## FILED 10/26/2021 DOCUMENT NO. 12384-2021 FPSC - COMMISSION CLERK

1	FIORIDA	BEFORE THE PUBLIC SERVICE COMMISSION	
2	FLORIDA	PUBLIC SERVICE COMMISSION	
3			
4	In the Matter of:		
5		DOCKET NO. 20210043-WU	
6	APPLICATION TO TRANSFER FACILITIES AND WATER CERTIFICATE NO. 652-W IN MARION COUNTY FROM ARMA WATER SERVICE, LLC TO LEIGHTON ESTATES UTILITIES,		
7			
8			
9	LLC.	/	
10			
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA	
12	PROCEEDINGS:	ITEM NO. 6	
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN GARY F. CLARK	
14	FARIICIPATING.	COMMISSIONER ART GRAHAM COMMISSIONER ANDREW GILES FAY	
15		COMMISSIONER ANDREW GILES FAT COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO	
16	DATE:	Tuesday, October 12, 2021	
17	PLACE:	Betty Easley Conference Center	
18	I DACE .	Room 148 4075 Esplanade Way	
19		Tallahassee, Florida	
20	REPORTED BY:	ANDREA KOMARIDIS WRAY Court Reporter and	
21		Notary Public in and for the State of Florida at Large	
22		PREMIER REPORTING	
23	,	112 W. 5TH AVENUE FALLAHASSEE, FLORIDA	
24		(850) 894-0828	
25			

1 PROCEEDINGS 2 CHAIRMAN CLARK: All right. We will call the 3 meeting to order, Items No. 1, 4, 5, 6, 7, and 8 are on the move staff list. 4 5 Items 2, 3, and 9 have been moved to the end for further discussion. 6 7 Is there any item that any Commissioner would like to take off move staff? 8 9 Before we introduce the move staff All right. 10 items, just a reminder, six -- Item No. 6 has an 11 oral modification that's included with it on our 12 move staff list. 13 At this time, I will entertain a motion. 14 Commissioner Graham. 15 COMMISSIONER GRAHAM: Thank you, Mr. Chairman. 16 I'd like to move Items 1, 4, 5, 6, 7, and 8, staff 17 recommendation on all of those items. 18 COMMISSIONER FAY: Second. 19 CHAIRMAN CLARK: I have a motion and a second. 20 Any discussion? 21 On the motion all in favor, say aye. 22 (Chorus of ayes.) 23 CHAIRMAN CLARK: Opposed? 24 Items are approved as presented. 25 (Agenda item concluded.)

(850)894-0828

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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	I, ANDREA KOMARIDIS WRAY, Court Reporter, do
5	hereby certify that the foregoing proceeding was heard
6	at the time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 26th day of October, 2021.
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19	
20	$\bigcap (\bigcap$
21	( Juni
22	ANDREA KOMARIDIS WRAY
23	ANDREA KOMARIDIS WRAY NOTARY PUBLIC COMMISSION #HH 089181
24	EXPIRES February 9, 2025
25	

(850)894-0828

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