FILED 10/26/2021 DOCUMENT NO. 12383-2021 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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5	In the Matter of:	DOCKET NO. 20210107-EI
6	PETITION FOR LIMITE	
7	PROCEEDING TO TRUE- SOBRA, BY TAMPA ELE	
8	COMPANY.	/
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12		ITEM NO. 5
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN GARY F. CLARK
14		COMMISSIONER ART GRAHAM COMMISSIONER ANDREW GILES FAY
15		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, October 12, 2021
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	ANDREA KOMARIDIS WRAY Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		DENTED DEDODETING
23	_	PREMIER REPORTING 112 W. 5TH AVENUE
24	2	TALLAHASSEE, FLORIDA (850) 894-0828
25		

1 PROCEEDINGS 2 CHAIRMAN CLARK: All right. We will call the 3 meeting to order, Items No. 1, 4, 5, 6, 7, and 8 are on the move staff list. 4 5 Items 2, 3, and 9 have been moved to the end for further discussion. 6 7 Is there any item that any Commissioner would like to take off move staff? 8 9 Before we introduce the move staff All right. 10 items, just a reminder, six -- Item No. 6 has an 11 oral modification that's included with it on our 12 move staff list. 13 At this time, I will entertain a motion. 14 Commissioner Graham. 15 COMMISSIONER GRAHAM: Thank you, Mr. Chairman. 16 I'd like to move Items 1, 4, 5, 6, 7, and 8, staff 17 recommendation on all of those items. 18 COMMISSIONER FAY: Second. 19 CHAIRMAN CLARK: I have a motion and a second. 20 Any discussion? 21 On the motion all in favor, say aye. 22 (Chorus of ayes.) 23 CHAIRMAN CLARK: Opposed? 24 Items are approved as presented. 25 (Agenda item concluded.)

(850)894-0828

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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, ANDREA KOMARIDIS WRAY, Court Reporter, do
5	hereby certify that the foregoing proceeding was heard
6	at the time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 26th day of October, 2021.
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19	
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21	() un
22	ANDREA KOMARIDIS WRAY
23	ANDREA KOMARIDIS WRAY NOTARY PUBLIC COMMISSION #HH 089181
24	EXPIRES February 9, 2025
25	

(850)894-0828

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