To: [Estabrook, Richard](#); [Leblanc, Franck L](#); [Yates, Brian](#)
Subject: FW: Programmatic Agreement for North Florida Resiliency Connection (SAJ 2019-02708)
Date: Monday, November 2, 2020 8:14:01 AM
Attachments: [20201023-PTOF PA Invitation.pdf](#)
[20201023 NFRC Programmatic Agreement DRAFT.docx](#)

#2

Looks like email went out to PBOC on Friday.

Benny Luedike

Environmental Manager

FLORIDA POWER & LIGHT COMPANY

Environmental Services | Power Delivery Operations & Construction

OFFICE: 561-904-3730; MOBILE: 561-339-9783

Benny.Luedike@FPL.com

From: Carey, Brad J CIV USARMY CESAJ (USA) <Brad.J.Carey@usace.army.mil>
Sent: Monday, November 02, 2020 7:57 AM
To: Luedike, Benny <Benny.Luedike@fpl.com>
Subject: FW: Programmatic Agreement for North Florida Resiliency Connection (SAJ 2019-02708)

Caution - External Email (brad.j.carey@usace.army.mil)

[Report This Email](#) [Tips](#)

-----Original Message-----

From: Moore, Robin E CIV USARMY CESAJ (USA) <Robin.E.Moore@usace.army.mil>
Sent: Friday, October 30, 2020 4:18 PM
To: Carey, Brad J CIV USARMY CESAJ (USA) <Brad.J.Carey@usace.army.mil>
Subject: FW: Programmatic Agreement for North Florida Resiliency Connection (SAJ 2019-02708)

Meant to copy you on this

Robin E. Moore, MA/RPA
Archaeologist, Regulatory Division
USACE, Jacksonville District
904 232-3270 (office)
904 412-6933 (cell)

Teleworking until further notice

-----Original Message-----

From: Moore, Robin E CIV USARMY CESAJ (USA)
Sent: Friday, October 30, 2020 4:17 PM
To: Haikey, Larry <lhaikey@pci-nsn.gov>

Subject: Programmatic Agreement for North Florida Resiliency Connection (SAJ 2019-02708)

Dear Mr. Haikey,

Please find attached a letter notifying your office of the Corps' intent to enter into a Programmatic Agreement (PA) with the Florida SHPO and Gulf Power Company in order to ensure completion of Section 106 responsibilities for the North Florida Resiliency Connection powerline project. The letter also requests review of the draft PA document (also attached) for comments by your office, and invites the Poarch Band of Creek Indians to be a concurring party to the PA. Please note the requested timeline for a response to the concurring party invitation is 15 days. Please feel free to contact me should you have any questions regarding the attached information.

Sincerely,

Robin Moore

Robin E. Moore, MA/RPA

Archaeologist, Regulatory Division

USACE, Jacksonville District

701 San Marco Blvd.

Jacksonville Fl. 32207

904 232-3270 (office)

904 412-6933 (cell)

Robin.E.Moore@usace.army.mil <<mailto:Robin.E.Moore@usace.army.mil>>

*NOTICE: Until further notice, Corps Regulatory offices are closed to the public in response to the coronavirus pandemic. Regulatory staff will be working remotely during this time and are restricted from official travel (including site inspections) and attending face-to-face meetings. At this time, the best method for communication with regulatory staff is through e-mail or other electronic means. We appreciate your cooperation as we work through this challenging situation.

