1		BEFORE THE
2		PUBLIC SERVICE COMMISSION
3	In the Matter of:	
4	•	R CERTIFICATE TO PROVIDE SERVICE BY WIRE 3 LLC.
5	DOCKER NO	COMPANY NAME
6	DOCKET NO.	COMPANY NAME
7	20210146-TX	WIRE 3 LLC
8	SECURITIES DURING C	R AUTHORITY TO ISSUE AND SELL CALENDAR YEARS 2022 AND 2023, PURSUANT
9	•	F.S., AND CHAPTER 25-8, F.A.C., BY GHT COMPANY AND FLORIDA CITY GAS.
10		
11	DOCKET NO.	COMPANY NAME
12	20210127-EI	FLORIDA POWER & LIGHT COMPANY AND FLORIDA CITY GAS
13		
	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA
15	COMMISSIONERS	
16	PARTICIPATING:	CHAIRMAN GARY F. CLARK COMMISSIONER ART GRAHAM
17		COMMISSIONER ANDREW GILES FAY COMMISSIONER MIKE LA ROSA
18		COMMISSIONER GABRIELLA PASSIDOMO
19	DATE:	Tuesday, October 12, 2021
20	PLACE:	Betty Easley Conference Center Room 148
21		4075 Esplanade Way
22		Tallahassee, Florida
23	REPORTED BY:	ANDREA KOMARIDIS WRAY Court Reporter and
24		Notary Public in and for the State of Florida at Large
25		

1	PROCEEDINGS
2	CHAIRMAN CLARK: Thank you. You may be
3	seated.
4	I notice that Commission is commemorating
5	Breast Cancer Awareness month by wearing pink this
6	morning.
7	And, Commissioner Graham, would you like to
8	make a few additional comments this morning?
9	COMMISSIONER GRAHAM: Thank you, Mr. Chairman.
10	It always makes me feel great to look out in
11	the audience at this time of month and see all the
12	pink shirts and ties and dresses and scarves.
13	As you all have heard me say over the past, I
14	guess, decade, that cancer has always been very
15	prevalent in my family and, shame to say, that we
16	never really talked about it as a family.
17	And I am glad that whoever came up with this
18	Breast Cancer Awareness has done that, and it's
19	registered for so many people to actually talk
20	about it. And I think it's very important, early
21	detection.
22	I mean, there's probably not a person here
23	that has not been touched by cancer, one way or
24	another, either by a family member, loved one, you
25	know, fraternity brother in college, what have you.

1 So, it's -- it's there and it's prevalent. 2. And I see everybody wearing masks, you know. 3 So, we understand what disease is like right now, 4 with COVID being as strong as it is. Cancer has 5 been there a long time and I don't see it going away any time fast. There is no vaccine for it. 6 7 So, I -- I just -- I say this: I want to 8 thank both the Chairman and my colleagues and --9 and Keith and Braulio for allowing me to do this 10 and to put a message out there to all of you guys. 11 I think it's very important. And I thank you for 12 your participation. 13 CHAIRMAN CLARK: Thank you very much, 14 Commissioner Graham. 15 All right. We will call the meeting to order, 16 Items No. 1, 4, 5, 6, 7, and 8 are on the move 17 staff list. 18 Items 2, 3, and 9 have been moved to the end 19 for further discussion. 20 Is there any item that any Commissioner would 21 like to take off move staff? 22 All right. Before we introduce the move staff 23 items, just a reminder, six -- Item No. 6 has an 24 oral modification that's included with it on our 25 move staff list.

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               At this time, I will entertain a motion.
               Commissioner Graham.
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 3
               COMMISSIONER GRAHAM:
                                      Thank you, Mr. Chairman.
          I'd like to move Items 1, 4, 5, 6, 7, and 8, staff
 4
 5
          recommendation on all of those items.
               COMMISSIONER FAY:
                                   Second.
 6
7
               CHAIRMAN CLARK:
                                 I have a motion and a second.
          Any discussion?
8
 9
               On the motion all in favor, say aye.
10
               (Chorus of ayes.)
11
               CHAIRMAN CLARK:
                                 Opposed?
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               Items are approved as presented.
13
               (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTI OF LEON)
4	I, ANDREA KOMARIDIS WRAY, Court Reporter, do
5	hereby certify that the foregoing proceeding was heard
6	at the time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 26th day of October, 2021.
18	
19	
20	
21	(Show)
22	ANDREA KOMARIDIS WRAY
23	NOTARY PUBLIC COMMISSION #HH 089181
24	EXPIRES February 9, 2025
25	